



**City of Marathon City Council Agenda
9805 Overseas Hwy., Marathon, FL
Tuesday, February 11, 2025 5:30 P.M.**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of agenda and consent agenda** [Approval of Consent Agenda passes all routine items indicated by asterisk (*). Consent Agenda items are not considered separately unless a Council Member requests. In the event of such a request, the item is returned to the Regular Agenda.]
5. **City Council Items**
 - *A. Approval of [Minutes](#)
 - * B. Flood Awareness Week [Proclamation](#)
 - *C. KAIR [Request](#) For Approval To Serve Beer And Wine At Sombrero Beach On Friday, February 21st From 5 Pm To 6:30 Pm And Beer On Saturday, February 22nd After The 18th Annual Sombrero Beach Run Benefitting KAIR
6. **City Manager Report**
 - * A. MCSO Marathon Substation [Report](#)
 - * B. Grants [Update](#)
 - * C. Public Works [Report](#)
 - * D. Building [Report](#)
 - * E. Marathon Fire Rescue [Report](#)
 - * F. Marina [Report](#)
 - * G. Code [Report](#)
 - * H. Wastewater Utilities [Report](#)
7. **City Attorney**
 - A. [Authorization](#) to initiate litigation against PAUL SCHROEDER and JESSICA SCHROEDER and their property, 742 69th Street Ocean, Marathon, FL 33050, to foreclose on the Mortgage related to the City of Marathon First Time Homebuyer Assistance Program.
8. **Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda** [Those who have signed in will be given the first opportunity to speak. Time is limited to 2 minutes per speaker.] **TIME CERTAIN TO 6:30 PM OR AS SOON AS POSSIBLE THEREAFTER OR AT THE CONCLUSION OF ALL COUNCIL BUSINESS; WHICHEVER OCCURS FIRST.**

9. Ordinances for First Public Hearing

A. Ordinance [2025-01](#), Creating Section 18-126, Under Chapter 18, Article III Of The City Code Of Ordinances, To Be Titled “Trespass Warnings; Authorization To Issue Trespass Warning For Public Property; And Appeal Process.”; Authorizing The Enforcement Of Trespass Offenses On City Property; Providing For An Appeal Process; Providing For The Repeal Of All Ordinances Or Parts Thereof Found To Be In Conflict; Providing For Severability; And Providing An Effective Date.

10. Resolutions For Adoption

***A Resolution [2025-07](#)**, Approving An Agreement With The Firm Of Raftelis Financial Consultants, Inc. To Complete An Impact Fee Study In An Amount Not To Exceed \$59,850; Authorizing The City Manager To Execute The Contract And Appropriate Budgeted Funds On Behalf Of The City; And Providing For An Effective Date.

***B. Resolution [2025-08](#)**, Approving Amendment No. 2 To Agreement Between The Department Of The Army And The City Of Marathon, Florida For Planning Design And Construction Of The Florida Keys Water Quality Improvement Program Marathon Project In Monroe County, Florida

***C. Resolution [2024-09](#)**, Awarding The Contract For The Area 3 Coatings Upgrade To Reynolds Construction, LLC In An Amount Not To Exceed \$293,287.00; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

***D. Resolution [2025-10](#)**, Authorizing the City Manager to Sign a Quit Claim Deed And Accept An Easement Agreement To Accurately Reflect Title History And The City’s Interest In Infrastructure Improvements Within The Deeded Area Of Lot 67 Of Little Venice Subdivision, Having Real Estate Number 00344790-000000.

***E. Resolution [2025-11](#)**, Approving A Standard Local Agency Program Agreement Between The City Of Marathon And The Florida Department Of Transportation To Receive Federal Funds For The Replacement Of the 117th Street Bridge; Authorizing The City Manager To Execute The Agreement And Expend Budgeted Funds On Behalf Of The City; And Providing For An Effective Date

11. Council comments

12. Adjournment

Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. ADA Assistance: Anyone needing special assistance at the City Council hearing due to disability should contact the City of Marathon City Attorney at (305) 289-4130 at least five days prior thereto. Please contact the City Clerk at clavierd@ci.marathon.fl.us if you would like to receive any of the items on the agenda by email.