#### CITY OF MARATHON, FLORIDA RESOLUTION 2007-120

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, APPROVING AN AMENDMENT TO A LEASE AGREEMENT WITH THE BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA FOR THE MANAGEMENT OF PROPERTIES WITHIN THE CITY OF MARATHON PURCHASED FOR THE PURPOSE OF CONSERVATION; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City Council of the City of Marathon, Florida (the "City") entered into a lease with the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida (the "State") that was executed on April 17, 2007 to manage lands purchased by the State through the Florida Forever Program (the "Lease"); and

WHEREAS, the lands subject to the amended Lease are set forth on Exhibit A to the Lease; and

WHEREAS, the State continues to purchase environmentally sensitive properties throughout the State (including in the City) through the Florida Forever Program; and

WHEREAS, a condition of the State purchasing conservation lands in a municipality is that the municipality will agree to manage those properties under a lease agreement with the State; and

WHEREAS, the State has purchased additional environmentally sensitive properties located in the City, more particularly described in Exhibit A; and

WHEREAS, the City wishes to add these properties to the Lease;

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, that:

Section 1. The above recitals are true and correct and are incorporated herein

Section 2. The amended Lease Agreement between the City of Marathon and The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida for the management of the Property, a copy of which is attached as Exhibit "B", in substantially the same terms together with such changes as may be acceptable to the City Manager and approved as to form and legality by the City Attorney, is hereby approved. The City Manager is authorized to execute the amended lease on behalf of the City

Section 3. The City Council hereby approves Exhibit A to the amended Lease Agreement between the City of Marathon and The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, a copy of which is attached hereto as Exhibit A

Section 3. This resolution shall take effect immediately upon its adoption.

**PASSED AND APPROVED** by the City Council of the City of Marathon, Florida, this 28 day of August, 2007.

#### THE CITY OF MARATHON, FLORIDA

istophé M. Bull

AYES:Cinque, Tempest, Vasil, Worthington, BullNOES:NoneABSENT:NoneABSTAIN:None

**ATTEST:** 

Marie Ian O Diane Clavier

City Clerk

(City Seal)

APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:

City Attorney



ATL1

10.55 Acres

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

AMENDMENT NUMBER ONE TO LEASE NUMBER 4547 FLORIDA KEYS ECOSYSTEM

THIS LEASE AMENDMENT is entered into this  $\underline{6^{+}}$  day of <u>NIONEMBER</u>, 2007, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "LESSOR" and the CITY OF MARATHON, FLORIDA, referred to as "LESSEE";

#### WITNESSETH

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 17, 2007, LESSOR and LESSEE entered into Lease Number **454**7; and

WHEREAS, LESSOR and LESSEE desire to amend the lease to add land to the leased premises.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows: 1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 4547 is hereby amended to include the real property described in Exhibit "A," attached hereto, and by reference made a part hereof.

2. It is understood and agreed by LESSOR and LESSEE that in each and every respect the terms of the Lease Number 4547, except as amended, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by LESSOR and LESSEE.

3. It is understood and agreed by LESSOR and LESSEE that this Amendment Number ONE to Lease Number 4547 is hereby binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the parties have caused this lease amendment to be executed on the day and year first above written.

Witness

DAVE FEWELL Print/Type Witness Name

Wildness Print/Type Witness Name

STATE OF FLORIDA COUNTY OF LEON

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: <u>Bloua C. Barlier</u> GLORIA C. BARBER, OPERATIONS (SEAL) AND MANAGEMENT CONSULTANT MANAGER, BUREAU OF PUBLIC LAND ADMINISTRATION, DIVISION OF STATE LANDS, STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

"LESSOR"

The foregoing instrument was acknowledged before me this  $\underline{6^{++}}$  day of November, 2007, by Gloria C. Barber, Operations and Management Consultant Manager, Bureau of Public Land Administration, Division of State Lands, State of Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. She is personally known to me.

Ngtary Public, State of Florida Alexandra Alexandre Print/Type Notary Name Commission Number: ALEXANDRA ALEXANDRE Commission DD 637056 Commission Expires: Expires February 6, 2011 Bonded Thru Troy Fain Insurance 800-386 as to Form and Legality Approved By:

BOCA 800-385.70+0

City of Marathon, Florida

Witness Charles Geotis Print/Type Witness Name au Λ Witness la m th LYY1 177 Print/Type Witness Name

By: Michael Huto (SEAL)

MICHAEL H. PUTO Print/Type Name Title: COTY MANAGER

"LESSEE"

STATE OF FLORIDA COUNTY OF LEON

The foregoing instrument was acknowledged before me this 24 day of  $\underline{AUGUST}$ , 2007, by <u>MICMEL H. PUTO</u> as <u>CIHY MARAGE</u>, on behalf of the City of Marathon, Florida. He she is personally known to me.

DIANE CLAVIER Comm# DD0692861 Expires 7/29/2011 Florida Notary Assn., Inc

X Notary Public, State of Florida

Print/Type Notary Name

Commission Number:

Commission Expires:

This Instrument Prepared By and Please Return To: Emily Parry American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17512

# WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this <u>3/</u> / day of <u>July</u>, A.D. 2006, between Honorato Balius and Inez Balius/ his wife whose address is 18051 Biscayne Bivd. #1601, Aventura, FL 33160 and Alvaro Vazquez and Teresa Vazquez, his wife whose address is <u>3582</u> NE 17157. Nm(#1/hn) Blackt VC 33(60 Att. 305 respectively, grantors, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 1455113 & 1455121

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

(This space left intentionally blank)

Dock 1601636 09/05/2006 1:52PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

09/06/2005 1:52PM DEED DOC STAMP CL: JENNIFERH \$518.00

> Doc# 1601636 Bk# 2235 Pg# 1586

> > Page 4 of 105

Signed, sealed and delivered in the preserve of:

(Signature of First Witness)

F. Anarora (Printed, Typed or Stamped Name of First Witness)

0

Signature of Second Witness)

Krittia Bared (Printed, Typed or Stamped Name of Second Witness)

(Signature of First Witness)

(-. AnAzoza Accos (Printed, Typed or Stamped Name of First Witness)

4

(Signature of Second Witness)

Krittia Rajed (Printed, Typed or Stamped Name of Second Witness)

STATE OF FLON, DA COUNTY OF MIAMI-DADA

(NOTARY PUBLIC SEAL)

The foregoing instrument was acknowledged before me this  $3/5^{-1}$  day of  $3/5^{-1$ 

() is personally known to me. F produced a driver license. ) produced as identification. CARLOS F. ARAZOZA MY COMMISSION # DD 301420 OTAPI Notary Public 0 EXPIRES: July 17, 2008 ded Thru Budget Nolary Services (Printed, Typed or Stamped Name of Notary Public)

Commission No.: \_

My Commission Expires:

**Honorato Balius** 

Doc# 1601636 Bk# 2235 Pg# 1587

Balune Inez Baliu

(Signature of First Witness)

CARLOS F. ARATOLA (Printed, Typed or Stamped Name of First Witness) -0

(Signature of Second Witness)

Kristia Barrd (Printed, Typed or Stamped Name of Second Wingess)

(Signature di/First Witness)

CARLOS F. ANALOLA (Printed, Typed or Stamped Name of First Witness) Pres

(Signature of Second Witness)

DATCO VIITA (Printed, Typed or Stamped Name of Second Witness)

STATE OF FLONIDA COUNTY OF MIAMI - DADE

Alvaro Vázquez

Doc# 1601636 Bk# 2235 Pg# 1588

eun Wafen Teresa Vazquez

315 day of Jory The foregoing instrument was acknowledged before me this 3/2 day of 3/2 day of

( ) is personally known to me. (~) produced a driver license. as identification. ( ) produced \_ Notary Public

(NOTARY PUBLIC SEAL)

CAPILOS F. ARAZOZA MY COMMISSION # DD 301420 EXPIRES: July 17, 2008

(Printed, Typed or Stamped Name of Notary Public)

Commission No.:

My Commission Expires:

#### PARCEL 14800 AND 14801

LOTS 9 AND 10, BLOCK 42, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

> MONROE COUNTY OFFICIAL RECORDS

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Balius / Parcels 14800 & 14801, Lots 9 & 10, Block 42 Page 1 of 1 BOM APPROVED By Date 2/14/04

Amendment No. 1 to Lease No. 4547

This Instrument Prepared By and Please Return To: Tony Blair American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17662

WARRANTY DEED

grantee,

(STATUTORY FORM - SECTION 689.02, F.S.)

Doct 1633447 03/20/2007 1:03PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

03/20/2007 1:03PM DEED DOC STAMP CL: PW

\$647.50

Doc# 1633447 Bk# 2280 Pg# 2097

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

THIS INDENTURE, made this  $\frac{9}{1000}$  day of <u>FEDUMI</u>, A.D. 2007, between Karen McIntyre Barragan, whose address is 21244 Harbor Way, Apt. 214, Aventura, FL 33180, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT

TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000,

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00369520-000000 and 00369530-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of

(Signature of First Witness)

nture Karen/McIntyre Barragan

SAMANTHA HAMEN (Printed, Typed or Stamped Name of First Witness (Signature of Second Winess'

BETTY GRIER (Printed, Typed or Stamped Name of Second Witness)

Doc# 1633447 Bk# 2280 Pg# 2098

FLORIDA STATE OF \_\_\_\_\_

9 The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of Karen McIntyre Barragan. Such person (Notary Public must check applicable box): day of FEE 2007, by

( ) is personally known to me.
( ) produced a driver license.
( ) produced <u>U.S. PASSPORT</u> as identification.

(NOTARY PUBLIC SEAL)

Notary Publi (Printed, Typed or Stamped Name of Notary Public)

ELIZABETH LYON MY COMMISSION # DD 488432 EXPIRES: November 16, 2009 Bonded Thru Nosey Public Underwriters

DD 488432 Commission No.: 11-16-2009 My Commission Expires:

## Doc# 1633447 Bk# 2280 Pg# 2099

#### EXHIBIT "A"

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#### PÁRCELS: 14665-& 14666

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LOTS 13 & 14 OF BLOCK 25. CRAINS SUBDIVISION OF GRASSY KEY, ACCORDING TO THE PLAT THEREOF, AS BECORDED IN PLAT BOOK 1, PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA

#### MONROE COUNTY OFFICIAL RECORDS

BSM APPROVED By Date ]Z ] ) 4] 0 (,

FKE/Grassy Key Crain's Subdivision McIniyra, Parcei #14665 & 14666 (Page 1 of 1) This Instrument Prepared By and Please Return To: Emily Parry American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17514

Doc# 1617419 12/13/2005 9:23AM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

12/13/2006 9:23AM DEED DOC STAMP CL: JENNIFERH\$1,134.00

WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 22<sup>11</sup> day of <u>Normber</u>, A.D. 2006, between David P. Bell, widower and surviving spouse of Ann G. Bell, deceased, whose address is 121 N. Avenue, Weston, MA 02193, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee, Doc# 1617419 Bk# 2258 Pg# 1090

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00365930-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

Tauler , 2- Dec

(Signature of First Witness)

PAULINE	2.	BECI	IDE	L
(Printed, Typed or				
of First Witness)			•	

Signature of Second Witness

PAULINE D SALOIS (Printed, Typed or Stamped Name of Second Witness)

David P. Bell, widower and surviving spouse of Ann G. Bell, deceased

# STATE OF Massachusetts COUNTY OF Hampden

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The foregoing instrument was acknowledged before me this 22<sup>Nd</sup> day of <u>November</u>, 2006, by David P. Bell, widower and surviving spouse of Ann G. Bell, deceased. Such person (Notary Public must check applicable box):

- ( ) is personally known to me.
   ( ) produced a driver license.
- () produced \_\_\_\_\_\_as identification.

(NOTARY PUBLIC SEAL)

Notary Public

(Printed, Typed or Stamped Name of Notary Public)

Commission No.: My Commission Expire My Commission Expire My Commission Expires Mar 6, 2009

Doc# 1617419 Bk# 2258 Pg# 1092

EXHIBIT "A"

#### PARCEL 14464

LOT 4 OF BLOCK 18, COCO PLUM BEACH SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 4 AT PAGE 166 OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

> MONROE COUNTY Official Records

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FLORIDA KEYS ECOSYSTEM (MARATHON-FAT DEER KEY COCO PLUM BEACH SUBDIVISION BELUPARCEL 14454, LOT 4, BLOCK 18 PAGE 1 OF 1

BEM APPROVED 7 Date £₩

Doc# 1601585 09/06/2006 1:01Pm This Instrument Prepared By and Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE Please Return To: **Emily Parry** 09/06/2006 1:01PM DEED DOC STAMP CL: PW American Government Services Corporation 3812 W. Linebaugh Avenue \$518.00 Tampa, Florida 33618 AGS # 17530 Doc# 1601585 8k# 2235 Pg# 1441 WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.) 106 this  $\mathcal{E}/\mathcal{E}$ THIS INDENTURE, made of day

, A.D. 2006, between Edward L. Bouton and Betsy Ann Bouton, husband and wife, Individually and as Trustees of the Betsy Ann Bouton Family Trust dated 8/22/96 whose address is 58273 Morton Street, Marathon, FL 33050, respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to

this instrument and their beirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See. Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00369000-000000 & 00369010-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written

Signed, sealed and delivered in the presence of:

(Signature of First Witness)

PAT A MORROW (Printed, Typed or Stamped Name

of First Witness)

(Signature of Second Witness)

 $\frac{C_{e} \left( 1 e_{e} \right) T_{e} + A_{e}}{(Printed, Typed or Stamped Name of Second Witness)}$ 

Edward L. Bouton, Individually and as Trustee of the Betsy Ann Bouton Family Trust dated 8/22/96

. Pat & . Morrow

(Signature of First Witness)

PAT A, MORTOW (Printed, Typed or Stamped Name of First Witness)

Cillien T Han (Signature of Second Witness)

<u>Colleer</u> THAA-9 (Printed, Typed or Stamped Name of Second Witness)

STATE OF VERMON T COUNTY OF CHITENDEN

The foregoing instrument was acknowledged before me this  $\frac{8}{14}$  day of  $\underline{August}$ . 2006, by Edward L. Bouton and Betsy Ann Bouton, husband and wife, Individually and as Trustees of the Betsy Ann Bouton Family Trust dated 8/22/96. Such person (Notary Public must check applicable box):

.

- ( $\checkmark$  is personally known to me.
- () produced a driver license.

( ) produced

(NOTARY PUBLIC SEAL)

Notary Public

Vat

A. MORROW PA7

A

(Printed, Typed or Stamped Name of Notary Public)

Н

Ann Bouton Family Trust dated 8/22/96

Pg# 1442

as identification.

Morrow

Doc# 1601585 Bk# 2235 Pg

Betsy Ann Bouton, Individually and as Trustee of the Betsy

Commission No.:

2/10 2007 My Commission Expires: \_\_\_\_

EXHIBIT "A"

#### Doc# 1601585 Bk# 2235 Pg# 1443

#### PARCELS 14647 & 14648

1

LOTS 9 & 10, BLOCK 22, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

MONROE COUNTY OFFICIAL RECORDS

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Bouton / Parcels 14647-14848, Lots 9.& 10, Block 22 Page 1 of 1

BSM APEROVED Date 4 By -

This Instrument Prepared By and Please Return To: **Tony Blair** American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17533

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

1/ INDENTURE, THIS made this day of , A.D. 2006, between Pearl Brigman, whose September address is 235 Guava Ave., Marathon, FL 33050, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

#### "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00372940-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

(Printed, Typed or Stamped Nam

of First Witness)

(Signature

Thing (Signature of First Witness)

Thomas D. Wig

Elille Mae auderen Brugman Fig Willie Ma an, by Willie Mac Anderson as her Pearl Brigman, by

Doc# 1603778

Filed & Recorded MONROE COUNTY

Doc# 1605778 Bk# 2241 Pg# 1681

.

10/02/2005

10/02/2006 1:48PM DEED DOC STAMP CL: JENNIFERH \$324.10

in Official Records DANNY L. KOLHAGE

1:48PM

attorney-in-fact

Nichele Brussar (Printed, Typed or Stamped Name

of Second Witness)

Doc# 1605778 Bk# 2241 Pg# 1682

STATE OF Flor r d COUNTY OF Monla

The foregoing instrument was acknowledged before me this <u>11</u> day of <u>September</u>, 2006, by Willie Mae Anderson as attorney-in-fact for Pearl Brigman. Such person (Notary Public must check applicable box):

() is personally known to me.
() produced a driver license.
() produced \_\_\_\_\_\_ as identification.

1\_1

Notary Public

(NOTARY PUBLIC SEAL)



(Printed, Typed or Stamped Name of Notary Public)

Commission No.: \_\_\_\_\_

A

My Commission Expires:

#### EXHIBIT "A"

#### PARCEL 14884

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LOT 9, BLOCK 48, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Brigman / Parcel 14884, Lot 9, Block 48 Page 1 of 1 .

MONROE COUNTY OFFICIAL RECORDS

BGM APPROVED 12 Date 9/25/d By.

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Amendment No. 1 to Lease No. 4547

This Instrument Prepared By and Please Return To: Emily Parry American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17536 Doc# 1601657 09/06/2006 3:00PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

09/06/2006 3:00PM DEED DOC STAMP CL: JENNIFERH \$112.00

> Doc# 1601657 Bk# 2235 Pg# 1676

WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this <u>31</u> day of address is P.O. Box 665, Marathon, FL 33050, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00368720-000000 & 00368730-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in

the presence of: Pla na (Signature of First Witness)

awrence J. Bruno

<u>YEBERCA ALEZNDORFER</u> (Printed, Typed or Stamped Name of First Witness)

(Signature of Second Witness)

Danch rena

(Printed, Typed or Stamped Name of Second Witness)

Doc# 1601657 Bk# 2235 Pg# 1677

as identification.

STATE OF COUNTY OF

The foregoing instrument was acknowledged before me this 3154 day of July Lawrence J. Bruno. Such person (Notary Public must check applicable box):

Notary Public

\_\_\_\_\_, 2006, by

() is personally known to me. () produced a driver license. () produced \_\_\_\_\_\_

(NOTARY PUBLIC SEAL)

SHEILA CANTLER MY COMMISSION # DD 220970 EXPIRES: Jurie 8, 2007 Bonded Thru Notary Public Underwriters tų į

Sheila (anther (Printed, Typed or Stamped Name of Notary Public) Commission No.: 10220970

My Commission Expires: \_ 10

Doc# 1601657 Bk# 2235 Pg# 1678

#### EXHIBIT "A"

#### PARCELS 14621 & 14622

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LOTS 13 & 14, BLOCK 20, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

> MONROE COUNTY OFFICIAL RECORDS

FKE / Marathon / Grassy Key Creins Subdivision of Grassy Key Bruno / Parcels 14621-14622, Lots 13 & 14, Block 20 Page 1 of 1

Amendment No. 1 to Lease No. 4547

. Faye

BSM APPROVED

🖌 Date

19/07

By S

This Instrument Prepared By and Please Return To: Emily Parry American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17571

> WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

Doct 1602652 09/12/2006 2:13PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

09/12/2006 2:13PM DEED DOC STAMP CL: JENNIFERH \$259.00

> Doc# 1602652 Bk# 2236 Pg# 2461

THIS INDENTURE, made this <u>day</u> of <u>August</u>, A.D. 2006, between Lonnie Clayton Demere and Marilyn Maranda Demere, whose address is 713 Queens Drive, North Fort Myers, FL 33903(LCD) and P.O. Box 16, Chokoloskee, FL 34138 (MMD), respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00369770-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

(This space left intentionally blank)

Signed, sealed and delivered in the presence of:

Signature of First Witness) Nato

¥ Tama 12 (Printed, Typed or Stamped Name of First Witness)

(Sign of Second Witness)

Whi isan g

(Printed, Typed or Stamped Name of Second Witness)

. and STATE OF COUNTY OF

(NOTARY PUBLIC SEAL)

SUSAN WHITED Y COMMISSION # DD 287931 EXPIRES: March 19, 2008 anded Thru Notary Public Underwriters

Van M. Lonnie Clayton Demere

Doc# 1602652 Bk# 2236 Pg# 2462

The foregoing instrument was acknowledged before me this 18 day of 1000 day of 2006, by Lonnie Clayton Demere. Such person (Notary Public must check applicable box):

( ) is personally known to me. produced a driver license. FL/OL as identification. ) produced Notary Public 345an white (Printed, Typed or Stamped Name of Notary Public) DD 287931 Commission No.: My Commission Expires: 3-19 ZOOX

gnature of First Witness)

Marilyn Maranda Demere

Doc# 1602652 Bk# 2236 Pg# 2463

la Das

Jana Clark

(Printed, Typed or Stamped Name of First Witness)

E. 11/1 (Signature of Second Witness)

W. R. HNDERSON (Printed, Typed or Stamped Name of Second Witness)

STATE OF \_\_\_\_\_ COUNTY OF

- () is personally known to me. () produced a driver license.
- ) produced

(NOTARY PUBLIC SEAL)

Notary Public

(Printed, Typed or Stamped NameOfFNGAL SFAILLIE) JEANINE A. VILLINES Commission No.: NOTARY PUBLIC-ARKANSAS NEWTON COUNTY MY COMMISSION EXPIRES: 01-01-13 My Commission Expire

as identification.

1/10len

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Doc# 1602652 Bk# 2236 Pg# 2464

# PARCEL 14689

BLOCK 28, LOT 8 OF CRAINS SUBDIVISION, GRASSY KEY, FLORIDA

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Demore / Parcel 14689, Lot 8, block 28

Amendment No. 1 to Lease No. 4547

# **134-14**

Lor T.S.

Page 26 of 105

106

MONROE COUNTY OFFICIAL RECORDS This Instrument Prepared By and Please Return To: Emily Parry American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17538 Doc# 1501659 09/06/2006 3:00PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

09/06/2006 3:00PM DEED DOC STAMP CL: JENNIFERH \$647.50

> Doc# 1601669 Bk# 2235 Pg# 1715

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

**THIS** INDENTURE, made this A.D. 2006, between Francisco P. Cabrera and Georgina Cabrera, his wife whose address is P.O. Box 114, Islamorada, FL 33036, respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

#### Property Appraiser's Parcel Identification Number: 1443271 & 1443280

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written

Signed, sealed and delivered in the presence of:

(Signature of First Witness)

Francisco P Cabreta

Francisco P. Cabrera

FRAME HIGGINS (Printed, Typed or Stamped Name of First Witness)

(Signature of Second

(Printed, Typed or Stamped Name of Second Witness)

(Signature of First Witness)

ind gina Cabrera eór

Doc# 1601669 Bk# 2235 Pg# 1716

ELAINE HIGGINS (Printed, Typed or Stamped Name of First Witness)

(Signature of Second

(Printed, Typed of Stamped Name of Second Witness)

STATE OF FLOR INA

The foregoing instrument was acknowledged before me this <u>M/M</u> day of <u>M/M</u> day of <u>M/M</u> day of <u>2006</u>, by Francisco P. Cabrera and Georgina Cabrera, his wife. Such person (Notary Public must check applicable box):

) is personally known to me. ) produced a driver license. ) produced \_\_\_\_\_ identificatio ( Notary Public

C

(NOTARY PUBLIC SEAL)

S .....



(Printed, Typed or Stamped Name of Notary Public)

Commission No.:

My Commission Expires:

# Doc# 1601669 Bk# 2235 Pg# 1717

# EXHIBIT "A"

#### PARCELS 14300 & 14301

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LOTS 3 & 4 OF BLOCK 5 OF SUNSET BAY, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 5 AT PAGE 46 OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

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MONROE COUNTY OFFICIAL RECORDS

BSM APPROVED By Deta2 101

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FLORIDA KEYS ECOSYSTEM /GRASSY KEY SUNSET BAY CABRERA/PARCELS 14300-14301, LOTS 3 & 4, BLOCK 5 PAGE 1 OF 1 This Instrument Prepared By and Please Return To: **Tony Blair** American Government Services 3812 W. Linebaugh Ave. Tampa, FL 33618 AGS # 17539

This deed is being re-recorded to perfect the notarization as recorded in Official Records Book 2242, Page 2043, of the Public Records of Monroe County, Florida. Documentary Stamps paid on previous recording.

CORRECTIVE WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F:S.)

THIS INDENTURE, made this <u>10-3/-04</u> day of A.D. 2006, between, Jorge L. Cabrera whose address is P.O. Box 114, Islamorada, FL 3336 grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

DocH 1612742 11/14/2006 11:28AM ded in Official Records TY DANNY L. KOLHAGE MONROE COUNTY

Doc# 1612742 Bk# 2251 Pg# 1842

(Wherever used herein the terms "grantor" and "grantee" include

all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Property Appraiser's Parcel Identification Number:

00361210-000000 & 00361220-000000

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not, nor ever has been, the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

sidro omoreno (Signature of First Witness) ISIDRO MORÉNO

Le Ch e L. Cabrera

(Printed, Typed or Stamped Name of First Witness)

angan of Second Witness) Manzano

(Printed, Typed or Stamped Name of Second Witness)

Doc# 1612742 Bk# 2251 Pg# 1843

as identification.

STATE OF FloridA COUNTY OF MIAMI - DAde

9 . A. T

The foregoing instrument was acknowledged before me this <u>31</u> day of <u>DC+0 be</u>, 2006, by Jorge L. Cabrera. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a driver license.
( ) produced <u>10 mta-te</u>

(NOTARY PUBLIC SEAL)

Motary Public (Printed, Typed or Stamped Name of Notary Public)

iD

Commission No.: DD 311183

My Commission Expires: April 19, 2008

Jennifer I. Ozuna Commission #DD311183 Expites Apr 19, 2008 Bonda Day Atlantic Bockarg Co., Inc. .‡

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.. .. Doc# 1612742 Bk# 2251 Pg# 1844

# EXHIBIT "A"

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Lots 5 and 6, Block 5, SUNSET BAY, according to the Plat thereof, as recorded in Plat Book 5, Page 46, of the Public Records of Monroe County, Florida.

MONROE COUNTY OFFICIAL RECORDS

FKE / Marathon / Grassy Key Jorge L. Cabrers / Parcels 14302, 14303 BSM Office File #1142,032 Sheet 1 of 1 This Instrument Prepared By and Please Return To: Emily Parry American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17561

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

DocH 1619710 12/28/2006 10:11AM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

12/28/2006 10:11AM DEED DOC STAMP CL: JENNIFERH\$1,644.30

> Doc# 1619710 Bk# 2261 Pg# 1854

15# INDENTURE, this THIS made day of Novembere. , A.D. 2006, between Martha Ann Cox f/k/a Martha Ann Goldkuhl, Steven Roger Cox, and Don H. Cox a/k/a Don Hue Cox, whose addresses are 821 W. Atlantic, Branson, MD 65616 (MAC), 18 Morrison Ln., Norfolk, AR 72658 (SRC) and 1065 W. Squawbush Ct., Oro Valley, AZ 85737 (DHC), respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00367490-000000 and 00367780-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

(This space left intentionally blank)

Signed, sealed and delivered in the presence of:

Q NG 13 (Signature of First Witness)

Storie DEDRA (Printed, Typed or Stamped Name of First Witness)

nge (Signature of Second Witness)

Angie Dell FLOHD (Printed, Typed or Stamped Name

of Second Witness)

STATE OF COUNTY OF

(NOTARY PUBLIC SEAL)

The foregoing instrument was acknowledged before me this  $21^{5t}$  day of <u>November</u>, 2006, by Patricia Ann Lambert as attorney-in-fact for Martha Ann Cox f/k/a Martha Ann Goldkuhl. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a driver license

() produced a driver license. (X) produced <u>M()</u> <u>Drivers</u> <u>License</u> as identification.

iller. Notary Public ĸ Miller Diendá

(Printed, Typed or Stamped Name of Notary Public)

Commission No.: 06428454

BRENDA K. MILLER Notary Public - Notary Sed State of Missouri Commissioned for Phelpe County My Commission Expires: July 18, 2010 06428454

My Commission Expires:

Doc# 1619710 Bk# 2261 Pg# 1855

Sativis ann Lambert, as attorney Martha Ann Cox I/k/a Martha Ann Goldkuhl, by Patricia Ann Lambert as her attorney-in-fact in fact for Martha ann Coy F/Ka Martha ann Loldkuhl Martha ann Loldkuhl

: >

· ... (Signature of First Witness) Steven Roger Cox Storie 2Drc. (Printed, Typed or Stamped Name of First Witness) Doc# 1619710 Bk# 2261 Pg# 1856 UU ton (Signature of Second Witness) 1)2/1 FLOYO MG/e. (Printed, Typed or Stamped Name of Second Witness) STATE OF COUNTY OF relps The foregoing instrument was acknowledged before me this  $\frac{219}{219}$ number 2006, by day of Steven Roger Cox. Such person (Notary Public must check applicable box): () is personally known to me. Foroduced a driver license. ≫ ) produced \_ as identification. la (NOTARY PUBLIC SEAL) Notary Public 10 . • Viller Men (Printed, Typed or Stamped Name of Notary Public) **BRENDA K. MILLER** BREINDA N. MILLEH Notary Public - Notary Seal State of Missouri Commissioned for Phelps County My Commission Expires: July 18, 2010 08428454 06428 Commission No.: My Commission Expires: İΔ

(Signature of First Witness)

PANISIA Woods (Printed, Typed or Stamped Name of First Witness)

Mir KNI (Signature of Second Witness)

(Printed, Typed or Stamped Name of Second Witness)

STATE OF COUNTY OF INA

Novembril, 2006, by Don H. Cox The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ day of a/k/a Don Hue Cox. Such person (Notary Public must check applicable box): day of

> (1) is personally known to me. ( ) produced a driver license. ) produced

(NOTARY PUBLIC SEAL)

Control Seal. NOTARY PUBLIC STATE OF ARIZONA County of Pima CYNTHIA A KRAMPE on Express February 19, 2010 0. M M 2522227 () () () ()

Notary/Public yNthin RAM

as identification.

Don H. Cox a/k/a Don Hue

Doc# 1619710 Bk# 2261 Pg# 1837

Cox

(Printed, Typed or Stamped Name of Notary Public)

Commission No.:

My Commission Expires:

EXHIBIT "A"

Doc# 1619710 8k# 2261 Pg# 1858

#### PARCELS 14527 AND 14556

ALL OF BLOCK 8 AND ALL OF BLOCK 11, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key

Cox ETAL / Parcels 14527 & 14556, All of Block 8 &All of Block 11 Page 1 of 1

Amendment No. 1 to Lease No. 4547

By To Dete 8/04

MONROE COUNTY OFFICIAL RECORDS

This Instrument Prepared By a	nd
Please Return To:	
Tony Blair	
American Government Services (	Corporation
3812 W. Linebaugh Avenue	•
Tampa, Florida 33618	
AGS # 17723	

Dock 1619644 12/28/2006 9:55AM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

12/28/2005 9:55AM DEED DOC STAMP CL: JENNIFERH \$847.50

WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this <u>ADVEMOUN</u>, A.D. 2006, between Patrick Flaherty and Debra Flaherty, husband and wife, whose address is 27625 Leah Lane, Chisago, MN 55013, respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee;

Doci	: 1619	644	
Bk#	2261	Pg#	1742

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

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See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00361050-000000 and 00361060-000000

This conveyance is subject to easements, restrictions, limitations; and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

Patrick Flaherty

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written

Signed, sealed and delivered in the presence of:

ian ~~ (Signature of First Witness)

Vianna breene (Printed, Typed or Stamped Name of First Witness)

Mienn ? 5m

nature of Second Witness)

Joy Nienow Stoen (Prihted, Typed or Stamped Name of Second Witness)

(Signature of First Witness)

(Printed, Typed or Stamped Name of First Witness)

of Second Witne (Signati

Joy Nienow Stren (Printed, Typed or Stamped Name of Second Witness)

STATE OF MN COUNTY OF Chronge

ta Flaherty Debra Flaherty

Doc# 1619644 Bk# 2261 Pg# 1743

The foregoing instrument was acknowledged before me this  $28^{-1}$  day of \_\_\_\_\_\_ November 2006, by Patrick Flaherty and Debra Flaherty, husband and wife. Such person (Notary Public must check applicable box):

) is personally known to me. ( ) produced a driver license. ' (A) produced MN Dr. Liance as identification.

(NOTARY PUBLIC SEAL)

STOPHERMMUS 31. 20

Notary Public Christopher Musil (Printed, Typed or Stamped Name of Notary Public)

Commission No.:

31,200 My Commission Expires: Jan

#### EXHIBIT "A"

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## Doc# 1619644 Bk# 2261 Pg# 1744

#### PARCELS 14288 & 14289

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LOTS 21 & 22 OF BLOCK 4 OF SUNSET BAY, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 5 AT PAGE 46 OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

MONROE COUNTY OFFICIAL RECORDS

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BEM APPROVED By Date 5 FLORIDA KEYS ECOSYSTEM /GRASSY KEY SUNSET BAY FLAHERTY/PARCELS 14288-14289, LOTS 21 & 22, BLOCK 4 PAGE 1 OF 1

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1 1 1

Amendment No. 1 to Lease No. 4547

10/02

This Instrument Prepared By and Please Return To: Emily Parry American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17600

÷ .

Doc# 1601661 09/06/2006 3:00PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

09/06/2006 3:00PM Deed Doc Stamp CL: Jenniferh \$259.00

> Dec# 1601661 Bk# 2235 Pg# 1691

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 21<sup>5+</sup> day of Jaly 2006, A.D. 2006, between Carlos Fuentes, whose address is 209 Normandy Drive, Tavernier, FL 33070, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00361250-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in

the presence of: lercy (Signature of Hirst Witness)

20 **Carlos Fuentes** 

C#1103 1

ч.

(Printed, Typed or Stamped Name of First Witness)

(Signature of Second Witness)

ET.

(Printed, Typed or Stamped Name of Second Witness)

Doc# 1601661 Bk# 2235 Pg# 1692

day

soline STATE OF COUNTY OF

(NOTARY PUBLIC SEAL)

The foregoing instrument was acknowledged before me this  $21^{57}$ Carlos Fuentes. Such person (Notary Public must check applicable box):

\_\_\_, 2006, by

as identification. Notary Public ς

\*\*\*\*\*\*\* EN 8. MA

(Printed, Typed or Stamped Name of Notary Public)

Commission No.:-108 16 My Commission Expires:

#### Doc# 1601661 Bk# 2235 Pg# 1693 EXHIBIT "A"

#### PARCEL 14306

## LOT 9 OF BLOCK 5 OF SUNSET BAY, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 5 AT PAGE 46 OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

MONRO

FLORIDA KEYS ECOSYSTEM /GRASSY KEY SUNSET BAY FUENTES/PARCEL 14306, LOT 9, BLOCK 5 PAGE 1 OF 1 MONROE COUNTY Official records

> BSM APPROVED By THE Date 4/13/01

Page 43 of 105

This Instrument Prepared By and Pléase Return To: Emily Parry American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17761 Doc# 1617415 12/13/2006 9:23AM Filed & Recorded in Official Records o MONROE COUNTY DANNY L. KOLHAGE

12/13/2006 9:23AM DEED DOC STAMP CL: JENNIFERH \$787.50

WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this <u>15</u><sup>24</sup> day of <u>Locentified</u>, A.D. 2006, between Charles Philip Toppino and Charlene Marie Harris, whose address is 3960 McGregor Blvd., Fort Myers, FL 33901 (CPT) and 608 Eton Drive, Barrington, IL 60010 (CMH), respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

Doc# 1617415 Bk# 2258 Pg# 1080				
			:	

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00374080-000000, 00374090-000000, 00374200-000000, 00374210-000000, 00374220-000000 and 00374230-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

(This space left intentionally blank)

Signed, sealed and delivered in the presence of:

(Signature of First Witness)

**Charles Philip Toppino** 

Doc# 1617415 Bk# 2258 Pg# 1081

Printed, Typed or Stamped Name of First Witness)

unca (Signature of Second Witness)

Vill Luncan (Printed, Typed or Stamped Name of Second Witness)

STATE OF DRIDA COUNTY OF

The foregoing instrument was acknowledged before me this <u>28</u> day of <u>MOVEMBER</u> 2006, by Charles Philip Toppino. Such person (Notary Public must check applicable box):

 $(\mathbf{v})$  is personally known to me. ) produced a driver license. ) produced

(NOTARY PUBLIC SEAL)

Notary Public PAULA G. KAMINSKI STATE OF FLORIDA ARY PUB (Printed, Typed or Stamp of Notime Biblin # DD392819 EXPIRES 5/29/2009 Commission No.: DED THRU 1-888-NOTARY1 My Commission Expires:

Va.

as identification.

Marie Harsin Charlene Marie Harris

HENRIETTA 5. ERIC (Sol) (Printed, Typed or Stamped Name of First Witness)

Signature of

Doc# 1617415 Bk# 2258 Pg# 1082

CLORIA J. ZANON (Printed, Typed or Stamped Name of Second Witness)

COUNTY OF COUNTY OF

The foregoing instrument was acknowledged before me this 1/5 day of 1/2006, by Charlene Marie Harris. Such person (Notary Public must check applicable box):

( ) is personally known to me.
(X) produced a driver license.
( ) produced

(NOTARY PUBLIC SEAL)

"OFFICIAL SEAL" Linda L. Coach Notary Public, State of Illinois My Commission Exp. 06/02/2010

ð Coace ucla Notary Public

as identification.

<u>LINDA L. CDACH</u> (Printed, Typed or Stamped Name of Notary Public)

Ë. Commission No.: My Commission Expires:  $6 \cdot \partial \cdot \partial \partial \partial i \partial$ 

EXHIBIT "A"

1.1

Doc# 1617415 Bk# 2258 Pg# 1083

MONROE COUNTY OFFICIAL RECORDS

#### PARCELS 14938, 14939, & 14941 THROUGH 14944

LOTS 1, 2 AND 13 THROUGH 16, BLOCK 55, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Toppino, ETAL / Parcels 14938, 14939 & 14841-14944, Lots 1, 2 & 13-16, Block 55

Page 1 of 1

 BSM APPROVED By Date 14/07

This Instrument Prepared By and Please Return To: Tony Blair American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17635

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

Doc# 1610715 11/02/2006 8:53AM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

11/02/2006 8:53AM DEED DOC STAMP CL: PW

\$380.10

Doc# 1610715 Bk# 2248 Pg# 2343

THIS INDENTURE, made this <u>I</u> day of A.D. 2006, between Albert J. Knoll and Carol Ann Knoll; husband and wife, whose address is Route 9, Valatie, NY 12184, respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns-"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00372400-000000 and 00372480-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written

Signed, sealed and delivered in the presence of:

1 Henry C. fumler (Signature of First Witness)

ſ HEADY (Printed, Typed or Stamped Name of First Witness)

AU.I.I (Signature of Second Witness

(Printed, Typed or Stamped Name of Second Witness)

Albert J. Knoll

1 Moureen (Signature of First Witness)

Carol ann froll

Doc# 1610715 Bk# 2248 Pg# 2344

EGN (Printed, Typed or Stamped Name of First Witness)

the of Second W

Melissa Schermerborn (Printed, Typed or Stamped Name of Second Witness)

STATE OF N.Y COUNTY OF COLUMBIA

() is personally known to me. produced a driver license. as identification. () produced

(NOTARY PUBLIC SEAL)

Notary Public

VEENA AWI X (Printed, Typed or Stamped Name of Notary Public)

Commission No.: \_\_\_

My Commission Expires:

VEENA RAWANI No: 01 RA0050137 Notary Public, State of New York Qualified in Vibany County Commission Endros Oct. 30, 20 Ny Commission

Vawan 1~

## Doc# 1610715 Bk# 2248 Pg# 2345

#### EXHIBIT "A"

#### PARCELS 14837 & 14845

LOTS 1 & 9, BLOCK 45, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

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> > .f. . ..

MONROE COUNTY Official Records

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Knoll / Parcels 14837 & 14845, Lois 1 & 9, Block 45 Page 1 of 1

BSM APPROVED By 2Date 5106 This Instrument Prepared By and Please Return To: Tony Blair American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17611 DocH 1615875 12/04/2006 12:32PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

12/04/2005 12:32PM DEED DOC STAMP CL: PW

\$324.10

WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 3157 day of OCTEGENC., A.D. 2006, between Barry Lentz and Karin Lentz, husband and wife, whose address is 8221 SW 185th Terrace, Miami, FL 33157-7328, respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

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•.	Déc# 1615875 Bk# 2256 Pg# 827			
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e				
1 ( <sup>*</sup>				

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00360860-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written

Signed, sealed and delivered in

the presence o nature First Witne

I'mberl (Printed, Ty ed or Stamped Nan of First Witness)

ler (Printed, Typed or Stamped Name

of Second Witness)

**Barry Lentz** 

(Printed, Type ог Stamped of First Witne ee )

(Signature of Second Witness)

nirley Guti (Printed, Typed or Stamped Name

of Second Witness)

#### STATE OF <u>COLORADO</u> COUNTY OF <u>LAS ANIMAS</u>

The foregoing instrument was acknowledged before me this <u>31st</u> day of <u>October</u>. 2006, by Barry Lentz and Karin Lentz, husband and wife. Such person (Notary Public must check applicable box):

- ( ) is personally known to me. (XX) produced a driver license.
- ( ) produced \_\_\_\_\_

(NOTARY PUBLIC SEAL)

as identification. Delleco Notary Public

Karin Lentz

Doc# 1615875 Bk# 2256 Pg# 828

Rebecca S. Becco (Printed, Typed or Stamped Name of Notary Public)

Commission No.:

My Commission Expires: May 5, 2010

Doc# 1615875 Bk# 2256 Pg# 829

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#### EXHIBIT "A"

#### PARCEL 14269

LOT 2 OF BLOCK 4 OF SUNSET BAY, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 5 AT PAGE 46 OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

FLORIDA KEYS ECOSYSTEM /GRASSY KEY SUNSET BAY LENTZ/PARCEL 14269, LOT 2, BLOCK 4 PAGE 1 OF 1 MONROE COUNTY OFFICIAL RECORDS

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BOM AFPROVED

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This Instrument Prepared By and Please Return To: **Tony Blair** American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17654

WARRANTY DEED

INDENTURE,

THIS

September

grantee,

(STATUTORY FORM - SECTION 689.02, F.S.)

Doc# 1607545 10/12/2006 3:56PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

10/12/2006 3:56PM DEED DOC STAMP CL: JENNIFERH \$112.00

Doc# 1607545 Bk# 2244 Pg# 550

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

made

is 1510 Oak Creek Drive #405, Palo Alto, CA 94304, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o

Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000,

this

, A.D. 2006, between Hailen Mak, whose address

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

day

of

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00369780-000000 and 00369790-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

12 Zunia (Signature of First Witness)

Hailen Mak

BARBARA L REYWLD (Printed, Typed or Stamped Name of First Witness)

MANFIAM (Signature of Second Witness

Alecandro (E (Printed, Typed or Stamped Name

of Second Witness)

Amendment No. 1 to Lease No. 4547

Page 54 of 105

Doc# 1607545 Bk# 2244 Pg# 551

STATE OF <u>California</u> COUNTY OF <u>Santa Clara</u>

The foregoing instrument was acknowledged before me this  $21^{54}$  day of <u>September</u>, 2006, by Hailen Mak. Such person (Notary Public must check applicable box):

(×) is personally known to me.
() produced a driver license.
() produced \_\_\_\_\_\_

(NOTARY PUBLIC SEAL)

as identification. Notary Public Lily Sha hoo

(Printed, Typed or Stamped Name of Notary Public)

LILY COMM #1522728 otary Public -California Santa Clara County Expires Nov mm.

Commission No.: \_\_\_\_

My Commission Expires:

#### Doc# 1607545 Bk# 2244 Pg# 552

EXHIBIT "A"

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#### PARCELS 14690 & 14691

LOTS 9 & 10, BLOCK 28, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

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#### MONROE COUNTY OFFICIAL RECORDS

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Mak / Parcels 14690 &14691, Lois 9 & 10, Block 28 Page 1 of 1

Dete ٥L

BSM APPROVED

By

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#### EXHIBIT "A"

#### PARCELS 14690 & 14691

#### LOTS 9 & 10, BLOCK 28, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

. . . .

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Mak / Parcels 14890 &14691, Lots 9 & 10, Block 28 Page 1 of 1

BSM APPROVED

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This Instrument Prepared By and Please Return To: Tony Blair American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17664

#### DocH 1602640 09/12/2006 2:13PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

09/12/2006 2:13PM DEED DOC STAMP CL: JENNIFERH \$259.00

Doc# 1602640

Bk# 2236 Pg# 2427

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

#### il norm

THIS INDENTURE, made this day of AUDIAGT, A.D. 2006, between Angel Mesa, whose address is 1493LSW 56th Terrace, Miami, FL 33193, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00372000-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of: Witness) (Signature st 0 50 Surg In 1 (Printed, Typed or Stamped Name of First Witness)

(Signature of Second Witness)

(Printed, Typed or Stamped Name

(Printed, Typed or Stamped Nat of Second Witness)

# Angel Mesa

Doc# 1602640 Bk# 2236 Pg# 2428

60

18-08

57

day of

STATE OF RETADE COUNTY OF

The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ Angel Mesa. Such person (Notary Public must check applicable box):

, 2006, by

( ) is personally known to me.
( ) produced a driver license.
( ) produced <u>M2DOMN30 46/0</u> as identification.

My Commission Expires:

(NOTARY PUBLIC SEAL)

1

Notary Public 101 1 M A (Printed, Typed or Stamped Name of Notary Public) Commission No.: DD320762

ANA B, PUJOL COMMISSION # DD320762 EXPIRES: May 18, 2008 FL No

### PARCEL 14798

#### BLOCK 42, LOT 7 OF CRAINS SUBDIVISION, GRASSY KEY, FLORIDA

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FKE / Marathon / Grassy Kay Crains Subdivision of Grassy Key Mesa / Parcel 14798, Lol 7, block 42 MONROE COUNTY OFFICIAL RECORDS

> BSM APPROVED BY BLA/DMA 1/30/06 for T.S.

Amendment No. 1 to Lease No. 4547

Page 60 of 105

This Instrument Prepared By and Please Return To: Tony Blair American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17665

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

26th THIS INDENTURE, made this day of , A.D. 2006, between John Milton and Alma plember Milton, whose address is 2764 Indian Springs Road, Marianna, FL 32446, respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00372060-000000 and 00372070-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written

Signed, sealed and delivered in the presence of:

una (Signature of First Witness)

TLOA 111/4 (Printed, Typed or Staniped Name

of First Witness)

Witness) of Second

(Printed, Jyped or Stamped Name

of Second Witness)

John Wilt John

Doc# 1607557 Bk# 2244 Pg# 581

1607557 10/12/2006 4:25PM & Recorded in Official Records of

10/12/2005 4:25PM DEED DOC STAMP CL: JENNIFERH \$647.50

MONROE COUNTY DANNY L, KOLHAGE

1

I

Filed

Doc# 1607557

(Signature of First

(Printed, Typed or Stamped Name

of First Witness)

(SignaturA of Second Witness)

(Printed, Typed or Stamped Name of Second Witness)

STATE OF \_ Florida COUNTY OF Jackson

Alma Millon

Doc# 1607557 Bk# 2244 Pg# 582

The foregoing instrument was acknowledged before me this <u>JGH</u> day of <u>September</u> 2006, by John Milton and Alma Milton. Such person (Notary Public must check applicable box):

- () is personally known to me.
- ( ) produced a driver license.

() produced

(NOTARY PUBLIC SEAL)

Gina Gregg Commission # DD574220 Expires July 16, 2010 Banded Troy Fain - Insulance. Inc. 800-889-7019

 $\psi$ Notary Public

(Trinted, Typed or Stamped Name of Notary Public)

as identification.

Commission No.:

My Commission Expires:

#### Doc# 1607557 Bk# 2244 Pg# 583

#### EXHIBIT "A"

#### PARCELS 14804 & 14805

LOTS 13 & 14, BLOCK 42, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

> MONROE COUNTY OFFICIAL RECORDS

> > i,

BOM APPROVED

By S Date

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Milton / Percels 14804-14805, Lots 13 & 14, Block 42 Page 1 of 1

This Instrument Prepared By and Please Return To: Emily Parry American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17198

÷. . . .

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

<u>[5</u>#h day THIS INDENTURE, this made September A.D. 2006, between Otis Mooney, Individually and as Trustee, whose address is PO Box 340885, Coral Gables, FL 33134, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00367100-000000, 00367110-000000, 00367120-000000, 00367130-000000, 00375790-000000, 00375800-000000 00375810-000000 and 00367160-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

romas (Signature of First Witness

Ous A. Mooney, Individually and as Trustee

HOMAS (Printed, Typed or Stamped Name

of First Witness)

Jaton Tal (Signature of Second Witness)

ason Gallo (Printed, Typed or Stamped Name

of Second Witness)

Doc# 1605789 10/02/2006 1:48PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

10/02/2006 1:48PM DEED DOC STAMP CL: JENNIFERH\$1,640.10

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Doc# 1605789

Bk# 2241 Pg# 1716

Doc# 1605789 Bk# 2241 Pg# 1717 KAREN L GOTTA MY COMMISSION # DD477639 STATE OF EXPIRES: Oct. 3, 2009 COUNTY OF nı ry Service o The foregoing instrument was acknowledged before me this 15th day of Septem Otis A. Mooney, Individually and as Trustee. Such person (Notary Public must check applicable box): 2006, by ( ) is personally known to me.
(L) produced a driver license.
( ) produced \_\_\_\_\_\_ as identification. 71 (NOTARY PUBLIC SEAL) VOUTY P ublic AREN GottA ι. (Printed, Typed or Stamped Name of Notary Public) Commission No.: My Commission Expires: KAREN L GOTTA Y COMMISSION # DD477639 EXPIRES: Oct. 3, 2009 Florida Not NOLCO

#### Doc# 1605789 Bk# 2241 Pg# 1718

#### EXHIBIT "A"

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#### PARCELS 14492-14495, 14498A-14498N AND 14993-14995

LOTS 9 THROUGH 12 OF BLOCK 2, ALL OF BLOCK 3 AND LOTS 3, 13 & 14 OF BLOCK B, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

> BOM APPROVED By\_\_\_\_\_Date\_\_\_

Crains Subdivision of Grassy Key Mooney / Parcels 14492-14495, 14498A-14498N, 14993-14995

FKE / Marathon / Grassy Key

Page 1 of 1

MONROE COUNTY OFFICIAL RECORDS This Instrument Prepared By and Please Return To: **Tony Blair** American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17201

WARRANTY DEED

Doc# 1620433 01/02/2007 Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE 2:30PM

01/02/2007 2:30PM DEED DOC STAMP CL: JENNIFERH \$324.10

Doc# 1620433 Bk# 2262 Pg# 2404

(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this day of <u>December</u>, A.D. 2006, between Louis Mundy, III and Rosalind Cortellini, whose address is 3513 Saddle Brook Ct., Bloomington, IN 47401-8549 (LM) and 27 Dunhill Lane, North Barrington, IL 60010 (RC) respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee. Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00373420-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

(This space left intentionally blank)

tolling (Signature of **Rosalind** Cortellini (Printed, Typed or Stamped Name of First Witness) Doc# 1620433 Bk# 2262 Pg# 2405 0 00 (Sig Barbara. KO (Printed, Typed or Stamped Name of Second Witness) STATE OF COUNTY OF The foregoing instrument was acknowledged before me this  $6^{++}$ day of Decem per 2006, by Rosalind Cortellini. Such person (Notary Public must check applicable box): () is personally known to me. ) produced a driver license. C as, identification. ) produced Notary Public (NOTARY PUBLIC SEAL) Michael. Love E (Printed, Typed or Stamped Name of Notary Public) OFFICIAL SEAL" Michael E. Love Commission No.: Notary Public, State of Illinois Cook County My Commission Expires May 05, 2008 515108 My Commission Expires:

Signed, sealed and delivered in the presence of:

binan 10 (Signature of F Witness

nni H (Printed, Typed or Stamped Name

of First Witness)

(Signature of Second Witness)

Scupper Steve. (Printed, Typed or Stamped Name of Second Witness)

STATE OF COUNTY OF monroe

Louis Mundy, III

Ex

cember

Doc# 1620433 Bk# 2262 Pg# 2406

The foregoing instrument was acknowledged before me this 5% day of 2006, by Louis Mundy, III. Such person (Notary Public must check applicable box):

() is personally known to me. () produced a driver license. ) produced as identification. (NOTARY PUBLIC SEAL) lotary Public ac ,11 (Printed, Typed or Stamped Name of Notary Public), 14377-305 Commission No.: 3/12/2014 My Commission Expires: OFFICIAL SEAL ARY PU ALC: - INDI 12 2014

#### EXHIBIT "A"

#### Doc# 1620433 Bk# 2262 Pg# 2407

#### PARCEL 14901

LOT 9, BLOCK 51, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

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A STORE

MONROE COUNTY OFFICIAL RECORDS

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Mundy / Parcel 14901, Lot 9, Block 51 Page 1 of 1

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Amendment No. 1 to Lease No. 4547

BSM APPROVED

By 5 Date 5/10/04

This Instrument Prepared By and Please Return To: Emily Parry American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17204

Doc# 1602651 09/12/2006 2:13PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

09/12/2006 2:13PM DEED DOC STAMP CL: JENNIFERH \$259.00

Doc# 1602651 Bk# 2236 Pg# 2458

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

INDENTURE, day made this of AUGUST, A.D. 2006, between Laura Nathan, whose address is 7930 Aviation Blvd, Marathon, FL 33050, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND AUGUST OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00373610-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

2 (Signature of First Witness)

10 hathas Laura Nathan

KANDAILB. KROECK (Printed, Typed or Stamped Name of First Witness)

M temes gnature of Second Witness)

James M Brunk (Printed, Typed or Stamped Name of Second Witness)

Doc# 1602651 Bk# 2236 Pg# 2459

6 STATE OF COUNTY OF MONROC

The foregoing instrument was acknowledged before me this  $2/5^7$ Laura Nathan. Such person (Notary Public must check applicable box): , 2006, by day of

(U) is personally known to me.
( ) produced a driver license. ) produced

(NOTARY PUBLIC SEAL)

Lillen K Notary Public imm LILLANK CUMMINGS (Printed, Typed or Stamped Name of Notary Public)

Commission No.: DD 531959 41 13, 2010 My Commission Expires:

LILLIAN K. CUMMI y Public - State of Florid Apr 13, 2010 n # DD 53195

as identification.

#### EXHIBIT "A"

Doc# 1602651 Bk# 2236 Pg# 2460

#### PARCEL 14919

LOT 12, BLOCK 52, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

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FKE / Marethon / Grassy Key Crains Subdivision of Grassy Key Nathan / Parcel 14919, Lot 12, Block 52 Page 1 of 1

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> MONROE COUNTY OFFICIAL RECORDS

> > ESM ADEROVED

Amendment No. 1 to Lease No. 4547

Page 73 of 105

This Instrument Prepared By and Please Return To: Tony Blair American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17702

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#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

20th THIS INDENTURE, made this  $\partial O^{TH}$  day of  $\underline{5ep+ember}$ , A.D. 2006, between William Alan Norton, whose address is 128 De Grassi Street, Toronto, Ontario M4M2K6 Canada, James Russell Norton a/k/a James Russel Norton, whose address is 2883 SW 32nd Court, Miami, FL 33133 and Glen Charles Norton, whose address is 1797 Eatonia Street NW, Palm Bay, FL 32907, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

Doc# 1607553	10/12/2006	4:22PM
Filed & Recorded		
MONROE COUNTY	DANNY L. K	OLHAGE

10/12/2006 4:22PM DEED DOC STAMP CL: JENNIFERH \$324.10

٩.,

Doc# 1607553 Bk# 2244 Pg# 568

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00372090-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

(This space left intentionally blank)

Signed, sealed and delivered in the presence of:

upe of First Witness) (S:

M. BRENDISH (Printed, Types or Stamped Name

of First Witness) ľl. m d Witness) (Signature Seco

HLEXANDER BEADLEY

(Printed, Typed or Stamped Name of Second Witness)

STATE OF MASAC HESET COUNTY OF JUFFOLK

The foregoing instrument was acknowledged before me this  $26\frac{4}{2}$  day of AUGUST 2006, by William Alan Norton. Such person (Notary Public must check applicable box):

- is personally known to me.
- ) produced a driver license. ) produced

as identification.

(NOTARY PUBLIC SEAL)

JOEL S. FOX **NOTARY PUBLIC** COMMONWEALTH OF MASSACHUSETTS MY COMMISSION EXPIRES 5/22/2009

Notary Public 5. Fox JUEL

Doc# 1607553 Bk# 2244 Pg# 569

drtón

William Alan

(Printed, Typed or Stamped Name of Notary Public)

Commission No.: 1870 5/22/09

My Commission Expires:

FUL (Signature of First Witnes

.

Diana Marziano (Printed, Typed or Stamped Name of First Witness)

James Russell Norton a/k/a James Ryssel Norton

Doc# 1607553 Bk# 2244 Pg# 570

Colum Hazel

(Signature of Second Witness)

(Printed, Typed or Stamped Name of Second Witness)

LORIDA STATE OF COUNTY OF

The foregoing instrument was acknowledged before me this 20 day of September, 2006, by James Russell Norton a/k/a James Russel Norton. Such person (Notary Public must check applicable box):

( ) is personally known to me.
>> produced a driver license.
( ) produced \_\_\_\_\_\_

(NOTARY PUBLIC SEAL)

DIANE HILL MY COMMISSION # DD 276282 EXPIRES: January 27, 2008 Bonded Thru Western Surary Company

Ind Notary Public Diane Hill (Printed, Typed or Stamped Name of Notary Public) DD 276282 Commission No.: \_ 27, 2008 MNUARY My Commission Expires:

as identification.

Charles Marte **Glen Charles Norton** 

Doc# 1607553 Bk# 2244 Pg# 571

JCON (Printed, Typed or Stamped Name of First Witness)

(Signature of Second Witness)

VIRGINIA NORTON (Printed, Typed or Stamped Name of Second Witness)

FLOR, DA STATE OF COUNTY OF BREVORA

The foregoing instrument was acknowledged before me this 3/ day **Charles Norton**. Such person (Notary Public must check applicable box): day of \_ , 2006, by Glen

() is personally known to me. ( ) produced a driver license. (NOTARY PUBLICIARAL) as identification. () produced Notary Public (Printed, Typed or Stamped Name of Notary Public) 10 530760 Commission No.: 3-20-2010 My Commission Expires:

### Doc# 1607553 Bk# 2244 Pg# 572

# EXHIBIT "A"

#### PARCEL 14806

LOT 16, BLOCK 42, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

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MONROE COUNTY Official Records

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Norton, ETAL / Parcel 14806, Lot 16, Block 42 Page 1 of 1

M APPROVED

To Date

\$Z

28

**B**y\_≤

This Instrument Prepared By and Please Return To: **Tony Blair** American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17704

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

Doc# 1605787 10/02/2006 1:48PM in Official Records of DANNY L. KOLHAGE MONROE COUNTY

10/02/2006 1:48PM DEED DOC STAMP CL: CL: JENNIFERH \$324.10

ł Doc# 1605787 Bk# 2241 . Pg# 1710

of

7h Ġ THIS INDENTURE, this dav made Jest A.D. 2006, between Richard F. Olson and Mildred Olsoft, husband and wife, whose address is 3407 SW Bessy Creek Trail, W Palm City, FL 34990, respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00367530-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written

Signed, sealed and delivered in

the presence of: Witnes

Richard F

(Printed, Typed or Stamped Name of First Witness)

ature of Second Witnes

DHN LIRAL FORD

(Printed, Typed or Stamped Name of Second Witness)

Mildred W. Olson

Doc# 1605787 Bk# 2241 Pg# 1711

Michael C. Osbonus (Printed, Typed or Stamped Name of First Witness)

15 r K nd ature of Second Witne (Sign

BRADFORD JOHN K

(Printed, Typed or Stamped Name of Second Witness)

STATE OF 7/0 RidA COUNTY OF MARIN

The foregoing instrument was acknowledged before me this <u>12</u> day of <u>Setember</u> 2006, by Richard F. Olson and Mildred W. Olson. Such person (Notary Public must check applicable box):

Manetto

Notary Public

() is personally known to me. () produced a driver license.

) produced \_\_\_\_\_\_as identification.

(NOTARY PUBLIC SEAL)

TA E NERSEN Public - State of Fich Nov 30, 200 ion # DD256969 mm Bondled By No onal Notary /

(Printed, Typed or Stamped Name of Notary Public)

Commission No.: <u>DD 256969</u>

イ

My Commission Expires: Nov 30, 2007

Doc# 1605787 Bk# 2241 Pg# 1712

EXHIBIT "A"

### PARCEL 14531

# LOT 4, BLOCK 9, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Olson / Parcel 14531, Lot 4, block 9 Sheet 1 of 1

BOM APPROVED By, Delo al,

MONROE COUNTY OFFICIAL RECORDS This Instrument Prepared By and Please Return To: Emily Parry American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17718 DocH 1606586 10/05/2006 8:57AM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

10/05/2005 8:57AM Deed doc Stamp CL: Jenniferh\$1,036.00

WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this <u>2</u>- day of <u>SEPTEMBER</u>, A.D. 2006; between Winifred H. Reimann, whose address is 2996 Shipping Avenue, Coconut Grove, FL 33133, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their beirs, legal representatives, successors and assigns. "Granter" and "grantee" are used for cinemian and plusal as the context continue and

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Momoe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00368210-000000, 00368220-000000, 00368230-000000 And 00368240-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, scaled and delivered in the presence of: tin **/** }

Signature of First Witness

JUNE C. KEEFF.

(Printed, Typed or Stamped Name of First Witness)

Evelin S. Call (Signature of Second Witness)

<u>Evelyn S. Cail</u> (Printed, Typed or Stamped Name of Second Witness)

+LORIDA STATE OF COUNTY OF

The foregoing instrument was ack owledged before me this 22 <sup>M</sup> day of <u>EPTEMBER</u>, 2006, by Winifred H. Reimann, by Richard Leinecker as her attorney-in-fact. Such person (Notary Public must check applicable box):

(	) is personally known to me. ) profileed a driver license. ) profileed as identification.
(NOTARY PUBLIC SEAL)	Notery Public Notery Public JUNE L. KEEFE
JUNE L KEEFE MY COMMISSION # DD 522733 EXPIRES: Juné 27, 2010 Bonded Thru Hotery Public Underwriters	(Printed, Typed or Stamped Name of Notary Public) Commission No.: $DD 522733$ My Commission Expires: $6 - 37 - 2010$

| Doc# 1606586 Bk# 2242 Pg# 2075

Richard Leinecker, as her as her attorney - in fact Winfred H. Reimann. attorney-in-fact

# Doc# 1606586 Bk# 2242 Pg# 2076

#### EXHIBIT "A"

### PARCELS 14594 THROUGH 14597

LOTS 8 THROUGH 11 OF BLOCK 17, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

-3

FKE / Marathon / Grassy Key Grains Subdivision of Grassy Key Reimann / Parceis 14594-14597/ Lots 8-11, Block 17 Page 1 of 1

MONROE COUNTY OFFICIAL RECORDS

BGM APPROVED

Date 4 25704

By

This Instrument Prepared By and **Please Return To:** Elaine Vergara American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17719

S. 1.

Dock 1590732 07/05/2006 2:25PM Filed & Recorded in Official MONROE COUNTY DANNY L. K cords KOLHAGE

07/05/2006 2:25PM DEED DOC STAMP CL: JENNIFERH\$2,800.00

Doc# 1590732 Bk# 2221 Pg# 576

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

<u>22nd</u> THIS INDENTURE, made this of dav 1.1.5 A.D. 2006, between Michele S. Rockett f/k/a Michele S. Cunningham, whose address is PO Box 116, Marathon, FL 33050, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

#### Property Appraiser's Parcel Identification Number: 00104430-000100

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

latasha M los (Signature of First Witness)

Mighele S. Rockett f/k/a Michele S. Cunningham

Vatasha /Masar (Printed, Typed or Stamped Name of First Witness)

th

(Signature of Second Witness

artha

(Printed, Typed or Stamped Name of Second Witness)

NoH STATE OF COUNTY OF 201

The foregoing instrument was acknowledged before me this 22 day of <u>June</u>, 2006, by Michele S. Rockett f/k/a Michele S. Cunningham. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a driver license.
( ) produced \_\_\_\_\_\_

(NOTARY PUBLIC SEAL)

as identification Notary Public (Printed, Typed or Stamped Name of Notary Dublic) N IA Commission No.: 2010 My Commission Expires:

#### EXHIBIT "A"

A Tract of Land in a Part of Government Lot 2, Section 6, Township 66 South, Range 33 East, on Key Vaca, Monroe County, Florida, and being more particularly described by metes and bounds as follows:

COMMENCING at the Northeast corner of "THE PALMS" as recorded in Plat Book 4, Page 86, of the Public Records of Monroe County, Florida, said corner to be known as the Point of Beginning of the Tract of Land hereinafter described, bear North 77 degrees 51 minutes East, along the Southerly Right-of-Way line of U.S. Highway No. 1, 270.05 feet to the East line of Government Lot 2, Section 6, Township 66 South, Range 33 East; thence bear South along the line dividing Government Lots 1 and 2 for a distance of 300 feet; thence bear South 77 degrees 51 minutes West and parallel with U.S. Highway No. 1, 270.05 feet to the East line of "THE PALMS", as recorded in Plat Book 4, Page 86; thence bear North along the East line of "THE PALMS" 300 feet, back to the Point of Beginning.

MONROE COUNTY OFFICIAL RECORDS

**BSM APPROVED** 

Date5

01

BV

FKE / Marathon / Vaca Key

Michele S. Rockett f/k/a Michele S. Cunningham / Parcel 12237 BSM Office File # 679.019

Sheet 1 of 1

Amendment No. 1 to Lease No. 4547

This Instrument Prepared By and Please Return To: Tony Blair American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17721 Doc# 1601637 09/06/2006 1:52PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

09/06/2006 1:52PM DEED DOC STAMP CL: JENNIFERH \$647.50

Doc# 1601637

Bk# 2235 Pg# 1590

WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

nd

THIS INDENTURE, made this <u>August</u>, A.D. 2006, between Sergio Romero and Nancy C. Romeré, his wife whose address is 610 NW 23rd Place, Miami, FL 33125, respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00361170-000000 & 00361180-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written

Signed, sealed and delivered in the presence of: ~

(Signature of First Witness) Osensio Medicinas

(Printed, Typed or Stamped Name of First Witness)

Sigio Konero (Signature of Second Witness)

Sergio Romero dr

(Printed, Typed or Stamped Name of Second Witness)

Sergio Rømero

Amendment No. 1 to Lease No. 4547

(Signature of First

Witness)

Resendo Masaros (Printed, Typed or Stamped Name

of First Witness)

Leizo Komero (Signature of Second Witness)

Sergio Romerad r

(Printed, Typed or Stamped Name of Second Witness)

STATE OF Florida COUNTY OF MILINI Derde

, ClCOme!

ACC

Nancy C. Romero

Doc# 1601637 Bk# 2235 Pg# 1591

The foregoing instrument was acknowledged before me this  $\underbrace{ \ \ \, }$ Hugu day of 2006, by Sergio Romero and Nancy C. Romero, his wife. Such person (Notary Public must check applicable box):

() is personally known to me. (Aproduced () produced

(NOTARY PUBLIC SEAL)

NOTARY PUBLIC-STATE OF FLORIDA Soraya Garzon Commission # DD460047 Expires: SEP 19, 2009 Bended Thre Atlantic Banding Re., Inc.

a driver license.	
as identification.	
rund thread	
Notary Public	
S. C.	
Sosaya Garson	
(Printed, Typed or Stamped Name of Notary P	ublic)
Commission No.: DD460047	
My Commission Expires: Sept 19th ;	2009

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#### EXHIBIT "A"

Lots 1 and 2, Block 5, SUNSET BAY, according to the Plat thereof, as recorded in Plat Book 5, Page 46, among the Public Records of Monroe County, Florida

FKE / Marathon / Grassy Key Sergio Romero and Nancy C. Romero / Parcels 14298, 14299 BSM Office File #1142,129 Sheet 1 of 1 MONROE COUNTY OFFICIAL RECORDS This Instrument Prepared By and Please Return To: Emily Parry American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17727 Doc# 1618631 12/20/2006 12:10PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

12/20/2006 12:10PM DEED DOC STAMP CL: PW

\$777.00

# Doc# 1618631 Bk# 2260 Pg# 323

#### WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this <u>20</u> day of <u>NotremBER</u>. A.D. 2006, between H. Paul Schweikhart, Kenneth A. Schweikhart, and Robert J. Fowler, whose addresses are 3105 Schiller Street, Tampa, FL 33629 (HPS), 10527 Homestead Drive, Tampa, FL 33618 (KAS) and 825 E. Cecelia Drive, Coldwater, OH 45828 (RJF), respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include

all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00373430-000000, 00373440-000000 & 00373450-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

(This space left intentionally blank)

Signed, sealed and delivered in the presence of:

() = Irel nature of First Witness)

(Printed, Typed or Stamped Name of First Witness)

lens (Signature of Second Witness)

Marge T. Valen-ti (Printed, Typed or Stamped Name of Second Witness)

STATE OF (Yloriai COUNTY OF 14 maun

15t day of Niceman The foregoing instrument was acknowledged before me this \_\_\_\_\_\_/5t Paul Schweikhart. Such person (Notary Public must check applicable box): 2006, by H.

> () is personally known to me. ) produced a driver license. ) produced

as identification.

ai Notary Public

(Prin MY COMMISSION # DD 294755 EXPIRES: March 14, 2008 ry Public) Con THE NOTITY PUBLIC U

My Commission Expires:

(NOTARY PUBLIC SEAL)

Page 91 of 105

Doc# 1618631 Bk# 2260 Pg# 324

. locart H. Paul Schweikhart

100 (Signature of First

(Printed, Typed or Stamped Name of First Witness)

ilesto (Signature of Second Witness)

Margo T. Valence (Printed, Typed or Stamped Name of Second Witness)

STATE OF \_\_\_\_\_ COUNTY OF \_\_ MMy

The foregoing instrument was acknowledged before me this 29th day of Maumbu , 2006, by Kenneth A. Schweikhart. Such person (Notary Public must check applicable box):

> () is personally known to me. Tproduced a driver license. ) produced

(NOTARY PUBLIC SEAL)

Mayo (4 Mexic Notary Public

as identification.

Doc# 1618631 Bk# 2260 Pg# 325



My Commission Expires:

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of I

Aracla K Co (Printed, Typed or Stamped Name of First Witness) 60

Nancy Ju (Signature of Second Witness)

J Swai Nancy (Printed, Typed or Stamped Name

of Second Witness)

STATE OF COUNTY OF 69-

eert 1 Lower 70 Robert J. Fowler 1 tow

Doc# 1618631 Bk# 2260 Pg# 326

The foregoing instrument was acknowledged before me this  $\partial D d d d d d d of Novem be-$ Fowler. Such person (Notary Public must check applicable box):, 2006, by Robert J.

> () is personally known to me. ) produced a driver license. ) produced

(NOTARY PUBLIC SEAL)

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Mariene C. Fisher Notary Public, State of Ohio y Commission Expires April 27, 2011

as identification. Notary 0 -13 (Printed, Typed or Stamped Name of Notary Public)

Commission No.: 07, 2011 My Commission Expires: Rr

Doc# 1618631 Bk# 2260 Pg# 327

. . .

EXHIBIT "A"

#### PARCELS 14902 THROUGH 14904

#### LOTS 10 THROUGH 12 OF BLOCK 51, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

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1999年 1998年1日日本皇帝的1991年(第二年)2月1日日本日本1998年( 1999年-19月

THE STREET STREET

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key Schweikhart, Etal / Parcels 14902-14904/ Lots 10-12, Block 51 Page 1 of 1 MONROE COUNTY Official records

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BSM APPROVED By S Date 4 25 01

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This Instrument Prepared By and

Please Return To: **Tony Blair** American Government Services Corporation 3812 W. Linebaugh Ave. Tampa, Florida 33618 AGS # 17731

#### Doc# 1615869 12/04/2006 12:14PM Filed & Recorded MONROE COUNTY **Official** cords DANNY L. KOLHAGE

1

12/04/2006 12:14PM DEED DOC STAMP CL: 1 CL: PW

\$518.00

ĺ Doc# 1615869 Bk# 2256 Pg# 815

# WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this <u>k</u> day of October , A.D. 2006, between Servais & Sweeny Property Co. I, LLC, a Delaware Limited Liability Company, whose post office address is 740 97th Street Ocean, Marathon, FL 33050, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose

post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

#### SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

#### Property Appraiser's Parcel Identification Number: 00369160-000000 and 00369170-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

hess) L15A

Printed name of First Witness

(Signatur econd Wiff WOLFE

Amendment No. 1 to Lease No. 4547

Printed name of Second Witness

Servais & Sweeny Property Co. I, LL, a Delaware Limited Liability Company

BY:

Rick Servais, Managing Member

(CORPORATE SEAL)

STATE OF FLORIDA COUNTY OF MONROE

OCTOBER , 2006, by The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ \_day of \_ Rick Servais, as Managing Member of Servais & Sweeny Property Co. I, LLC, a Delaware Limited Liability Company, on behalf of said corporation. Such person (notary Public must check applicable box):

<ul> <li>(X) is personally know</li> <li>() produced a current</li> </ul>	
() produced	as identification
(NOTARY PUBLIC SEAL)	Notary Public LISA G. UELS (Printed, Typed or Stamped Name of Notary Public) Commission No.: DD 2 3 4/3 4
My Commission Bates Oct 19,2007 Commission # DD234134 Bonded By National Nctary Assn.	My Commission Expires: 10-19-07
mendment was the heave NO 4547	Page 95 of 105

#### Doc# 1615869 Bk# 2256 Pg# 816

#### PARCELS 14657 & 14658

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LOTS 9 & 10, BLOCK 23, CRAINS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, AT PAGE 51, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

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FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key

Servais & Sweeny Property Co. / Parcels 14657&14658, Lols 9 & 10, Block 23 Page 1 of 1 ·

BBM APPROVED

By FR Dates 19

QL.

MONROE COUNTY OFFICIAL RECORDS This Instrument Prepared By and Please Return To: Tony Blair American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17752

Doc# 1633456 03/20/2007 1:28PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE

03/20/2007 1:28PM DEED DOC STAMP CL: RS

\$324.10

Doc# 1633456 Bk# 2280 Pg# 2116

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this day of A.D. 2007, between John H. Sutton as Personal Representative of the Estate of William Charles Sutton, deceased, whose address is 115 North Everett Avenue, Scranton, PA 18504, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to

this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00367600-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in

the presence of: ure of First Witness)

(Printed, Typed or Stamped Name of Hirst Witness)

Signature of Second Witness

ZIMMICK M 21 (Printed, Typed or Stamped Name of Second Witness)

D. H. Sutton

John H. Sutton as Personal Representative of the Estate of William Charles Sutton, deceased

STATE OF A

Doc# 1633456 Bk# 2280 Pg# 2117

The foregoing instrument was acknowledged before me this H. Sutton. Such person (Notary Public must check applicable box):

2007, by John

( ) is personally known to me.
( ) produced a driver license.
( ) produced

(NOTARY PUBLIC SEAL)

·.

Margaret A Kellehu

as identification.

(Printed, Typed or Stamped Name of Notary Public)

Commission No.:

My Commission Expires:

NOTARIAL SEAL MARGARET A. KELLEHER, NOTARY PUBLIC CITY OF SCRANTON, LACKAWANNA COUNTY MY COMMISSION EXPIRES NOVEMBER 12, 2007

## EXHIBIT "A"

#### Doc# 1633456 Bk# 2280 Pg# 2118

#### PARCEL 14538

BLOCK 9, LOT 11 OF CRAINS SUBDIVISION, GRASSY KEY, FLORIDA, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 51, PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

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山东海洋学习和日本

BSM AFFROVED By\_\_\_\_\_Date/2.19\_0g

FKE / Marathon / Grassy Key Crains Subdivision of Grassy Key

ei e Vine

100/E01 a 2368

William Charles Sutton / Parcel 14538, Lot 11, block 9

01:51 (002/11/10

MONROE COUNTY OFFICIAL RECORDS This Instrument Prepared By and Please Return To: **Tony Blair** American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 19570

Dock 16: Filed & F MONROE (	12747 Recorded COUNTY	in Offic DANNY L	106 ial Re . KOLI	11:33AM cords of IAGE
1				

11/14/2006 1 DEED DOC STAMP 11:33AM CL: JD

\$259.00

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

包ひ THIS INDENTURE, made this day of OCTOBETC A.D. 2006, between Theodore C. Weiland, whose address is 7501 Gulfstream Blvd., Marathon, FL 33050, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

Doc# 1612747 Bk# 2251 Pg# 1880	

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00360980-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

M Ų 114 naena (Signature of First Witness)

٩Ç BEELA KLEENDORFER

(Printed, Typed or Stamped Name of First Witness)

tracio inda Witness) (Signature of Second

(Printed, Typed or Stamped Name of Second Witness)

Theodore C. Weiland

RECORDER'S MEMO: MRRIBILITY OF WRITING, TYPING, OR PRINTING WAS UNEATIGRACTORY ON THIS DOCUMENT WHEN RECEIVED

Doc# 1612747 Bk# 2251 Pg# 1881

# STATE OF COUNTY OF

The foregoing instrument was acknowledged before me this \_2\_\_\_\_ day of <u>Detteller</u>. Theodore C. Weiland. Such person (Notary Public must check applicable box): , 2006, by

(i) is personally known to me.
( ) produced a driver license.

() produced as identification.

Michala Dorres Notary Public

(NOTARY PUBLIC SEAL)

EXPIRES: Nov. 13, 2009 Florida Notary Service.con

MICHELE TORRES MY COMMISSION # DD489709

MichElE TORRES (Printed, Typed or Stamped Name of Notary Public)

Commission No.: DA 489709 My Commission Expires: 11-13-09

Amendment No. 1 to Lease No. 4547

# EXHIBIT "A"

Doc# 1612747 Bk# 2251 Pg# 1882

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9.49

## PARCEL 14281

LOT 14 OF BLOCK 4 OF SUNSET BAY, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 5 AT PAGE 46 OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

#### MONROE COUNTY OFFICIAL RECORDS

FLORIDA KEYS ECOSYSTEM /GRASSY KEY, SUNSET BAY WEILAND/PARCEL 14281, LOT 14, BLOCK 4 PAGE 1 OF 1 BSM APPROVED

This Instrument Prepared By and Please Return To: **Tony Blair** American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS # 17774

Doc# 1636817 04/10/2007 4:13PM Filed & Recorded in Official Records of MONROE COUNTY DANNY L. KOLHAGE ł

04/10/2007 4:13PM DEED DOC STAMP CL: PW

Doc# 1636817 Bk# 2285 Pg# 1922

\$324.10

#### WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

3th

INDENTURE, made this day of A.D. 2007, between Robert W. Williams, Jr. and THIS maich Verna Williams, husband and wife, whose address is 233 E. 45th Street, Hialeah, FL 33013, respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 00361090-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written

Signed, sealed and delivered in the presence of:

(Signature of First Witness)

Moler W. Williams, Jr.

**;**.

Elsie Garde (Printed, Typed or Stamped Name of First Witness)

May left linen d (Signature of Second Witness)

(Printed, Typed or Stamped Name of Second Witness)

(Signature of First Witness)

Williams Verna Williams

(Printed, Typed or Stamped Name of First Witness)

May O. C. Quer L (Signature of Second Witness)

<u>Maydel Almaida</u> (Printed, Typed or Stamped Name of Second Witness)

STATE OF FICILDO COUNTY OF MILANNI-DADE

The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ 2007, by Robert W. Williams, Jr. and Verna Williams, husband and wife. Such person (Notary Public must check applicable box):

EDU

Notary Public

- ) is personally known to me. ) produced a driver license.
- ) produced

(NOTARY PUBLIC SEAL)

Elsie Garcia Commission #DD323866 Expires: May 26, 2008 Bonded Thru Atlantic Bonding Co., Inc.

(Printed, Typed or Stamped Name of Notary Public)

Ċ

as identification.

Commission No.: DD3238600

Doc# 1636817 8k# 2285 Pg# 1923

My Commission Expires: May 200

#### Doc# 1636817 Bk# 2285 Pg# 1924

#### EXHIBIT "A"

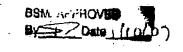
#### PARCEL 14292

# LOT 25 OF BLOCK 4 OF SUNSET BAY, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 5 AT PAGE 46 OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.

FLORIDA KEYS ECOSYSTEM /GRASSY KEY SUNSET BAY WILLIAMS, ETAL/PARCEL 14292, LOT 25, BLOCK 4 PAGE 1 OF 1

MONROE COUNTY Official records

CANDERINGER CONTRACTOR CONTRACTOR



Amendment No. 1 to Lease No. 4547