

RESOLUTION NO. 02-03-41

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AMENDING ATTACHMENT "A" RATE SCHEDULE AND GUIDELINES TO THE MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE MONROE COUNTY BOARD OF COUNTY COMMISSIONERS AND THE CITY OF MARATHON FOR EMERGENCY COMMUNICATION SERVICES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council entered into a Memorandum of Understanding ("MOU") between the Monroe County Board of County Commissioners ("BOCC") and the City of Marathon ("City") to provide cost effective and essential services to the residents of Monroe County and the City of Marathon, dated December 20, 2000 (a copy of which is attached hereto as Exhibit "A"); and

WHEREAS, the Rate Schedule and Guidelines attached to said MOU as Attachment "A" were calculated for the Fiscal Year 2000/2001 at a rate of \$42.85 per hour; and

WHEREAS, the Monroe County Department of Emergency Communications has prepared a new Rate Schedule and Guidelines for fiscal year 2001/2002 (attached as Exhibit "B") to replace Attachment "A" to the existing MOU; and

WHEREAS, the new Rate Schedule and Guidelines for fiscal year 2001/2002 reflects a slight increase in the rates for Communications Services from \$42.85 per hour to \$43.34, with an overall increase to the Hourly Rate of Service of \$.49; and

WHEREAS, the City Council desires to accept the new Rate Schedule and Guidelines for fiscal year 2001/2002 and replace the new schedule with the Hourly Rate of

Service of \$43.34 as Attachment "A" to the previously approved MOU dated December 20, 2000.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA:

Section 1: The proposed new Rate Schedule and Guidelines for the Hourly Rate of Service of \$43.34 to the Memorandum of Understanding between the Monroe County Board of County Commissioners and the City of Marathon, dated December 20, 2000, attached as Exhibit "B", is hereby approved.

Section 2: The appropriate City officials are authorized to execute all necessary documents to effectuate the intent of this Resolution.


Section 3: This Resolution shall take effect upon its adoption.

ADOPTED by the City Council of the City of Marathon, Florida, this 12th day of March, 2002.



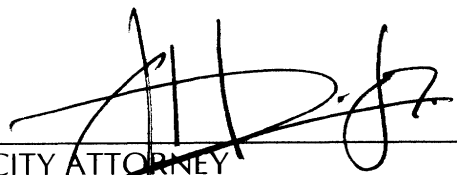
JOHN BARTUS, MAYOR

ATTEST:



Katherine V. Selchan
CITY CLERK

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:



CITY ATTORNEY

#5140v1ks

**MEMORANDUM
OF
UNDERSTANDING**

Whereas, the Monroe County Board of County Commissioners and the City of Marathon desire to provide cost effective and essential services to the residents of Monroe County and The City of Marathon.

This "**Memorandum of Understanding**" is entered into this 20TH
day of DECEMBER, 2000.

It is acknowledged, the City of Marathon has had difficulty in obtaining professional communications service in a timely manner and at a reasonable cost. This situation creates daily operational problems and has potential to endanger the safety of the residents and citizens.

Whereas, the Monroe County Board of County Commissioners recognizes the possible public safety peril of inadequate communications and

Whereas, Monroe County has a professionally trained Communications Department within the Public Safety Division, which develops, implements, and maintains the County's communication systems and associated equipment.

The Monroe County Board of County Commissioners offer the communication maintenance services of the Monroe County Emergency Communications Department to the City of Marathon at the fixed applicable rates per Attachment "A".

The City of Marathon Fire Rescue Department wishes to utilize the services of the Monroe County Emergency Communications Department in the event that competent local services cannot be obtained in a timely manner.

The City of Marathon agrees to reimburse Monroe County per the attached guidelines and rate schedule on Attachment "A".

This Memorandum of Understanding shall become effective on the date of execution.

This Memorandum of Understanding may be cancelled at any time by either party, with a written thirty (30) day notice of cancellation sent to the appropriate Board authority.

The City of Marathon acknowledges that the priority service of the Monroe County Communications Department is to the Monroe County Board of County Commissioners and that any service provided to the City of Marathon will be on an "as time is available" basis.

The City of Marathon acknowledges that budgetary changes occur annually and that the cost of services performed will be adjusted in accordance, each fiscal year beginning October 1st.

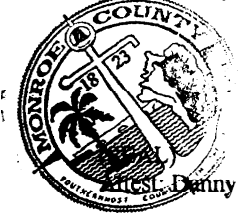
The Monroe County Communications Department will provide a detailed repair ticket, as an original invoice for payment to:

City of Marathon Fire Rescue
8900 Overseas Highway
Marathon, Florida 33050
305-743-5266

The City of Marathon will make payment within thirty (30) days to the Monroe County Board of County Commissioners. Payment will be sent to:

Monroe County Clerk
500 Whitehead Street
Key West, Florida 33040

IN WITNESS WHEREOF, the parties hereto have set their hands and seals,
this 21st day of March 2001, 2001.



Danny L. Kohlage, Clerk

**BOARD OF COUNTY COMMISSIONERS
OF MONROE COUNTY, FLORIDA**

By: James T. Hendrick
o.c.

By: George R. Neugart
Mayor / Chairman

Date: March 21, 2001

Monroe County Attorney

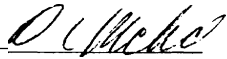
By: see below - right

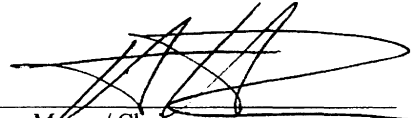
Date: _____

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY.
BY: James T. Hendrick
JAMES T. HENDRICK
DATE: 2-7-01

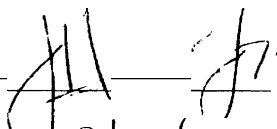
(SEAL)
Attest: City Clerk

CITY OF MARATHON

By: 
Date: 10/20/00

By: 
Mayor / Chairman

City Attorney

By: 
Date: 12/20/00

ATTACHMENT "A"
RATE SCHEDULE AND GUIDELINES

Services provided by the Monroe County's Emergency Communication Department are calculated for the fiscal year of 2000 / 2001. The calculation is based upon the fiscal years budget to and including administrative operational costs.

Hourly Rate for Service: **\$ 42.85 per hour**

This hourly rate would be applied to any travel, technical support, maintenance or administrative time required by the City of Marathon.

In the event of an emergency that would require after hour or overtime hours, this rate would increase by the proportional amount required to pay these amounts.

Standard maintenance parts for mobile and base station repair are included only up to a \$50.00 value. Major parts or units requiring extensive parts replacement over \$50.00 in value must be reimbursed by the City of Marathon, at Monroe County's cost.

Monroe County technicians shall advise the City of Marathon in advance of any units which appear to be in need of major or extensive repair or those in which the replacement of the unit is in the best interest of the City.

ATTACHMENT "A"
RATE SCHEDULE AND GUIDELINES

Services provided by the Monroe County's Emergency Communication Department are calculated for the fiscal year of **2001/2002**. The calculation is based upon the fiscal years budget to and including administrative operational **costs**.

Hourly Rate of Service: \$4334

This hourly rate would be applied to any travel, technical support, maintenance or administrative time required by the City of Marathon.

In the event of an emergency that would require **after** hour or overtime hours, this rate would increase by the proportional amount required to pay these amounts.

Standard maintenance parts for mobile and base station repair are included only up to a \$50.00 value. Major parts or units requiring extensive parts replacement over \$50.00 in value must be reimbursed by the City of Marathon, at Monroe County's cost.

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Memorandum

TO: Craig Wrathell, City Manager

FROM: Anthony Messina, Fire Chief

CC:

DT: February 18, 2002

RE: County MOU

Craig;

**We received a new rate sheet from the communications department in the county. They would like us to attach it to the existing Memorandum of Understanding, as a new attachment "A".
I am forwarding this to you for your review.**



BOARD OF COUNTY COMMISSIONER!


MAYOR Charles McCoy, District 2
Mayor Pro tem George Neugent, District 3
Commissioner Dixie Spehar, District 1
Commissioner Nora Williams, District 4
Commissioner Murray Nelson, District 5



Department of Emergency Communications
10600 Aviation Blvd.
Marathon, FL 33050

PH: (305-743-7570)
CTY EXT: 6035
FX: (305-289-6078)

MEMORANDUM

DATE: February 11, 2002
TO: Chief Tony Messina
Marathon Fire Department
FROM: G. Norm Leggett, Senior Director 
SUBJ: New Annual Rates

Chief Messina,

Please find attached a new "Attachment A" to be **affixed** to our existing Memorandum of Understanding. This new Attachment A reflects the rates to be billed per fiscal budget year 200112002. There is a slight increase in Communication Services.

Should you have any questions, please contact me at this office.

CC: Reggie Paros, Director of Public Safety
Santee Carlile, Director, Finance Department