### COUNCIL AGENDA STATEMENT

Meeting Date:	September 25, 2024	EAL
From:	Carlos A. Solis, P.E., Dir of Public Works & Eng.	ALL CONTRACTOR
То:	Honorable Mayor and City Councilmembers	
Through:	George Garrett, City Manager	



Agenda Item: **Resolution 2024-93**, Authorizing A "Piggy-Back" Purchase Pursuant To The City's Purchasing Policies And Procedures And Approving The Purchase Of Two Chevrolet Silverado, one 1500 and one 2500 Vehicle Under The State of Florida Motor Vehicle Contract No. FSA23-VEL31.0 From Stingray Chevrolet In An Amount Not To Exceed \$89,595.94; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Funds; And Providing For An Effective Date

### BACKGROUND & JUSTIFICATION:

The City's Public Works department continues it's growth to meet the maintenance and operation demands of the City's Right of Way, Facilities, and Infrastructures. We also have aging vehicles, the oldest being replaced by this purchase is a 2006 truck. We have located two replacement truck currently available for delivery, and can purchase these based on 2024 pricing, which will change to 2025 pricing on October 1<sup>st</sup>. The vehicles purchased are two 2024 Chevrolet 1500 2WD. The vehicles cost , utilizing the Florida Sheriff's Association contract, is approximately \$3,200 per vehicle below the MSRP.

CONSISTENCY CHECKLIST:	Yes	No
<ol> <li>Comprehensive Plan</li> <li>Other</li> </ol>	X	

FISCAL NOTE:

The FY25 Capital Infrastructure budget includes appropriations of \$130,000 for two trucks and one cargo van.

**RECOMMENDATION:** Approve Resolution

#### CITY OF MARATHON, FLORIDA RESOLUTION 2024-93

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING A "PIGGY-BACK" PURCHASE PURSUANT TO THE CITY'S PURCHASING POLICIES AND PROCEDURES AND APPROVING THE PURCHASE OF TWO 2024 CHEVROLET SILVERADO 1500 CREW CAB PICKUP 2WD 157" WB WORK TRUCK 6.5' BED UNDER THE FLORIDA SHERIFF ASSOCIATION CONTRACT FSA23-VEL31.0 FROM STINGRAY CHEVROLET, IN AN AMOUNT NOT TO EXCEED \$89,595.94; AUTHORIZING THE CITY MANAGER TO ENTER INTO AGREEMENTS IN CONNECTION THEREWITH, APPROPRIATING AND EXPENDING BUDGETED FUNDS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, pursuant to Ordinance 2015-04, the City adopted purchasing policies and procedures (the "Purchasing Policies and Procedures") after determining that it was fiscally prudent and in the City's best interest to adopt policies and procedures for City employees and officials regarding the acquisition and purchase of contractual services, equipment, goods, and other similar types of services; and

WHEREAS, the Purchasing Policies and Procedures allow the City Council to enter into contracts for materials, supplies, equipment, public improvements or services without competitive bidding by utilizing existing contract terms and prices entered into by other local, state or federal governmental authorities that followed a competitive bidding procedure leading to the award of the contract in question; and

WHEREAS, the City desires to take advantage of the SHERIFF ASSOCIATION CONTRACT FSA23-VEL31.0 from Stingray Chevrolet, the purchase of Two 2024 Chevy Silverado 1500HD crew cab pickup 2WD WT Standard Bed in an amount not to exceed \$89,595.94

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:

Section 1. The above recitals are true and correct and incorporated herein.

Section 2. The City Council hereby authorizes the City Manager to enter into an agreement and expend budgeted funds on behalf of the City for the purchase of Two 2024 Chevy Silverado 1500HD crew cab pickup 2WD WT Standard Bed in an amount not to exceed \$89,595.94.

Section 3. This resolution shall take effect immediately upon its adoption.

# PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 24<sup>th</sup> DAY OF SEPTEMBER 2024.

### THE CITY OF MARATHON, FLORIDA

Mayor Robyn Still

AYES: NOES: ABSENT: ABSTAIN:

ATTEST:

Diane Clavier, City Clerk

(City Seal)

### APPROVED AS TO FORM AND LEGAL SUFFICIENCY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:

Steve Williams, City Attorney

	0/12/24
Florida Sheriffs' Assn Bid FSA23-VEL31.0 ention: Brandon Harris Date :	0/12/24
	0/12/24
Agency: <u>City of Marathon</u> none # : 305-766-8231 <u>harrisb@ci.marathon.fl.us</u>	3/12/24
Fax # :	
Item: <u>143</u> SouthemRegion	
Option Code Description Unit Price	e
Dbl cab; 157" wb; 79.44" std bed; A/C;         2.7L Turbo engine w/ 8-speed automatic transmission;         power steering; 4 wheel ABS; 4 wheel disk brakes;         40/20/40 front split bench seat; bluetooth         for phone; tilt steering wheel         Options:       *         * options priced at 1% below MSRP; upfitter cost +10%       Options MSRP         H1T       Jet Black clothseat trim         B38       HD vinyl floor covering       STD	3,907.00 ,579.05 173.25 539.55 391.05 272.25 222.75 420.75 148.50 198.00 787.05 44.55 148.50 136.62
Labor     dealer programming total of 4 kes/fobs     \$       NTAG     New yellow "CITY" tag     \$	165.00 234.00
V	
JCO TLI2F 4-corner Whelen Amber/Clear LEDs/ parts only 391	430.10
	5,890.97
	797.97
Extended 2 Unit Grand Total: \$ 89,	595.94
mments:	
At least 2 In Stock and ready for immediate delivery; LEDs shipped loos	
A least 2 in Stock and ready for immediate delivery; LEDS shipped 1005	
uoted By <u>"Magic" Peter Popiel</u> none # : <u>(407)221-7600</u> ffice # <u>(813)359-5016</u>	_
mail : <u>MAGICPETERFLEET@GMAIL.COM</u>	