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**CITY OF MARATHON, FLORIDA
RESOLUTION 2003-115**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
MARATHON, FLORIDA, APPROVING THE FINAL CONCEPTUAL
DESIGN OF COMMUNITY PARK PHASE II**

WHEREAS, Council approved a conceptual design of Community Park Phase II via Resolution 2003-45; and

WHEREAS, Council agreed to move forward with the purchase of the adjacent property to be known as Community Park Phase III; and

WHEREAS, the Marathon Parks and Recreation Committee submits the attached conceptual design for City Council approval which only alters the existing element layout taking into consideration the purchase of the adjacent property.

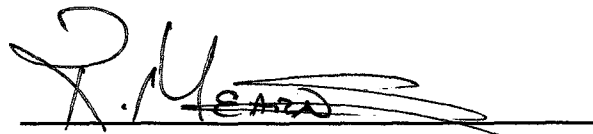
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, that:

Section 1. The Conceptual Design for Phase II of the Marathon Community Park., attached as Exhibit "A" is approved.

Section 2. This resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED by the City Council of the city of Marathon, Florida, this 9th day of September, 2003.

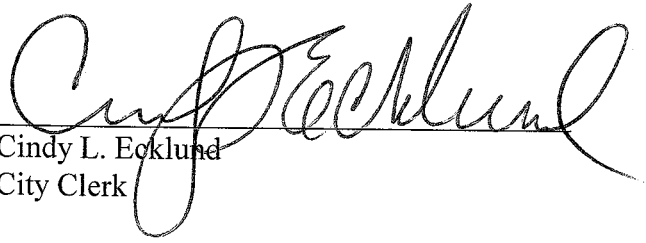
THE CITY OF MARATHON, FLORIDA



Randy Mearns, Mayor

AYES: Bartus, Pinkus, Repetto, Worthington, Mearns
NOES: None
ABSENT: None
ABSTAIN: None

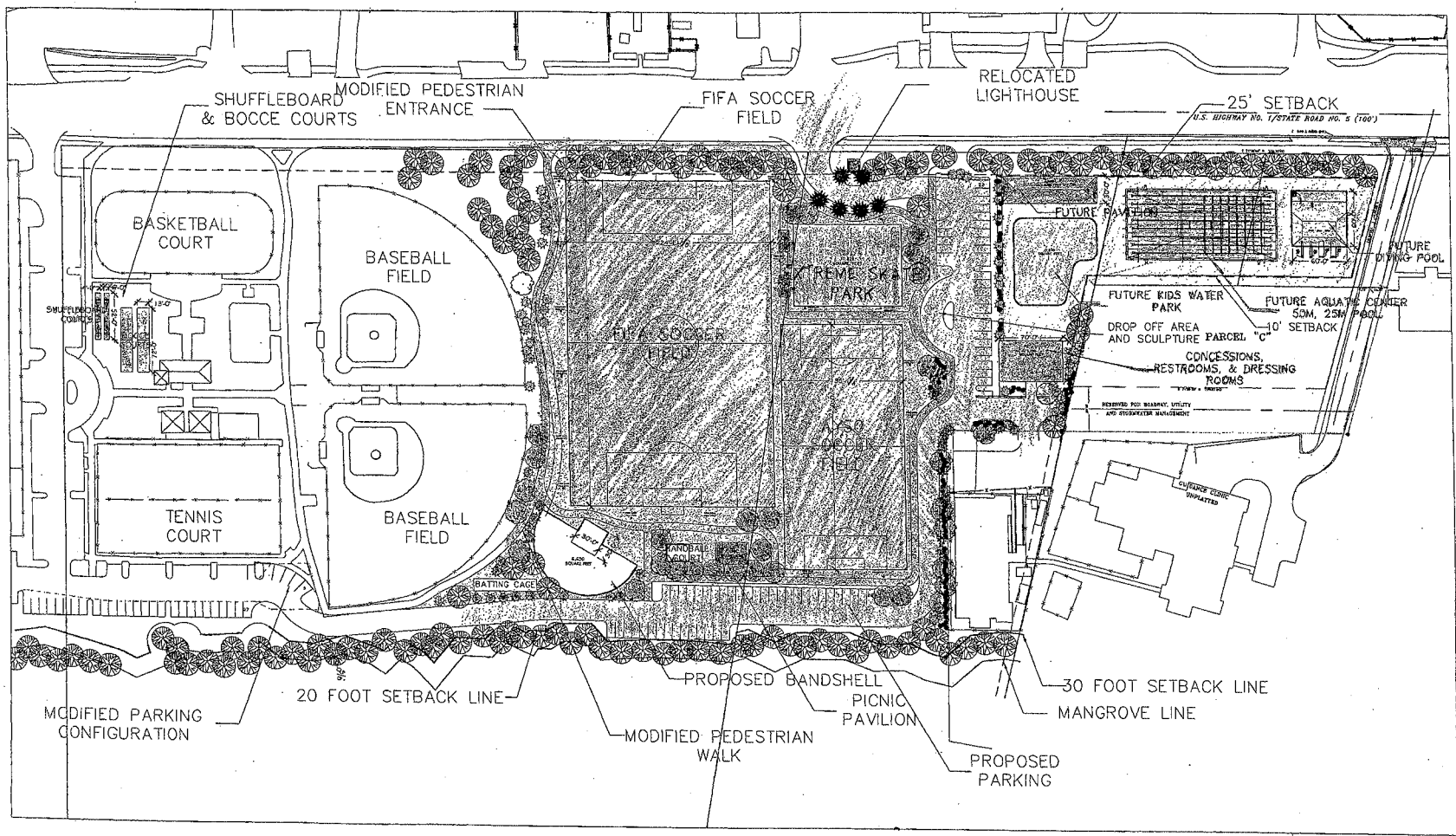
ATTEST:

A handwritten signature in black ink, appearing to read "Cindy L. Ecklund". The signature is written in a cursive style with a large initial "C".

Cindy L. Ecklund
City Clerk

(City Seal)

EXHIBIT "A"



CONCEPTUAL SITE PLAN

SCALE: 1"=50'

SITE ELEMENTS:

- | | | |
|---|----------------------------------|----------------------------|
| FIFA SOCCER FIELD | 3 PICNIC PAVILIONS | DROP OFF AREA |
| AYSO SOCCER FIELD | 10 PICNIC TABLES | BATTING CAGE 14' X 70' |
| EXTREME SKATE PARK - 10,829 square feet | RELOCATED LIGHTHOUSE AT ENTRANCE | AQUATIC CENTER (PHASE III) |
| BANDSHELL - 5,650 square feet | 2 BOCCIE COURTS | |
| CONCESSIONS AND RESTROOMS - 3,150 square feet | 2 SHUFFLEBOARD COURTS | |
| PARKING - 27+5+15+26+5+22 = 100 VEHICLES | 1 HANDBALL COURT | |

MARATHON COMMUNITY PARK
 PHASE II & III
 DATE: 7/15/03
 PREPARED BY: A. D'ANGELO
 PROJECT NO.: 03-0001-01
 SHEET NO.: 1.0
 TOTAL SHEETS: 1.0

D'Angelo Source
 1108 DUNN ROAD
 MARATHON, FLORIDA 32551
 352-743-7139
 www.dangelo.com

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