



**City of Marathon City Council Agenda
9805 Overseas Hwy., Marathon, FL
Tuesday, June 11, 2024 5:30 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of agenda and consent agenda** [Approval of Consent Agenda passes all routine items indicated by asterisk (*). Consent Agenda items are not considered separately unless a Council Member so requests. In the event of such a request, the item is returned to the Regular Agenda.]
- 5. City Council Items**
 - *A. Approval of [Minutes](#)
 - B. Juneteenth [Proclamation](#)
 - C. July City Council Meeting Date Change (Still)
- 6. City Manager Report**
 - * A. MCSO Marathon Substation [Report](#)
 - * B. Grants [Update](#)
 - * C. Public Works [Report](#)
 - * D. Park and Recreation [Report](#)
 - * E. Marathon Fire Rescue [Report](#)
 - * F. Marina [Report](#)
 - * G. Code [Report](#)
 - * H. Wastewater Utilities [Report](#)
 - * I. Building [Report](#)
 - * J. Approval of Marathon Rotary 4th of July Event, Including Parade, Fireworks, and Sale of Beer & Wine
 - * K. [Approval](#) of Fishermen's Community Hospital Evening of Gratitude April 3rd 2025 – April 5th 2025 Permission To Use City Property And Serve Alcohol.
- 7. Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda** [Those who have signed in will be given the first opportunity to speak. Time is limited to 2 minutes per speaker.] **TIME CERTAIN TO 6:30 PM OR AS SOON AS POSSIBLE THEREAFTER OR AT THE CONCLUSION OF ALL COUNCIL BUSINESS; WHICHEVER OCCURS FIRST.**
- 8. Resolutions For Adoption**
 - *A. **Resolution [2024-49](#)**, Establishing Temporary Use Permit Fees; And Providing For An Effective Date.

***B. Resolution [2024-50](#)**, Awarding A Work Authorization For Completion Of Collection System Action Plans And Power Outage Contingency Plans For Service Areas 3, 4, 5, 6, & 7 To Weiler Engineering In An Amount Not To Exceed \$499,999.00; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

***C. Resolution [2024-51](#)**, Approving A Contract For “Liquid Sludge Hauling And Disposal Services” To Mike Haack Excavating Inc., Revinu Inc., And Synagro South LLC For A Period Of Three Years With A Possible Of A Two One Year Renewal; Authorizing The City Manager To Execute The Contract And Expend Budgeted Funds On Behalf Of The City; And Providing For An Effective Date.

***D. Resolution [2024-52](#)**, Approving A Contract for Sludge Dewatering and Disposal Services To Synagro South LLC, for the period of three years with two possible one-year extensions; Authorizing The City Manager To Execute The Contract And Expend Budgeted Funds On Behalf Of The City; And Providing For An Effective Date.

***E. Resolution [2024-53](#)**, Approving An Amendment To The Residential Lease Between The City and A Deputy With The MCSO, To Extend The Term Of The Lease By One Year; Authorizing The City Manager To Execute The Extension; And Providing For An Effective Date

9. Council comments

10. Adjournment

Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. ADA Assistance: Anyone needing special assistance at the City Council hearing due to disability should contact the City of Marathon City Attorney at (305) 289-4130 at least five days prior thereto. Please contact the City Clerk at clavierd@ci.marathon.fl.us if you would like to receive any of the items on the agenda by email.