

RESOLUTION NO. 02-04-47

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING THE CITY TO ENTER INTO AN INTERLOCAL AGREEMENT WITH THE STATE OF FLORIDA, DEPARTMENT OF COMMUNITY AFFAIRS AND MONROE COUNTY REGARDING OPPORTUNITIES FOR AFFORDABLE HOUSING IN THE FLORIDA KEYS; PROVIDING FUNDING IN THE AMOUNT OF \$13,000.00 FOR A HOUSING COORDINATOR; AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO FINALIZE THE TERMS AND CONDITIONS OF SAID AGREEMENT; AUTHORIZING THE MAYOR TO EXECUTE SAID AGREEMENT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Marathon desires to enter into an Interlocal Agreement (the "Agreement") between the State of Florida ("State"), Department of Community Affairs ("DCA"), Monroe County ("County") and the City of Marathon ("City") in order to provide funding for an Affordable Housing Coordinator.

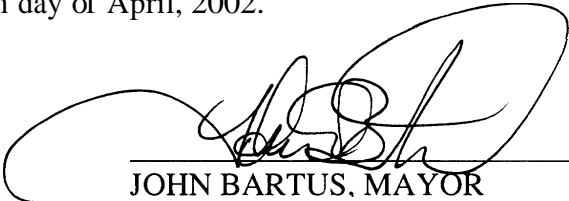
NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AS FOLLOWS:

Section 1.     Recitals. The above recital is true and correct and is incorporated herein by this reference.

Section 2.     Agreement. The Agreement, a copy of which is attached as Exhibit "A", together with such non-material changes as may be made by the City Manager and approved as to form and legality by the City Attorney, is hereby approved. The Mayor is authorized to execute said Agreement on behalf of the City.

Section 3.     Effective Date. This resolution shall take effect immediately upon adoption.

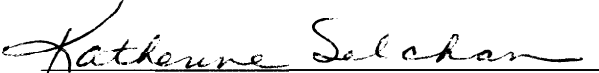
PASSED AND ADOPTED this 9th day of April, 2002.



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JOHN BARTUS, MAYOR

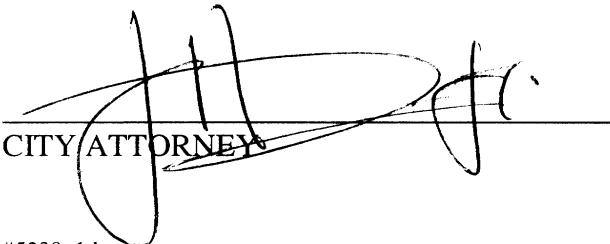
ATTEST:



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CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY:



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CITY ATTORNEY

#5239v1.ks

**FLORIDA KEYS AFFORDABLE HOUSING COORDINATOR  
Interlocal Agreement**

WHEREAS, the Department of Community Affairs convened the Florida Keys Affordable Housing Task Force in 2001 in order to develop a coordinated, multi-faceted strategy to preserve and increase the stock of affordable housing in the Florida Keys; and

WHEREAS, the Task Force consisted of representatives from the Department, local governments, other local agencies (Sheriff, School Board, etc.), private and non-profit sector and concerned citizens to ensure participation by all community sectors; and

WHEREAS, the Department and South Florida Regional Planning Council provided support services for the Task Force, including facilitation, research and analysis and meeting reports; and

WHEREAS, the Task Force met February 22<sup>nd</sup> and 23<sup>rd</sup>, June 5<sup>th</sup> and September 24<sup>th</sup> and identified obstacles to affordable housing and strategies for improving opportunities for affordable housing; and

WHEREAS, the Task Force determined that constructing new affordable housing units represents only part of the solution to the housing deficit and that a multi-faceted strategy must include housing preservation, rehabilitation, redevelopment and control of potential demand resulting from land use decisions; and

WHEREAS, the Task Force reached consensus on the need for each local government to adopt Affordable Housing Action Plans that provide specific, multi-faceted strategies which shall be implemented according to a specified time schedule; and

WHEREAS, the Task Force reached consensus regarding the need for each jurisdiction or entity to provide funding to employ an affordable housing coordinator and to execute an interlocal agreement specifying the funds they will contribute; and

WHEREAS, Monroe County should execute a contract with the Department of Community Affairs, Division of Housing and act as the administrator of funds from various jurisdictions providing funding for the coordinator; and

WHEREAS, the Task Force appointed a Selection Committee composed of Rebecca Jetton representing the Department of Community Affairs, Nora Williams representing Monroe County, Rick Casey representing Monroe County Housing Authority and subsequently that

Selection Committee appointed Peter Rosasco representing Affordable Housing Developers, and Jaimie Ross representing the Environmental Community to form the Oversight Committee; and

WHEREAS, the Oversight Committee will work with the County Manager to hire the selected person or firm, establish the goals of the contract and work products to be accomplished, certify that work products have been accomplished satisfactorily and in accordance with state law and audit requirements prior to payment; maintain records, provide direction to the Coordinator, direct the completion of work products and provide reports to the funding sources; and

WHEREAS, the signing of this document indicates the solidarity of purpose achieved by this group to ensure continued coordination among local governments, local agencies, and public and private sector entities to facilitate housing preservation redevelopment and construction.

NOW, THEREFORE, the parties agree as follows:

Section 1. The above recitals are true and correct and incorporated into this Agreement.

Section 2. The City shall make a commitment to participate in the funding of an Affordable Housing Coordinator in the amount of \$13,000.00 for the fiscal year 2001-02.

Section 3. The Coordinator shall be either a firm or employee directly under contract or employment with Monroe County, not the City. The City's sole financial obligation under this Agreement shall be to provide funding for the services in the amount specified above. Upon the County actually executing a contract with a firm to provide said services or hiring an employee, and upon receipt of an invoice from the County, the City shall forward its contribution to the County.

Section 4. The Coordinator shall achieve the tasks outlined below:

- Begin to work with affordable housing developers, local governments, the Land and Housing Authorities, local banks, and state and federal agencies to identify funding sources.
- Develop and coordinate an ongoing partnership among affordable housing agencies, developers, local banks, and local governments.
- Work with local governments, developers and affordable housing agencies to identify and acquire sites suitable for affordable housing.

- Begin to assist local governments in development or modification of comprehensive plan policies and land development regulations which are necessary to implement an adopted affordable housing strategy by:
  - Gathering and analyzing information
  - Providing model language from other communities
  - Encouraging mutually supportive policies
  - Drafting needed changes and providing to planning director City Manager or designee
- Work with affordable housing developers, local governments, the Land and Housing Authorities, local banks, and state and federal agencies to obtain funding and approval for the identified affordable housing projects.
- Begin to assist local governments in identifying and assigning to specific projects the affordable housing allocations recently made available by DCA and develop a list of vacant developable land.
- Work with the private and non-profit sectors to facilitate their effective participation in the adopted local government affordable housing strategy.
- Work with staff of the House Committee on Local Government and Veterans Affairs on the preparation and adoption of appropriate legislation pertaining to affordable housing in the Keys.
- Develop mechanisms to overcome neighborhood objections to affordable housing development.
- Assist in obtaining local government approvals for housing developments.
- Work with the Chambers of Commerce throughout Monroe County to develop coordinated information centers to provide affordable housing information to residents and people interested in moving to the Keys. (This would include coordination between Key West-Monroe County Housing Authority and the Chambers on publication of this information in the Chamber newsletters and between the School Board for inclusion on their website.)
- Develop a collaborative partnership with financial institutions in Monroe County to ensure a high level of participation in affordable housing projects.

- Work with the law enforcement agencies, the School Board, and medical workers to form a consortium for Public Service Housing.
- Develop a financial literacy program for residents interested in affordable housing.

Section 5. The City's obligation to fund a portion of the Coordinator's services for future fiscal years shall be subject to a mutually agreed upon amount set prior to October 1<sup>st</sup> annually.

Section 6. The City may terminate this Agreement with thirty (30) days notice to the State and the County.

Section 7. Notices shall be sent to :

For the CITY:

City of Marathon  
 Craig A. Wrathell, City Manager  
 10045-55 Overseas Highway  
 Marathon, Florida 33050  
 Telephone: (305) 743-0033  
 Facsimile: (305) 743-3667

With a copy to:

Nina L. Boniske, Esquire  
 Weiss Serota Helfman Pastoriza & Guedes, P.A.  
 2665 South Bayshore Drive, Suite 420  
 Miami, Florida 33133  
 Telephone: (305) 854-0800  
 Facsimile: (305) 854-2323

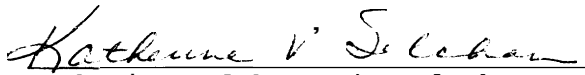
For MONROE COUNTY:


James Roberts, County Administrator  
Monroe County  
1100 Simonton Street, Suite 205  
Key West, Florida 33040  
Telephone: (305) 292-4443  
Facsimile: (305) 292-4544

In addition, the City shall make payment of said invoices of approved amounts due as required under the Florida Prompt Payment Act.

This constitutes the entirety of the agreement and shall become effective on the last day of signing.

ATTEST:


  
Katherine Selchan, City Clerk

  
John Bartus, Mayor  
City of Marathon

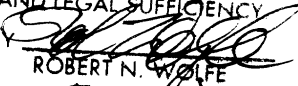
Date: April 9, 2002

(SEAL)  
ATTEST: DANNY L. KOLHAGE, CLERK

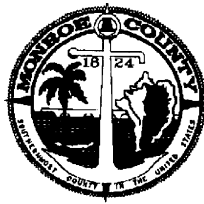
BY   
DEPUTY CLERK

  
Sonny McCoy, Mayor  
Monroe County

Date: 06-19-02

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY  
BY   
ROBERT N. WOLFE  
DATE 5-21-02

Growth Management Division  
2798 Overseas Highway  
Suite 400  
Marathon, Florida 33050  
Voice: (305) 289-2500  
FAX: (305)289-2536



Board of County Commissioners  
Mayor Charles "Sonny" McCoy, Dist. 3  
Mayor Pro Tem Dixie Spehar, Dist. 1  
Comm. Bert Jimenez, District 4  
Commissioner Murray E. Nelson, Dist. 5  
Comm. George Neugent, Dist. 2

July 17, 2002

Ms. Katey Selchen  
Marathon City Clerk  
Moyer, Ward, Wrathell and Associates  
210 N. University Drive, Suite 702  
Coral Springs, Florida 33071



**RE: Interlocal Agreement**

Dear Ms. Selchen:

Enclosed please find an original executed copy of the Agreement between Monroe County and City of Marathon for funding of the Florida Keys Affordable Housing Coordinator.

If you have any questions, please contact our offices at (305)289-2517.

Sincerely,

A handwritten signature in cursive script, appearing to read "Colleen Gardner".

Colleen Gardner, Executive Assistant  
Growth Management Division

Enclosure

/cg

cc: Timothy J. McGarry, AICP, Director of Growth Management (w/o encl.)  
Rebecca Jetton, DCA