

Sponsored by: Burnett

**CITY OF MARATHON, FLORIDA  
RESOLUTION 2009-142**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA APPROVING AN AMENDMENT TO URBAN AND COMMUNITY FORESTRY GRANT AGREEMENT NO. 14018, AUTHORIZING THE CITY MANAGER TO EXECUTE THE AMENDMENT, AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of Marathon desires to enhance the overall appearance of the community by the implementation of a City-wide beautification and appearance improvement program;

**WHEREAS**, the Florida Department of Agriculture and Consumer Services ("FDACS") awarded the City of Marathon \$12,500 in Urban and Community Forestry Grant Funds; and

**WHEREAS**, FDACS has approved the City's request to change the grant completion date from September 30, 2009 to March 31, 2009 and forwarded an amendment to the grant agreement with the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:**

**Section 1.** The above recitals are true and correct and incorporated herein.

**Section 2.** The City Council hereby approves the Amendment to Urban and Community Forestry Grant Agreement No. 14018, and authorizes the City Manager to execute the amendment.

**Section 3.** This resolution shall take effect immediately upon its adoption.

**PASSED AND APPROVED** by the City Council of the City of Marathon, Florida, this 22nd day of September 2009.

**THE CITY OF MARATHON, FLORIDA**

  
\_\_\_\_\_  
**Michael Cinque, Mayor**

AYES: Ramsay, Snead, Vasil, Worthington, Cinque  
NOES: None  
ABSENT: None  
ABSTAIN: None

**ATTEST:**



Diane Clavier  
City Clerk

(City Seal)

**APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE OF THE  
CITY OF MARATHON, FLORIDA ONLY:**

  
City Attorney



FDACS CONTRACT #  
014018

**CONTRACT AMENDMENT**

Please Respond To: Florida Department of Agriculture  
and Consumer Services  
Division of Forestry  
Forest Management Bureau  
3125 Conner Boulevard, C-25  
Tallahassee, Florida 32399-1650

August 28, 2009

Mr. Curtis Tookes  
City of Marathon  
9805 Overseas Highway  
Marathon, Florida 33050

**RE: Amendment of Contract # 14018.**

This letter, upon execution by both parties and attachment to the original contract shall serve to amend said contract. The contract shall be amended as follows:

Page 1, paragraph 8:

B. The contract is valid upon execution through March 31, 2010.

The contract amount remains \$12,500.00.

**NO OTHER PROVISIONS OF THIS CONTRACT ARE AMENDED OR OTHERWISE ALTERED BY THIS AMENDMENT.**

Mike Gresham  
Director of Administration  
Department of Agriculture  
and Consumer Services

August 28, 2009  
(Date)

(Signature)  
CITY MANAGER

(Title)  
CITY OF MARATHON

(Company)  
9/23/09

(Date)

