

RESOLUTION NO. **02-09-107**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AMENDING RESOLUTION NO. **02-06-74**; ESTABLISHING A MASTER PLAN AND LAND DEVELOPMENT REGULATION REVIEW AND ADVISORY COMMITTEE TO REPLACE THE TERM OF A RESIGNED MEMBER; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Marathon City Council ("Council") established a Master Plan and Land Development Regulation Review and Advisory Committee ("Committee") to increase community input into the preparation of the City's Master Plan and the review of the Land Development Regulations by the adoption of Resolution No. 02-06-74 dated June 11, 2002 (a copy of which is attached hereto as Exhibit "A"); and

WHEREAS, the Council was made aware of the resignation of one of the Committee members, Lynn Mapes, who was appointed by Councilman Pete Worthington; and

WHEREAS, Councilman Worthington desires to appoint a successor, Brian Schmitt, to replace the unexpired term of Lynn Mapes, whose term shall coincide with the term of the Council Member making said appointment.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AS FOLLOWS:


Section 1. Recitals. The above recitals are true and correct and are incorporated herein by this reference.

Section 2. Appointments. The following individuals are hereby appointed to the Committee in accordance with Section 3, Membership and Term, of Resolution No. 02-06-74.

(a) Brian Schmitt is appointed by Councilman Pete Worthington to replace the unexpired term of Lynn Mapes.

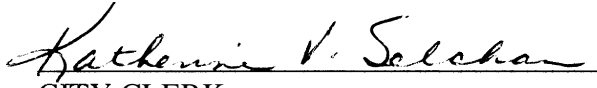
Section 4. **Effective Date.** This resolution shall take effect immediately upon adoption its adoption.

PASSED AND ADOPTED this 3rd day of September, 2002.



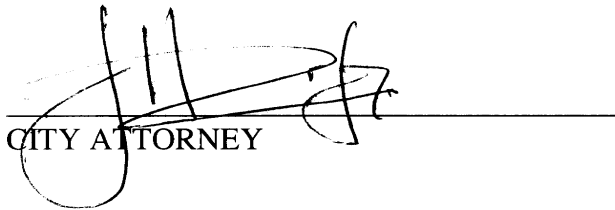
JOHN BARTUS, MAYOR

ATTEST:



CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY:



CITY ATTORNEY

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RESOLUTION NO. 02-06-74

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, ("CITY") ESTABLISHING A MASTER PLAN AND LAND DEVELOPMENT REGULATION REVIEW AND ADVISORY COMMITTEE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Marathon City Council ("Council") desires to establish a Master Plan and Land Development Regulation Review and Advisory Committee ("Committee") to increase community input into the preparation of the City's Master Plan and the review of the Land Development Regulations; and

WHEREAS, the Council finds that the establishment of the Committee is in the best interests of the City.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AS FOLLOWS:

Section 1. Recitals. The above recitals are true and correct and are incorporated herein by this reference.

Section 2. Establishment of Committee. The Marathon City Council hereby establishes a Master Plan and Land Development Regulation Review and Advisory Committee.

Section 3. Membership and Term. The Committee shall be comprised of five (5) members. Each member of the City Council shall appoint one member of the Committee and the Committee member's term shall coincide with the term of the Councilmember making the appointment. However, each Councilmember retains the right to remove his/her appointment and appoint a successor for the balance of the unexpired term. Members shall serve without compensation or reimbursement. Should any Committee member miss three (3) consecutive meetings, whether regular or special meetings, that member will automatically be disqualified as

a member of the Committee and the City Council member who appointed the Committee member shall immediately appoint a successor for the balance of the unexpired term of the vacant seat.

Section 4. Meetings. Meetings of the Committee shall be held at least monthly and at the call of the chairperson or upon the request of three (3) members of the Committee. All meetings shall be open to the public, and notice of such meetings shall be given as required for the meetings by the City Council. A majority of the Committee shall constitute a quorum, and the affirmative vote the majority of those members present shall be required to take official action. The Committee shall record minutes at each of its meetings and shall promptly provide a copy of the minutes to the City Clerk.

The Committee, at its first meeting, shall organize itself by electing one (1) of its members as the chairman, one (1) member as the vice-chairman. Other officers may be elected as determined by the Committee.

Section 5. Duties. It shall be the duty of the Committee to:

- (a) Review the current land development regulations and make recommendations through staff to the City Council for revisions to the land development regulations.

Section 6. Appointments. The following individuals are hereby appointed to the Committee in accordance with Section 3 of this Resolution:

- (a) Mike Cinque is appointed by Mayor John Bartus.
- (b) Bob Miller is appointed by Vice Mayor Mearns.
- (c) Frank Greenman is appointed by Councilman Greenman.

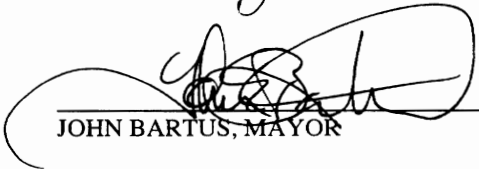
(d) Morgan Hill is appointed by Councilman Repetto.

(e) Lynn Mapes is appointed by Councilman Worthington.

Section 7. Annual Review. The Council shall review annually the continued need for the Committee and whether to amend the Committee's duties.

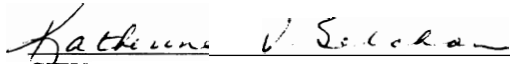
Section 8. Effective Date. This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED this 11th day of June, 2002.



JOHN BARTUS, MAYOR

ATTEST:



KATHERINE V. SOLOMAN
CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY



CITY ATTORNEY