

RESOLUTION NO. 02-03-43

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING THE CITY TO ENTER INTO AN INTERLOCAL AGREEMENT BETWEEN MONROE COUNTY AND THE CITY OF MARATHON TO TRANSFER CERTAIN EMERGENCY MEDICAL VEHICLES AND EQUIPMENT IN ORDER TO FACILITATE THE CITY IN PROVIDING EMERGENCY MEDICAL SERVICES COMMENCING APRIL 1, 2002; AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO FINALIZE THE TERMS AND CONDITIONS OF SAID AGREEMENT; AUTHORIZING THE MAYOR TO EXECUTE SAID AGREEMENT: AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Marathon desires to enter into an Interlocal Agreement between Monroe County ("County") and the City of Marathon ("City") for the County to transfer to the City certain emergency medical vehicles and equipment, such as an EMS Mobile Home, Emergency Medical Vehicles (Ambulances) and associated equipment, in order for the City to provide emergency medical services commencing April 1, 2002.

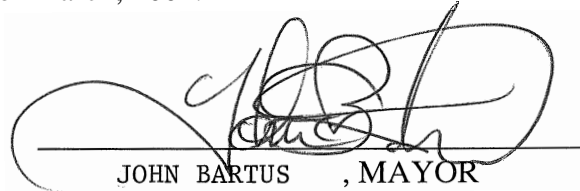
NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AS FOLLOWS:

Section 1.     Recitals.   The above recitals are true and correct and are incorporated herein by this reference.

Section 2.     Agreement.   The Agreement, in substantially the form and substance that is attached hereto as Exhibit "A", is hereby approved. The City Manager and the City Attorney are authorized to finalize the terms and conditions of said Agreement, if deemed necessary, and the Mayor is authorized to execute said Agreement on behalf of the City.

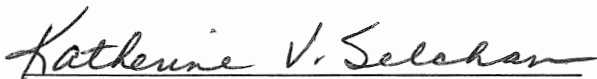
**Section 3. Effective Date.** This resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 12th day of March, 2002.



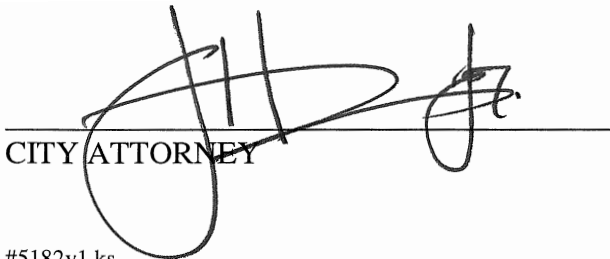
JOHN BARTUS, MAYOR

ATTEST:



CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY:



CITY ATTORNEY

#5182v1.ks

**SCANNED**

3/25/02 #5298 KSV

INTERLOCAL AGREEMENT FOR TRANSFER OF  
EMERGENCY MEDICAL VEHICLES/EQUIPMENT

THIS is an Interlocal Agreement between Monroe County ("County"), a political subdivision of the State of Florida, whose address is 1100 Simonton Street, Key West, Florida, 33040, and City of Marathon ("City"), a municipal corporation of the State of Florida, whose address is c/o Moyer & Associates, 210 N. University Drive, Suite 702, Coral Springs, Florida 33071, entered into this 20<sup>th</sup> day of March, 2002.

WHEREAS, it has been determined to be in the best interest of the public for the County to transfer to City certain emergency medical vehicles and equipment; and

WHEREAS, Sec. 163.01, Florida Statutes authorizes local governmental units to enter into Interlocal Agreement to provide services and facilities to best meet the needs of local communities; now, therefore,

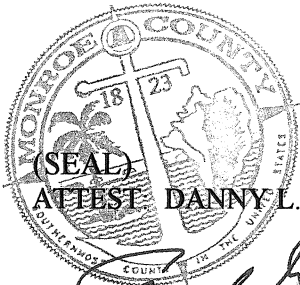
In consideration of the mutual consideration and promises set forth below, the parties agree as follows:

1. EFFECTIVE DATE is April 1, 2002.
2. COUNTY'S OBLIGATION: County shall transfer to City ownership and any accompanying bills of sale, and any other documents pertaining to the tangible personal property, ownership of which shall be transferred to the City. The personalty to be transferred includes:
  - A. EMS Mobile Home: 1998 Chancellor Mobile Home, Manufacturer's Identification No. JAC FL 18801, Value: \$35,751.38.
  - B. All other property to be transferred is described on the pages attached hereto as Exhibit A, each page entitled Monroe County Inventory Deletion Request and dated April 1, 2002.
3. CITY'S OBLIGATION: City shall accept ownership of the property described in Exhibit A and shall have total responsibility for maintenance, liability and control.

4. NON-WAIVER. No waiver of my covenant or provision of this agreement shall constitute a waiver of my other covenant or condition or authorize the non-observance of the completion of the covenants or conditions of this agreement.

5. LAW. This agreement shall be construed in accordance with the laws of the State of Florida. Venue for any law suit arising out of this agreement shall be in Monroe County.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.



(SEAL)  
ATTEST DANNY L. KOLHAGE, CLERK

By: *Janet Hancock*  
Deputy Clerk

BOARD OF COUNTY COMMISSIONERS  
MONROE COUNTY, FLORIDA

By: *[Signature]*  
Mayor/Chairman

(SEAL)

By: *Katherine V. Selcher*  
City Clerk

CITY OF MARATHON

By: *[Signature]*  
Mayor

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY:

By: *[Signature]*  
City Attorney

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY.

BY *[Signature]*  
SUZANNE A. HUTTON  
DATE 3/05/02

**SCANNED**

4/19/02 #5438 KS✓

# MONROE COUNTY INVENTORY DELETION REQUEST

TO: DIVINA SPEER

FROM: Peter Lubert

PROPERTY CLERK, FINANCE DEPT.

Monroe County EMS Support Services Manager

DATE: April 1, 2002

M.C. I.D. NUMBER	SERIAL NUMBER	ASSET DESCRIPTION	DATE PURCHASED	ORIGINAL VALUE
1416-121	1FDWF46FF1XEC 06307	1999 Ford Ambulance	2/10/99	99,717.00
1416-190	13451833	Medtronic Physio Control LP-12	5/10/01	15,933.36
1416-199	13431056	Medtronic Physio Control Battery support System	5110101	1,167.23
141302-041	671ASY01137	Motorola Spectra Radio	1/27/93	2,118.00
1412-015A	246HNU0364	Motorola Centor X Radio	1/1/88	5,241.00
1416-66	9639006	Auto Blood Pressure Cuff	3117/97	1,409.00
1416-086	2558	Michigan Instruments Thumper	5/1/97	5,355.70
1416-52	1367	Nitronox Unit	5/28/96	1,674.00
N/A	L178585	Ferno Stretcher	9/7/94	2,100.00

CHECK APPROPRIATE LINE BELOW:

- APPROVAL TO REMOVE FROM INVENTORY AND TRANSFER TO THE CITY OF MARATHON  
 APPROVAL TO REMOVE FROM INVENTORY AND DISPOSE OF IT.  
 APPROVAL TO ACCEPT HIGHEST BIDS ON SURPLUS PROPERTY.

REASON FOR REQUEST:

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PREPARED BY: Peter Lubert

DATE: 2122102

DIVISION DIRECTOR APPROVAL: \_\_\_\_\_

PRINT NAME: James R. Paros Director Public Safety

EXHIBIT A ( Page 1 OF 3 )

# MONROE COUNTY INVENTORY DELETION REQUEST

TO: DIVINA SPEER

FROM: Peter Lubert

PROPERTY CLERK, FINANCE DEPT.

Monroe County EMS Support Services Manager

DATE: April 1, 2002

M.C. I.D. NUMBER	SERIAL NUMBER	ASSET DESCRIPTION	DATE PURCHASED	ORIGINAL VALUE
1416-176	12697917	Medtronic Physio Control AED	6/28/00	3,091.00
141306-02	749ATS0788	Motorola MT 1000 Portable Radio	9/30/93	1,175.00
141306-8	749ATS0794	Motorola MT 1000 Portable Radio	9/30/93	1,175.00
141602-16	2FDLF47M6PCB23 473	198811993 Ford Ambulance	11/21/93	51,390.00
141602-16	00011414	Medtronic Physio Control LP-10	4/16/91	9,581.15
1416-062	034633	Medtronic Physio Control Battery Support System	2/11/91	1,431.62
141302-043	671ASY0139	Motorola Spectra Radio	1/27/93	2,118.30
1412-011A	246HNU0360	Motorola Centor X Radio	10/1/88	5,241.00
1416-68	9639007	Auto Blood Pressure Cuff	3/17/97	1,409.00

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REASON FOR REQUEST:

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PREPARED BY: Peter Lubert

DATE: 2/22/02

DIVISION DIRECTOR APPROVAL: \_\_\_\_\_

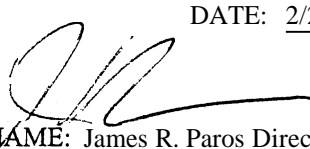
  
 PRINT NAME: James R. Paros Director Public Safety

EXHIBIT A ( Page 2 OF 3 )

# MONROE COUNTY INVENTORY DELETION REQUEST

TO: DIVINA SPEER

FROM: Peter Lubert

PROPERTY CLERK, FINANCE DEPT.

Monroe County EMS Support Services Manager

DATE: April 1, 2002

M.C. I.D. NUMBER	SERIAL NUMBER	ASSET DESCRIPTION	DATE PURCHASED	ORIGINAL VALUE
1417-102	1410	Michigan Instruments Thumper	3/80	2,995.00
1417-139	L172510	Ferno Stretcher	4/16/92	1,275.00
M1037G	MR5BAQ6ZZV	Motorola Minitor III Pager	10/10/2000	433.00
M1038G	MR5BAQ6ZWV	Motorola Minitor III Pager	10/10/2000	433.00

CHECK APPROPRIATE LINE BELOW:

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REASON FOR REQUEST:

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PREPARED BY: Peter Lubert

DATE: 2/22/02

DIVISION DIRECTOR APPROVAL: \_\_\_\_\_

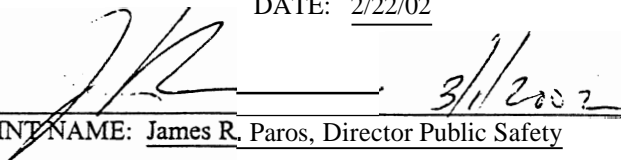
 3/1/2002  
PRINT NAME: James R. Paros, Director Public Safety

EXHIBIT A ( Page 3 OF 3 )