



**City of Marathon City Council Workshop Agenda
9805 Overseas Hwy., Marathon, FL
Tuesday, October 22, 2024, 5:30 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Discussion regarding Affordable Housing**
 - A. ALICE (Asset Limited, Income Constrained, Employed) Report Overview**
 - B. Update from Josh Mothner, Housing Coordinator Contractor**
- 5. City Attorney Update regarding Vacation Rental Ordinance**
- 6. Adjournment**

ADA Assistance: Anyone needing special assistance at the City Council hearing due to disability should contact the City of Marathon City Attorney at (305) 289-4130 at least five days prior thereto. Please contact the City Clerk at clavierd@ci.marathon.fl.us if you would like to receive any of the items on the agenda by email.