

COUNCIL AGENDA STATEMENT



Meeting Date: September 10, 2024
From: Carlos A. Solis, P.E. Dir of Public Works & Eng.
To: Honorable Mayor and City Councilmembers
Through: George Garrett, City Manager

Agenda Item: **Resolution 2024-79**, Authorizing A “Piggy-Back” Purchase Pursuant To The City’s Purchasing Policies And Procedures And Approving The Purchase Of Thompson Large Capacity 6inch Suction Pump Under The Florida Sheriff Association Contract No. FSA23-EQU21.0 From Thompson Pump & Manufacturing Company, Inc. In An Amount Not To Exceed \$49,971.00; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Funds; And Providing For An Effective Date

BACKGROUND & JUSTIFICATION:

The City has certain areas that are low lying and are often inundated by certain rainfall events in combination with high and king tides. The situation restricts the flow of stormwater through some of our wells due to the lack of head pressure to push the water down the wells. To remedy this situation, stormwater is required to be pumped into the well providing for a positive discharge down the well. We currently utilize a 4” pump with limited capacity. The 6-inch trailer mounted pump would provide close to five times the capacity, allowing the low lying roads to be fully operation in significantly less time, thus minimizing the impact to our residents. The pump will also serve as an emergency back-up to the new pump station proposed in the Sombrero area, the existing station at 39th Street, and any future Stormwater Pump station installed. The Pump cost, utilizing the Florida Sheriff’s Association contract, is \$49,971.00, inclusive of all charges and required options.

CONSISTENCY CHECKLIST:

	Yes	No
1. Comprehensive Plan	_____	_____
2. Other _____	<u> X </u>	_____

FISCAL NOTE:

If approved appropriations will be added to the Stormwater Utility Fund Budget for this purchase.

RECOMMENDATION: Approve Resolution

**CITY OF MARATHON, FLORIDA
RESOLUTION 2024-79**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING A “PIGGY-BACK” PURCHASE PURSUANT TO THE CITY’S PURCHASING POLICIES AND PROCEDURES AND APPROVING THE PURCHASE OF THOMPSON LARGE CAPACITY 6INCH SUCTION PUMP UNDER THE FLORIDA SHERIFF ASSOCIATION CONTRACT NO. FSA23-EQU21.0 FROM THOMPSON PUMP & MANUFACTURING COMPANY, INC. IN AN AMOUNT NOT TO EXCEED \$49,971.00; AUTHORIZING THE CITY MANAGER TO ENTER INTO AGREEMENTS IN CONNECTION THEREWITH, APPROPRIATING AND EXPENDING FUNDS; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, pursuant to Ordinance 2015-04, the City adopted purchasing policies and procedures (the “Purchasing Policies and Procedures”) after determining that it was fiscally prudent and in the City’s best interest to adopt policies and procedures for City employees and officials regarding the acquisition and purchase of contractual services, equipment, goods, and other similar types of services; and

WHEREAS, the Purchasing Policies and Procedures allow the City Council to enter into contracts for materials, supplies, equipment, public improvements or services without competitive bidding by utilizing existing contract terms and prices entered into by other local, state or federal governmental authorities that followed a competitive bidding procedure leading to the award of the contract in question; and

WHEREAS, the City desires to take advantage of the Florida Sheriffs’ Association Contract FSA23-EQU21.0 from Thompson Pump & Manufacturing Company, Inc. for a six-inch trailer mounted pump In An Amount Not To Exceed \$49,971.00

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:

Section 1. The above recitals are true and correct and incorporated herein.

Section 2. The City Council hereby authorizes the City Manager to enter into an agreement for a six-inch trailer mounted pump In An Amount Not To Exceed \$49,971.00, and expend appropriated and budgeted funds on behalf of the City.

Section 3. This resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 10th DAY OF SEPTEMBER, 2024.

THE CITY OF MARATHON, FLORIDA

Mayor Robyn Still

AYES:
NOES:
ABSENT:
ABSTAIN:

ATTEST:

Diane Clavier, City Clerk

(City Seal)

APPROVED AS TO FORM AND LEGAL SUFFICIENCY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:

Steve Williams, City Attorney



Municipal Sales
4620 City Center Dr., Port Orange, FL, USA 32119
(800) 767-7310 • Fax: (386) 761-0362
acurry@thompsonpump.com

August 26, 2024

Quote # ECR-AC-097-2024

City of Marathon
9805 Overseas Highway
Marathon, FL 33050
PH: (305) 289-5008
CL: (305) 481-0451
E: solisc@ci.marathon.fl.us

RE: 6" Trailer-Mounted, Trash Pump

Hello Carlos,

Thank you for your interest in Thompson Pump & Manufacturing and the products and the services that we provide. Per your request, we are providing 2023 Florida Sheriffs Association Contract, Item #317, pricing for (1) Thompson Pump Model 6JSCEE-DIST-4LE2T-M, a 6" Compressor-Assisted, Dry-Priming, Trailer-Mounted, High Efficiency, Trash Pump. We understand the City of Marathon will utilize this pump for general pumping of stormwater.

The net price is derived from our 2023 Florida Sheriffs Association Contract Bid Award #FSA23-EQU21.0-Equipment Item #317. This Florida based government contract enables the City of Marathon to avoid the hassle and expense of purchasing this pump through the public bid process. The FSA contract works like a "piggy back" for our equipment. You can order this unit by simply putting our FSA bid award number on your purchase order. Our FSA contract number is: FSA23-EQU21.0, Item #317.

Should you require further information or have any questions, please contact me at the number below.

Sincerely,

Allan Curry

Allan Curry
Thompson Pump & Manufacturing Co., Inc
Municipal Sales Representative
Cell: (561) 284-5149
Email: acurry@thompsonpump.com

CC: David Perry, Municipal Sales Manager



Municipal Sales
 4620 City Center Dr., Port Orange, FL, USA 32119
 (800) 767-7310 • Fax: (386) 761-0362
acurry@thompsonpump.com

**FSA23-EQU21.0, Item #317
 Price Quote**

Description	Order Codes	Qty	FSA Unit Price	Subtotal
<p>• There are no specified duty points for this quotation</p> <p>6JSC</p> <p>ZONE:</p> <p>BASE PRICE:</p> <p>Base Model includes: TPM Basic (auto start/stop control panel with Floats/Tachometer/Hour meter/Engine Safety Shut Down) Battery, Light package, Trailer, 24 Month Warranty, and Operational Training</p> <p>Add/Delete Options:</p> <p>→ Downgrade pump from 6JSC to 6JSC-9.5</p> <p>→ (1) 6" x 10' RWR-Suction Hose MxF Camlocks</p> <p>→ (1) 6" x 50' R-Lay-flat(red) discharge hose MxF Camlocks</p> <p>→ Upgrade pump w/ onboard 115VAC powered battery charger</p> <p>→ Upgrade pump w/ onboard racks for mobilizing hose</p> <p>→ Upgrade pump w/ onboard lockable storage box</p> <p>→ Upgrade pump w/ onboard mounted spare tire</p> <p>→ Upgrade pump w/additional set of 65' auto floats</p> <p>→ TPM provided Vacuum Test Plate 9"</p> <p>→ (1) 6" 90/45 elbow MxF Camlock</p> <p>Non-Specified Add Option:</p> <p>→ 6" Camlock Gaskets</p>				
	Vehicle Southern	1	\$45,947.00	\$45,947.00
	6JSC-9.5	1	(\$2,642.00)	(\$2,642.00)
	6x10 Suction Hose	3	\$417.00	\$1,251.00
	6x50 Discharge Hose	2	\$474.00	\$948.00
	Battery Charger	1	\$544.00	\$544.00
	Hose Racks	1	\$1,378.00	\$1,378.00
	Trailer Storage Box	1	\$653.00	\$653.00
	Spare Tire	1	\$316.00	\$316.00
	Mech Float Set	1	\$425.00	\$425.00
	Fleet 3-VTP	1	\$255.00	\$255.00
	6x90/45-Cam	2	\$423.00	\$846.00
		10	\$5.00	\$50.00
Final Model: 6JSCEE-DIST-4LE2T-M		Total		\$49,971.00

• FOB: DESTINATION
• DELIVERY FREIGHT: INCLUDED IN BASE PRICE
• TERMS: NET 30 DAYS SUBJECT TO CREDIT APPROVAL. A CONVENIENCE FEE OF 2% WILL BE ADDED WHEN PAYMENT IS MADE BY CREDIT OR DEBIT CARD
• DELIVERY: NOVEMBER 2024
• PLEASE PROVIDE A TAX EXEMPTION CERTIFICATE AT TIME OF ORDER IF APPLICABLE PLEASE INCLUDE COPY OF FEDERAL ID ON PURCHASE ORDER
• THIS QUOTE IS VALID UNTIL SEPTEMBER 30, 2024