

**RESOLUTION NO. 2003-14**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING THE CITY TO PURCHASE A FIRE TRUCK FOR USE BY THE FIRE DEPARTMENT IN THE AMOUNT OF \$417,111; AUTHORIZING THE CITY ATTORNEY TO FINALIZE THE TERMS AND CONDITIONS OF ANY DOCUMENTATION NECESSARY TO FACILITATE SAID PURCHASE; AUTHORIZING THE MAYOR TO EXECUTE ANY DOCUMENTATION NECESSARY FOR SAID PURCHASE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Marathon (“City”) desires to purchase a new Fire Pumper Truck and ancillary equipment from the Lake County Contract List in the amount of \$384,626 for the fire truck and \$32,485 for ancillary equipment, for a total amount of \$417,111, to be utilized by the Marathon Fire Department.

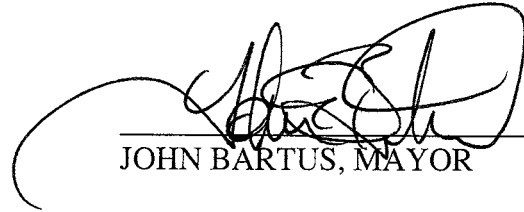
**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AS FOLLOWS:**

**Section 1.**     **Recitals.** The above recitals are true and correct and are incorporated herein by this reference.

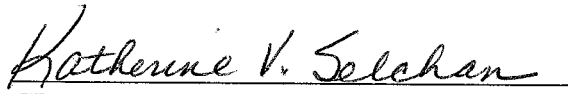
**Section 2.**     The City Council of the City of Marathon (“City”) hereby approves the purchase of said Fire Truck (a copy of specifications and information attached as Exhibit “A”). The City Attorney is authorized to finalize any documentation necessary to incorporate any changes directed by the City Council, and the Mayor is authorized to execute any documentation necessary for said purchase on behalf of the City.

**Section 3.**     **Effective Date.** This resolution shall take effect immediately upon adoption.

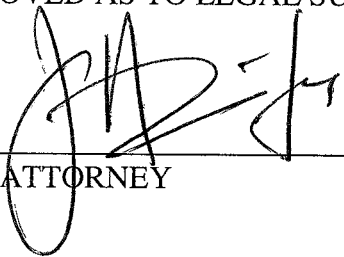
PASSED AND ADOPTED this 13th day of November, 2002.

  
\_\_\_\_\_  
JOHN BARTUS, MAYOR

ATTEST:

  
\_\_\_\_\_  
Katherine V. Selchan  
CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY:

  
\_\_\_\_\_  
CITY ATTORNEY

#6753v1.ks.111302

**SCANNED**

#6825 11/19/02 KSV

cc: Kathy (fax)

**MEMORANDUM** *City of Marathon*

**TO:** Mayor, City Council and City Manager  
**FROM:** Tony Messina, Fire Chief  
**DATE:** October 30, 2002  
**MEETING DATE:** November 13, 2002  
**SUBJECT:** Fire Truck Purchase

NOV - 5 2002

**ITEM:** To purchase a Fire Truck for the department.

**STATEMENT OF PURPOSE:** The present pumper for the department is over 20 years old and in need of major repairs. We are three years past the date to purchase a new pumper for the community.

**BUDGET IMPACT:** This would be funded from infrastructure funds, to be paid in ten months or the 2004 budget year.

**AGENCY IMPACT:** Without this equipment it would be difficult to maintain the present level of protection and fire insurance rates.

**STAFF IMPACT:** This equipment will assist the firefighting ability of the department and also provide a degree of flexibility with response.

**RECOMMENDATION:** The Fire Chief recommends approving this item.

# Memo

To: City Council  
From: Tony Messina, Fire Chief  
Subject: New Fire Pumper

October 30, 2002

This pumper is to provide fire suppression capabilities to the City and the community. Presently our only pumper is over 20 years old and in need of major repair, and the reliability is possibly in question. The new unit is similar to those units the County purchased just a few months ago. We have specified a slightly different body style and this unit has a few added features. One feature that we have incorporated is an "All-Steer" that will enable the department to negotiate the narrow streets in our community. This feature is one that we very much need with the added size of this piece of equipment. This is so that we do not damage the truck or private property. Another feature that has been added is a "Compressed Air Foam System", (CAFS), enable the department to extend the use of the water we have available. With this system one gallon of water will act as if it was 50 gallons, with both the cooling and the smothering ability in fire suppression. We do live on an island, but there are not a great deal of drafting points that we have the ability to use. Most of the coastal and canal areas have been built up and we are unable to get our equipment to the waters edge. This truck also has a generator and other components to be used for both rescue and firefighting. The price for this truck is \$384,626 and we are using the Lake County Contract to purchase with this price. In addition we have included an additional \$32,485 for ancillary equipment. This includes ladders and drafting hose hydraulic reels, etc. There is a list included in the proposal for the truck. We will be looking at other vendors for this ancillary equipment and feel we can do better with some pieces from other vendors.

We are looking for a total of \$417,111 for the complete unit. We have already budgeted money for hose in the present budget.

**\*\* We are presenting this to you at this time since there is a 3.5% price increase effective November 15, 2002. This would be an increase of \$13,500 we may avoid if we approve this prior to that date.**

**\*\* Also, we can receive a Pre-Pay Discount of \$6,293 if we pay \$148,424 within ten days of the order, or prior to November 25, 2002, for the chassis.**

# City Of Marathon Marathon Vol. Fire and Rescue, Inc. Vehicle Analysis

Vehicle Description	Comments	Source	Year	Odometer	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
1 1979 Fire Pumper	Scheduled to be replaced by Monroe County; Instead transferred to City; Vehicles of this age are scheduled to be replaced now; Budget year 2003 \$11K for new pump; Wflri Repairs this pumper will last until 2010; Unit will become backup in 2004/5 (see vehicle #10). Useful life 25 years; Replacement date 2014; Normal routine maintenance	County	1979	108,875	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
2 1989 Tanker	Useful life of 30 years, Replacement date 2023; Now used as reserve pumper. Will require additional maintenance due to complexity of vehicle	County	1989	5,000 +	X	X	X	X	X	X	X	X	X	X	X	X	Replace								
3 1993 Ladder Truck	Useful life of 20 years; Replacement date 2014; This Vehicle responds to greatest number of calls; Carries only 500 gals of water. Vehicle does not meet Insurance Office Standards	County	1992	7,461	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
4 1994 Heavy Rescue Vehicle	Unit is very POOR condition; Unit is 1988 body that was repowered approximately 10 years ago; Have grant of \$45 for repower - but not a good option. Need to consider replacing unit 2003; Useful life 10 to 12 years for new unit	County	1994	15,714	X	X	X	X	X	X	X	X	X	X	X	X	Replace								
5 1993 Ambulance	Useful life will be an additional 10 years when related to backup status; Unit is in reasonable shape. This ambulance will be related to backup unit when new ambulance (unit #7) arrives in September 2002	County	1993		X	Replace																			
6 1999 Ambulance	Useful life 10 years - Scheduled for September 2002 delivery	County	1999	46,111	X	X	X	X	X	X	X	X	X	X	X	X	Replace								
7 2002 Ambulance - to be delivered in September 2002	Useful life of approximately 10 years	New approved	2002	n/a		on order																			
8 2003 Expedition - Fire Chief Vehicle - Approved by City Council last month	Useful life of approximately 25 years; Currently have only one vehicle; 1979 Fire Pumper will become backup vehicle when this unit is approved in 2004	New approved	2002	n/a		Add																			
9 F-350 Fire Utility Truck - In process		Pending	?	n/a		n/a	X	X	X	X	X	X	X	X	X	X	Replace								
10 New Fire Pumper		Pending	?	n/a		n/a	n/a	add	X	X	X	X	X	X	X	X	Replace								

# Capital Projects and Purchases

2001-2002

Expedition  
F-350 Truck  
Ambulance

2002-2003

Ambulance  
  
Pump for 1979 Pumper  
Air Cascaded System  
Fire Truck

2003-2004

New Fire Station

2004-2005

Grassy Key Station