

**CITY OF MARATHON, FLORIDA
RESOLUTION 2006-035**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, APPROVING THE PURCHASE OF TWO NEW PUMPER TRUCKS FOR THE CITY OF MARATHON FIRE RESCUE DEPARTMENT FROM TEN 8 FIRE EQUIPMENT, INC. IN AND AMOUNT NOT TO EXCEED \$697,723 AND AMENDING THE CITY'S 2005-2006 BUDGET

WHEREAS, the City of Marathon, Florida (the "City") experienced a nine (9) foot storm surge during Hurricane Wilma, and through the Hurricane rescue crews responded to multiple emergency calls causing City fire department vehicles to be exposed to saltwater intrusion; and

WHEREAS, the City's casualty insurance wrote off the vehicles as total losses and they must be replaced; and

WHEREAS, the City is authorized to enter into contracts for materials, supplies, equipment, public improvements or services without competitive bidding by utilizing existing contract terms and prices entered into by other local, state or federal governmental authorities, provided that the governmental authority has followed a competitive bidding procedure leading to the award of the contract in question which is substantially similar to the City's competitive bidding procedures; and

WHEREAS, Lake County, Florida Contract #99-150 entered into between Lake County and Ten 8 Fire Equipment, Inc. authorizes the purchase of fire department vehicles at a competitively bid price; and

WHEREAS, the City's cost to acquire two 2006 Pierce Custom Contender Pumpers under Lake County Contract #99-150, is \$360,673 for the first unit and \$337,050 for the second unit; and

WHEREAS, in accordance with Florida Statutes, it is necessary for the City Council to adjust the budget to move Vehicle Replacement Fund reserves in the amount of \$363,223 into the General Fund.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:

Section 1. The above recitals are true and correct and incorporated herein.

Section 2. The City Council authorizes the purchase of two 2006 Pierce Custom Contender Pumpers under Lake County Contract #99-150, in the amount of \$360,673 for the first

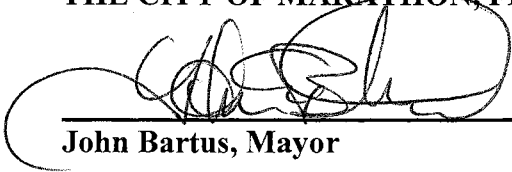
unit and \$337,050 for the second unit. The City Manager or designee is authorized to sign any purchase order or similar document to complete this acquisition, subject to review and approval of the same by the City Attorney.

Section 3. The City Council hereby approves the transfer of Vehicle Replacement Fund reserves (Account 103-6701-590-918) in the amount of \$697,723 into the General Fund (Account 001-381-440) and amends the Fire Department budget to allow for the vehicle expenditure (Account 001-7004-522-601).

Section 4. This resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED by the City Council of the city of Marathon, Florida, this 9th day of March, 2006.


THE CITY OF MARATHON, FLORIDA



John Bartus, Mayor

AYES: Bull, Mearns, Miller, Pinkus, Bartus
NOES: None
ABSENT: None
ABSTAIN: None

ATTEST:



Cindy L. Ecklund, City Clerk

(City Seal)

APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:

City Attorney

