

Sponsored by: Janke

**CITY OF MARATHON, FLORIDA
RESOLUTION 2003-055**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY MARATHON,
FLORIDA, AMENDING THE RULES OF PROCEDURES FOR MEETINGS
OF THE CITY COUNCIL OF THE CITY OF MARATHON**

WHEREAS, the Marathon City Council agreed to suspend the rules of procedure at the February 25, 2003 council meeting to try a new council meeting agenda format.; and

WHEREAS, the new format has been approved by council; and

WHEREAS, at the November 13, 2002 city council meeting Resolution 2003-10 passed and adopted "Rules of Procedures for Meetings of the Marathon City Council"; and

WHEREAS, with the approval of new agenda we need to amend Rule.2, Public Address to the City Council and Rule 3, Order of Business, the "Rules of Procedures for Meetings of the Marathon City Council".

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, that:

~~strike-out~~ = deletion ***bold italics*** = additions

Section 1. Rules of Procedures for Meetings of the Marathon City Council", be amended to read;

RULE 2. PUBLIC ADDRESS TO THE CITY COUNCIL

The City Council shall ***will*** set aside a portion of every regular meeting for "~~Sounding Board.~~" Residents who wish to address the Council about items not on the agenda for the meeting shall. ***They will*** do so by signing up for ~~Sounding Board.~~ ***item "11. Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda [Those who have signed in will be given the first opportunity to speak. Time is limited to 2 minutes per speaker and 30 minutes total time for this agenda item.]"*** A resident who wishes to address the Council on a particular item on the agenda shall ***will*** do so by signing up ~~in advance of the particular time on~~ ***for the item on*** which he or she ***they*** wishes to speak. Unless otherwise granted by a majority of the Council, speakers shall ***will*** limit their presentations on any issue or agenda item to ~~three (3)~~ ***two (2) minutes. Residents may also speak during the public hearing process under, "13. Public hearings [Limit comments to 5 minutes. Those who have signed in will be given the first opportunity to speak.]"*** or during "18. ***Citizens' comments [5 minutes per individual - Each individual has one opportunity to speak.]"*** near the end of the meeting.

Any individual, group, business, or agency that wishes to make a presentation to the City Council shall ~~will~~ have a City Councilmember sponsor their wishes to be placed on the agenda. Such presentations, unless otherwise approved by a majority of the Council, shall ~~will~~ be limited to ~~ten (10) minutes~~ *five (5) minutes*.

RULE 3. ORDER OF BUSINESS

- ~~Discussions/revisions/adoption of final agendas~~
- ~~Awards/Recognition~~
- ~~Committee Reports~~
- ~~Quasi Judicial Items~~
- ~~Ordinances~~
- ~~Resolutions~~
- ~~Sounding Board~~
- ~~Presentations~~
- ~~Discussion Items~~
- ~~Consent Agenda~~
- ~~Mayor/Council Communications~~
- ~~Staff Communications~~

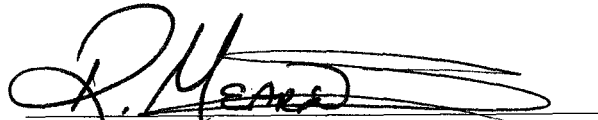
- *Call to order*
- *Pledge of allegiance*
- *Roll call*
- *Special orders, presentations and reports*
- *Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda*
- *Approval of agenda and consent agenda*
- *Public hearings*
 - A. *Ordinances for Public Hearing and Enactment*
 - B. *Resolutions Requiring Public Hearing*
- *Unfinished business*
- *New business*
 - A. *Ordinances for Introduction/First Reading*
 - B. *Resolutions*
 - C. *Other New Business Items*
- *Informational items and reports (No action required)*
- *Council comments*
- *Citizens' comments*
- *Council and administration response to citizens' comments*
- *Adjournment*

By general consent of the Council, items may be considered out of order.

Section 2. This resolution shall take effect immediately upon its adoption.


PASSED AND APPROVED by the City Council of the city of Marathon, Florida, this 11th day of March, 2003.

THE CITY OF MARATHON, FLORIDA

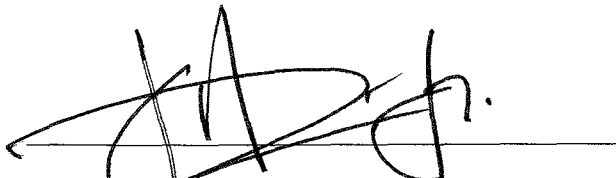

Randy Mearns, Mayor

AYES: Bartus, Pinkus, Repetto, Worthington, Mearns
NOES: None
ABSENT: None
ABSTAIN: None

ATTEST:


Cindy L. Ecklund
City Clerk

APPROVED AS TO FORM AND LEGALITY FOR THE USE
AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:


CITY ATTORNEY