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**CITY OF MARATHON, FLORIDA  
RESOLUTION 2007-182**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING THE CITY OF MARATHON TO RETURN THE 2004 AQUASCAN RIGID INFLATABLE 24.5FOOT BOAT AND CONTINENTAL TRAILER TO THE MONROE COUNTY SHERIFF'S DEPARTMENT THAT WAS PREVIOUSLY DECLARED SURPLUS; AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the Monroe County Sheriff's Department donated the Aquascan Rigid Inflatable 24.5 foot boat and trailer to the City of Marathon in October of 2006; and

**WHEREAS**, on August 28, 2007, the Marathon City Council declared this vessel as surplus property and gave permission to advertise to sell to the highest bidder and no bids were received; and

**WHEREAS**, the Sheriffs Office has asked that the vessel be returned for the Monroe County Sheriff's Department use.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA**, that:

**Section 1.** The above recitals are true and correct and incorporated herein.

**Section 2.** City Council hereby authorizes the City Manager to transfer title to the property described on exhibit A hereto to the Monroe County Sheriff's Department at no cost.

**Section 3.** This resolution shall take effect immediately upon its adoption.

**PASSED AND APPROVED** by the City Council of the City of Marathon, Florida, this 11th day of December, 2007.

**THE CITY OF MARATHON, FLORIDA**

  
Edward P. Worthington, Mayor

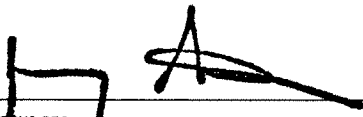
AYES: Bull, Cinque, Tempest, Vasil, Worthington  
NOES: None  
ABSENT: None  
ABSTAIN: None

**ATTEST:**

  
\_\_\_\_\_  
Diane Clavier, City Clerk

(City Seal)

**APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE OF THE  
CITY OF MARATHON, FLORIDA ONLY:**

  
\_\_\_\_\_  
City Attorney

# Sheriff



Monroe County Sheriff's Office

Richard D. Roth, Sheriff

5525 College Road

Key West, Florida 33040

(305) 292-7000 FAX: (305) 292-7070 1-800-273-CORS

www.keysso.net

**Communications:**  
3706 Overseas Hwy.  
Marathon, Fl. 33050  
(305) 292-7075  
FAX (305) 289-2493

### BILL OF SALE

RICHARD D. ROTH, Sheriff of Monroe County, Florida, hereby Transfers, pursuant to SS274.06, Fla. Stat., all interest possessed by him in the following described item of personal property:

**Substations:**  
Freeman Substation  
20950 Overseas Hwy.  
Cudjoe Key, Fl. 33042  
(305) 745-3184  
FAX (305) 745-3761

2004 AQUASCAN 25' XIW25P03404 BOAT (U-1222)

Marathon Substation  
3103 Overseas Hwy.  
Marathon, Fl. 33050  
(305) 289-2430  
FAX (305) 289-2497

2004 Continental 1ZJBA26204M024435 Trailer

To: CITY OF MARATHON

Islamorada Substation  
87000 Overseas Hwy.  
Islamorada, Fl. 33036  
(305) 853-7021  
FAX (305) 853-9372

Purchase Price: \$ 0.0

DATED this 26th Day of October, 2006

Sprucewood Substation  
88770 Overseas Hwy.  
Tavernier, Fl. 33070  
(305) 853-3211  
FAX (305) 853-3205

RICHARD D. ROTH, SHERIFF  
OF MONROE COUNTY, FLORIDA

BY:

**Detention Centers:**  
Key West Det. Center  
5501 College Road  
Key West, Fl. 33040  
(305) 293-7300  
FAX (305) 293-7353

The buyer understands that the Sheriff donates the property with no guaranties or warranties, express or implied, including but not limited to those of merchantability or fitness for use. The property is donated on an "as is, where is" basis. The buyer represents that he or she has had the opportunity to make an adequate inspection of the property prior to purchase.

Marathon Det. Facility  
3981 Ocean Terrace  
Marathon, Fl. 33050  
(305) 289-2420  
FAX (305) 289-2424

Plantation Det. Facility  
53 High Point Road  
Plantation Key, Fl. 33070  
(305) 853-3266  
FAX (305) 853-3270

**Special Operations:**  
P.O. Box 300975  
Marathon, Fl. 33050  
(305) 289-2410  
FAX (305) 289-2498

Received by

