



**City of Marathon Workshop City Council Agenda  
9805 Overseas Hwy., Marathon, FL  
Tuesday, January 28, 2025  
5:30 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Discussion and Recommendations For Transportation Priority Projects For Florida Department of Transportation Five Year Work Plan.**
- 5. 20<sup>th</sup> Street Update from City Attorney**
- 6. Adjournment**

ADA Assistance: Anyone needing special assistance at the City Council hearing due to disability should contact the City of Marathon City Attorney at (305) 289-4130 at least five days prior thereto. Please contact the City Clerk at [clavierd@ci.marathon.fl.us](mailto:clavierd@ci.marathon.fl.us) if you would like to receive any of the items on the agenda by email.