



TEMP-24-8

Special Event Permit

Status: Active

Submitted On: 5/29/2024

Primary Location

9805 OVERSEAS Hwy
MARATHON, Florida 33050

Owner

CITY OF MARATHON
9805 Overseas Hwy Marathon, FL 33050

Applicant

Mitzi Halley
 786-467-5400
 mitzi.halley@baptisthealth.net
 6855 Red Road
Coral Gables, FL 33143

Applicant

APPLICATIONS MUST BE COMPLETED 30 DAYS PRIOR TO THE EVENT

Event Name*

Fishermen's Community Hospital
Evening of Gratitude

Organization*

Baptist Hospital Foundation

Address

Phone

Event Contact Person*

Mitzi Halley

Contact Person's Address

Contact Person's Phone*

7862528859

Contact Person's Email*

Mitzi.Halley@baptisthealth.net

Give specifics on the type of event this is and the location you are requesting:*

Fundraiser

Type of Event

Music

Parade

Art Show

TV Commercial

Movie/Filming

Athletic

Other: 🌐

Please Specify*

Dinner/Reception

Extraordinary Uses

Animals

Firearms

Explosives/Fireworks

Road Closure

Cooking

Tents/Temporary Structures

Aircraft

Other 

Location Details

Property Type*

Public

Are multiple locations being used?*

No

Does this event utilize any school zones/
property?*

No

 Staging Area Required

Staging Area Location*

in the parking lot

Streets Closures Required

Dates & Times

List all dates and periods of time on each date that event will be held.*

04/03/2025 -04/05/2025 ; Set-up for event on Thursday April 3th 2025
beginning at 9am till end of the event
Fishermens Community Hospital Evening of Gratitude is on Friday April 4th
2024, 6pm - 10pm (Load in, Set-up, and Break down time additional hours
needed)

Alternative or Rain Dates

Details

Number of Participants*

250

Number of Spectators (per day)*

0

Will food be served, buffet, or available for purchase?*

Yes

Type of cooking facilities to be used:*

Catered and their use of grills

Adequate sanitary facilities are available for participants and spectators on premises

Adequate garbage waste facilities are available for participants and spectators on premises

Will alcohol be served at this event?*

Yes

Will alcohol be free at this event?*

Yes

Acknowledgements

The signature below acknowledges receipt of the Policy and Procedures for events that has been attached at the end of this document. *

Mitzi Halley
May 17, 2024












The signature below acknowledges receipt of the Special Event Requirements that has been attached at the end of this application. *

Mitzi Halley
May 17, 2024

Applicant covenants and agrees that it will indemnify and hold harmless the City and all of the City's officer's, agents, and employees from claim, loss, damage, costs, charge or expense arising out of any act, action, neglect or omission by applicant during the performance of the event, whether direct, or indirect, and whether to any person or property to which the City of said parties may be subject.*

Mitzi Halley
May 17, 2024

Attachments

	<p>Plan for traffic management.</p> <p>Plan_for_Traffic_Management_2025.docx Uploaded by Mitzi Halley on May 17, 2024 at 1:04 PM</p>	REQUIRED
	<p>Plan for crowd control.</p> <p>Plan_for_Traffic_Management_2025.docx Uploaded by Mitzi Halley on May 17, 2024 at 1:04 PM</p>	REQUIRED
	<p>Plan for waste disposal.</p> <p>Plan_for_Traffic_Management_2025.docx Uploaded by Mitzi Halley on May 17, 2024 at 1:04 PM</p>	REQUIRED
	<p>List of police and fire protection facilities available at or near site</p> <p>Fire Rescue City of Marathon.pdf Uploaded by Mitzi Halley on May 17, 2024 at 1:06 PM</p>	REQUIRED
	<p>Certificate(s) of Insurance.</p> <p>2023-24 City of Marathon - Evening of Gratitude Event 4.4.2025 COI.pdf Uploaded by Mitzi Halley on May 23, 2024 at 9:50 AM</p>	REQUIRED
	<p>Hold Harmless Agreement</p> <p>CityofMarathon.IndemnificationHoldHarmlessAgreement.5.29.24 (002).jpeg Uploaded by Mitzi Halley on May 29, 2024 at 12:28 PM</p>	REQUIRED
	<p>Proof of Ownership</p> <p>Proof_of_ownership_Thu_May_23_2024_09-51-17.pdf Uploaded by Lorie Mullins on May 30, 2024 at 8:39 AM</p> <p> 2 Versions</p>	REQUIRED
	<p>Site Plan</p> <p>Site plan with parking.pdf Uploaded by Mitzi Halley on May 17, 2024 at 1:16 PM</p>	REQUIRED
	<p>Special Event Requirements per Fire Department</p> <p>Fire Rescue City of Marathon.pdf Uploaded by Mitzi Halley on May 17, 2024 at 1:16 PM</p>	
	<p>Temporary Alcohol License from the State of Florida</p> <p>Alcohol_Application_Details 2025.docx Uploaded by Mitzi Halley on May 17, 2024 at 1:20 PM</p>	REQUIRED