

**CITY OF MARATHON, FLORIDA
RESOLUTION 2010-58**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, AUTHORIZING THE MAYOR, CITY MANAGER AND CITY ATTORNEY TO TAKE ALL STEPS NECESSARY TO IMPLEMENT THE PROGRAM ON BEHALF OF THE CITY; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Florida Small Cities Community Development Block Grant (“CDBG”) program is a competitive grant program administered by the Florida Department of Community Affairs (“DCA”) that addresses critical housing and infrastructure needs of the elderly, disadvantaged, and low to moderate income populations; and

WHEREAS, the City of Marathon (“City”) is eligible to apply to DCA for funding from the CDBG program; and

WHEREAS, the City has identified a need for physical housing improvements to benefit low-to-moderate income persons living within the City’s boundaries; and

WHEREAS, the City conducted a required first public hearing on June 8, 2010, to obtain citizen input as to the type of grant application that it should submit to the DCA under the FY 2009/2010 CDBG program; and

WHEREAS, on June 23, 2010 the City’s Citizens Advisory Task Force (CATF) met to review the proposed CDBG program application requesting funding for wastewater connections for low income home owners. The CATF voted unanimously to recommend that Council submit a 2009 /2010 Small Cities CDBG Housing Rehabilitation grant application; and

WHEREAS, the City conducted a second public hearing on July 13, 2010, to allow citizens to review and comment on the proposed 2009 Small Cities CDBG Housing Rehabilitation grant application; and

WHEREAS, as a result of the second public hearing, the Council agreed to submit a 2009/2010 Small Cities CDBG Housing Rehabilitation grant application.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:

Section 1. The above recitals are true and correct and incorporated herein.

Section 2. The City Council authorizes the submission of a grant application to the DCA Small Cities CDBG program, a copy of which is attached as Exhibit "A," together with such non-material changes as may be acceptable to the City Manager and approved as to form by the City Attorney.

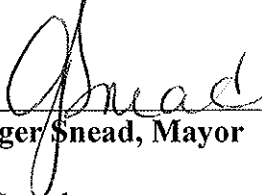
Section 3. The Mayor, City Manager, and City Attorney are authorized to take all steps necessary to implement the CDBG program.

Section 4. The City hereby adopts the Marathon Comprehensive Plan as the City's Community Development Plan;

Section 5. This resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 13 DAY OF JULY, 2010.

THE CITY OF MARATHON, FLORIDA



Ginger Snead, Mayor

AYES: Cinque, Worthington, Keating, Ramsay, Snead
NOES: None
ABSENT: None
ABSTAIN: None

ATTEST:



Diane Clavier, City Clerk

(City Seal)

APPROVED AS TO FORM AND LEGAL SUFFICIENCY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:



City Attorney

Part II – Application Profile and General Scoring Criteria

**Application Profile
Form G-1**

Local Government Contact Information:

Local Government Name City of Marathon			
Street Address 9805 Overseas Highway			
City Marathon	Zip Code 33050	County Monroe	
Main Telephone 305-743-0033		Main Facsimile 305-743-3667	
Chief Elected Official Ginger Snead		Title Mayor	
Telephone 305-304-7842		Facsimile 305-289-4123	
Email Address sneadg@ci.marathon.fl.us			
Financial Officer (Local Government) Keys CPA – Peter Rosasco		Title Chief Financial Officer	
Telephone 305-743-6586		Facsimile 305-743-0726	
Email Address vdavis@keyscpa.com			
Project Contact (Local Government) Susie Thomas		Title Community Services Director	
Telephone 305-289-4103		Facsimile 305-289-4123	
Email Address thomass@ci.marathon.fl.us			
Street Address 9805 Overseas Highway			
City Marathon	State Florida	Zip Code 33050	
Local Government's Grant Consultant (if applicable) Meridian Community Services Group	Name and Address of Firm Lisa Blair 1500 Mahan Dr., Ste 150, Tallahassee, FL 32308		Telephone Number 888-877-1908

**Application Profile
Form G-1 (Continued)**

Application Preparer Information		
Preparer's Name Deanna Lloyd, Project Coordinator		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address Meridian Community Services Group, Inc., 1111 12 th St., Unit 102		
City Key West	State Florida	Zip Code 33040
Telephone 305-294-1000		Facsimile 305-294-3000 Email Address dlloyd@meridserv.com
<p>Application Type: Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked. (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input checked="" type="checkbox"/> Housing (Part VI)	<input type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for: N/A		
Basic Engineering \$	Additional Engineering \$	Administration \$
<p>Funding Preference: The applicant may submit a Commercial Revitalization and a Housing application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization		
Dates of Public Hearings on the Application:	First Public Hearing 6/8/2010	Second Public Hearing 7/13/2010
Dates of Advertisement of Public Hearings:	First Public Hearing 5/22; 5/28/2010	Second Public Hearing 7/7/2010

**Application Profile
Form G-1 (Continued)**

Demographics			
U.S. Congressional District Number		18	
Florida Senate District Number		39	
Florida House District Number		120	
Census Place	Census Tract	Census Block Group(s)	
Grant Request: Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
LMI Population		Maximum Grant Request	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population		4,540	
Grant Request		\$750,000.00	
Answer the following questions by circling the correct response.			
Historic Preservation Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes No ✓
Interlocal Agreement Will project activities require an interlocal agreement? If yes, the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes No ✓
State of Financial Emergency Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application?			Yes No ✓
Grant Preparation Costs The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes No ✓
Amount \$	If yes, grant preparation cost documentation must be included in the Supporting Documentation Section.		
National Flood Insurance Program – Indicate whether or not the local government is a current participant in the NFIP.			Yes ✓ No

**Project Narrative
Form G-2**

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.
Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

The City of Marathon intends to use \$750,000 in Small Cities CDBG funding to assist low income households throughout Marathon with the costs of mandatory sewer hook-ups. At a minimum 50 housing units will be connected and renovated as required for the associated construction repairs necessary for sanitary sewage disposal. The grant application is budgeting \$637,500 for sewer hook-ups and rehabilitation and \$112,500 for administrative costs. The proposed project fulfills the national objectives of addressing community development needs and benefitting low to moderate income households.

In April 2000, the City of Marathon City Council passed a resolution requesting the Florida Keys Aqueduct Authority (FKAA), the legal entity for wastewater systems in Marathon, to develop a wastewater system and issue a Wastewater Request for Proposals (RFP). The original RFP, issued by the FKAA in October 2004, for the design build of the Marathon central sewer system resulted in two qualified proposals; however, the number one ranked firm's bid was approximately \$180 million (almost twice the bid expected by the City/FKAA). The City decided that it needed to examine alternatives to a centralized wastewater treatment and collection system.

Through legislation, the City became the legal wastewater authority for its Municipality. In July 2005, a Request for Qualifications (RFQ) for wastewater engineering to design a cost effective and practical wastewater treatment solution for the City resulted in an agreement with Weiler Engineering for the design of the Marathon wastewater treatment project. Six Wastewater Service Areas were identified for regional wastewater treatment with the anticipated final cost of the wastewater portion of the entire project approximately \$85 million. By May 15, 2006, construction on the first service area commenced. A split charge methodology was chosen after 18 months of public input for apportioning wastewater costs. Through cost containment, grants, loans, and the commitment of City Capital Infrastructure funds to the project a System Development Charge of \$5,730 per single family residence was achieved. The entire City is under construction at this time. The chart below indicates the progress as of May 30, 2010. Completion is predicted in the fall of 2011.

Service Area	EDUs Served	Collection System Completion Date	Collection System Cost	Collection System % Complete	WWTP Completion Date	WWTP Cost	WWTP % Complete
1	138	August 30, 2010 ¹	\$430,746	20%	Not Awarded	Est. \$2,100,000	0%
2	0						
3	1480	January 16, 2011	\$6,342,332	36%	July 31, 2010	\$4,607,000	60%
4	2389	May 16, 2010 ²	\$20,701,579	99%	March 17, 2010	\$7,453,019	100%
5	2934	April 21, 2011	\$19,126,494	88%	WWTP - Not Awarded Vac Station - Oct 9, 2010	WWTP Est. \$6,500,000 Vac Station \$1,429,235	0% 26%
6	928	April 20, 2010 ²	\$9,868,660	95%	Completed	\$5,499,402	100%
7	796	Not Awarded	\$5,705,000	0%	TBD	Estimated \$3,985,000	0%

Project Narrative

Form G-2-ED-LOAN (Not Applicable)

Specific directions for Economic Development application narratives can be found in the instructions provided for the Economic Development category.

If applying for a CDBG Economic Development grant, and a loan will be made from the CDBG funds, provide the following information:

1. Specify the exact corporate, personal, or partnership name of the proposed borrower(s) and guarantor(s).			
2. Specify the amount of the CDBG loan request, the proposed interest rate, the proposed term of the loan, and the frequency and amount of payment. The interest rate may be no less than 5.5 percent per annum below the prime interest rate as of the date of the application, but in no case may be it less than 4.0 percent per annum.			
Loan Request \$	Proposed Interest Rate	Proposed Term of Loan	Frequency and Amount of Payment
3. Specify the type and value of collateral offered and proposed lien or mortgage position of the CDBG loan.			
Type of Collateral	Value of Collateral	Proposed Lien or Mortgage Position	
4. Specify why a loan of CDBG funds to a Participating Party is necessary for the project to work. A declarative statement by the Participating Party or the local government is not adequate. A quantitative explanation must be provided that justifies the amount and terms of the CDBG loan based on:			
<ul style="list-style-type: none"> • Filling a documented and quantified financial gap, or • Providing a funding mechanism to motivate a Participating Party to locate within an economically distressed area of the jurisdiction by paying the increased cost of locating to that distressed area, or • Creating a reasonable rate of return for a Participating Party when, without the infusion of CDBG funds, the rate of return is such that the Participating Party will not make the investment necessary for the job creation to occur, or • Providing a funding mechanism to "level the playing field," from a cost perspective in a Participating Party's decision to choose between locating in the local government's jurisdiction and locating in another state. 			

**General Scoring Criteria
Form G-3**

1. Enter the Local Government's Community-Wide Needs Score This document is posted to the Department's website at: http://www.floridacommunitydevelopment.org/cdbg/index.cfm		Score: 82.62
2. Special Designation Score Check all applicable designations and enter a score of 20 if all activities, are within any of the boundaries of the following designated areas.		Score: 20
<input type="checkbox"/> Empowerment Zone, Enterprise Community, or Champion Community, pursuant to the Economic Empowerment Act of 1993	<input type="checkbox"/> Rural Area of Critical Economic Concern designated by the Governor or <input type="checkbox"/> Rural Economic Development Initiative (REDI) community	
<input checked="" type="checkbox"/> Area of Critical State Concern pursuant to Chapter 380.05, F.S.	<input type="checkbox"/> Florida Enterprise Zone pursuant to Chapter 290.0065, F.S.	
<input type="checkbox"/> HUD-designated Renewal Community	<input type="checkbox"/> Front Porch Community	
3. Grant History Score If the applicant has not had an open CDBG contract in the NR, CR, or HR categories within five years of application deadline, claim 100 points.		Score: 0
4. Outstanding Performance in Equal Employment Opportunity (EEO) The applicant may claim up to 25 points for achievement in M/WBE contracting in the most recent CDBG grant administratively closed out not more than four years before application deadline date. Review the M/WBE reports submitted to DCA for that grant and enter a score based on the achievement reported.		

Grant Number: _____

$$\frac{\text{Amount Awarded to M/WBE firms}}{\text{Total Prime Contracts Amount}} \times 100 = \text{M/WBE \%}$$

<u>M/WBE %</u>	<u>Points</u>
<input type="checkbox"/> 5.0 – 9.99%	5
<input type="checkbox"/> 10.0 -14.99%	10
<input type="checkbox"/> 15.0 -19.99%	20
<input type="checkbox"/> 20%+	25

If the applicant has not administratively closed out a CDBG grant within four years of the application deadline date, score 5 points.

Score: _____ (Maximum 25 points)

**General Scoring Criteria
Form G-3 (Continued)**

Local Government Minority Employment

The applicant may claim **up to 60 points** for meeting minority employment goals. Complete the table below to calculate the applicant's percentage of minority employees. See instructions for calculations.

Number of Permanent Full-time Equivalent Minority Applicant Employees <u>33</u>	÷	Number of Permanent Full-time Equivalent Applicant Employees <u>91</u>	=	Applicant's Percentage of Minority Employees <u>36</u> %
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Enter percentage of minorities in the applicant's county: 23 %

If the "Prorated 60 Points Score" is claimed, complete the following equation:

Applicant's Percentage of Minority Employees <u>36</u>	÷	Percentage of Minorities in Applicant's County <u>23</u>	=	Applicant's Percentage of Minority Employees <u>1.56</u>	X 60	= Points Claimed <u>94</u>
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If the applicant has three (3) or less employees, 40 points may be claimed. _____

Total Score (60 Points Maximum):
60

5. Outstanding Performance in Fair Housing

The applicant may claim five points for each of the following Fair Housing goals. See instructions for guidelines and documentation requirements.

	Date	Score
Date Fair Housing Ordinance Adopted		
Date of training or educational program designed for the general public and elected officials	7/13/2010	5
Date of training or educational program designed for professionals	7/20/2010	5
Total Score (15 Points Maximum)		10

Summary Score 172.62
(Transfer this score to the Scoring Summary)

Part III – Sources and Uses of Non-CDBG Funds (Leverage)

**Sources and Uses of Non-CDBG Funds
Private, Participating Party, Public Leverage from Non-Local and Local Funding Sources
Form L-1**

	Source	Amount Claimed for Scoring	Amount Not Claimed for Scoring	Type (Participating Party, Loan, Grant, Local Government Funds, Donated Land, or Other Leverage)
Activity # 14A	City of Marathon	\$125,000.00	0.00	City of Marathon Proceeds
Subtotals		\$125,000.00	\$	
Total Leverage Claimed for Scoring		\$125,000.00	\$	

Use the preceding totals to compute the number of points you are claiming for leverage scoring.

Leverage Score Summary

Leverage Points Calculation for CR, NR and HR

$$\text{\$ } \underline{125,000.00} \div \text{\$ } 5,000 = \underline{25} \text{ Points}$$

Maximum 25 Points

Leverage Points Calculation for ED

$$\text{\$ } \underline{\hspace{2cm}} \div \text{\$ } 10,000 = \underline{\hspace{2cm}} \text{ Points}$$

Maximum 125 Points

Summary Score 25
(Transfer this score to the Scoring Summary)

Part VI – Housing (CDBG-H)

**Category Impact
CDBG Funds and Activity Goals Score
Form H-1**

Activity #	A Activity Name	B Enter CDBG Activity \$	C % of CDBG Project Cost (B ÷ B1)	D Goal Points	E Activity Goal Score (C X D)	F # of Housing Units To be Addressed by Activity
01	Acquisition (in support of)	\$		*		
01	Acquisition in 100 Year Floodplain	\$		75		
04A	Clearance	\$		35		
15	Code Enforcement	\$		45		
04A	Demolition (without subsequent construction)	\$		50		
16A	Historic Preservation	\$		35		
14A	Housing Rehab/Demolition/Replacement	\$		75		
08	Permanent Relocation as a part of Hazard Mitigation	\$		75		
08	Permanent Relocation – Other	\$		50		
03J	Potable Well Installation**	\$		75		
14A	Removal of Housing Architectural Barriers	\$		75		
03J	Septic System Installation**	\$		75		
14A	Sewer Hookups**	\$637,500.00	100%	75	75	50
08	Temporary Relocation	\$		75		
14A	Utility Hookups, Other**	\$		60		
14A	Water Hookups**	\$		75		
	1. Total Column B—CDBG Project Cost	\$637,500.00	Total Activity	Goal Score:	75 (75 maximum)	
	2. Enter CDBG Administrative Funds (Maximum of .15 of total below)	\$112,500.00	* Goal points are same as activity supported.			Total Unduplicated Number of Housing Units to be Addressed By All Activities _____ 50 _____
	3. Add B1 and B2 for Total CDBG Funds Requested	\$750,000.00	** Use only if no housing rehabilitation is required. Otherwise, treat as complementary activity to housing rehabilitation activity.			

Low Income and Very Low Income Beneficiary Impact Score

Number of homes to be addressed whose occupants qualify as "low income":
(Note: "low" income means household income does not exceed **50%** of median for your county)

4 homes X 45 points = 180 "low" income beneficiary impact points (180 points maximum)

Number of homes to be addressed whose occupants qualify as "very low income":
(Note: "very low income" means household income does not exceed **30%** of median for your county)
1 home: score 30 points; 2 homes: score an additional 25 points:

total "very low" income beneficiary impact points 55 (55 points maximum)

Total "very low" and "low" income beneficiary points 235 (235 points maximum)

Average CDBG Cost per LMI Housing Unit

Use the CDBG Funds and Activity Goal Score Spreadsheet to calculate the average CDBG LMI housing unit cost:

$$\frac{\$637,500.00}{\text{Total CDBG Project Cost (1B)}} \div \frac{50}{\text{Total number of LMI Housing Units}} = \frac{\$12,750.00}{\text{Average CDBG LMI Housing Unit Cost}}$$

Based on the average CDBG LMI housing unit cost, enter the appropriate score: Score: 120 120 Points Maximum

"Green" Rehabilitation Standards

If Housing Assistance Plan (HAP) requires all the minimum "green" standards identified in the instructions, score 40 points: 40 Points

If Housing Assistance Plan (HAP) requires all the supplemental "green" standards identified in the instructions, score 35 points: 35 Points

"Green" Rehabilitation Standards Score: 75 Points
75 Points Maximum

Summary Score 505
(Transfer this score to the Scoring Summary)

Part VIII – Certification and Score Summary

I, the undersigned chief elected official or authorized representative of the local government, certify that, to the best of my knowledge, this application for Small Cities Community Development Block Grant funding was prepared in accordance with state and federal rules and regulations, contains information that is true and correct, and has been approved by the local governing body.

I, the undersigned, certify that the local government (Applicant):

1. Has met all citizen participation requirements:
 - Public hearings were conducted by a member of the local governing body or a duly authorized employee;
 - The first public hearing was conducted to obtain citizen views about community development needs and potential uses of CDBG funding;
 - A second public hearing was conducted to obtain citizen comments on the application; and
 - Public notice for the second public hearing was published after the first public hearing was conducted.
2. Has properly conducted surveys of service areas to document LMI benefit, if applicable.
3. Will comply with the Intergovernmental Coordination and Review requirements by submitting the required information to the local Regional Planning Council and to the State Clearing House.
4. Will not attempt to recover, through special assessments, capital costs of public improvements funded in whole or in part with CDBG funds.
5. Will ensure that upon completion of housing structures addressed with CDBG funds, each housing structure will meet the local housing code.
6. Will administer the grant in conformity with the Civil Rights Act of 1964 and the Fair Housing Act.
7. Will affirmatively further fair housing and undertake one fair housing activity each year.
8. Has adopted a Community Development Plan or has adopted the Local Comprehensive Plan as the Community Development Plan.
9. Has adopted an Anti-Displacement and Relocation Plan and will minimize the displacement of persons.
10. Has presented accurate information and has documentation on file and readily accessible to Department of Community Affairs.
11. Has authorized the submission of this application by vote of the local governing body.
12. Is a participant of the National Flood Insurance Program.

Failure of the Chief Elected Official to properly sign the application by the deadline, or failure to include a copy of the ordinance or resolution of the governing body authorizing another individual to sign the application, will result in a 50-point penalty being assessed against the application that cannot be eliminated during the completeness process.

Signature of Chief Elected Official or Designee (If signed by a person designated by the local governing body, a copy of the resolution must be included.)

Signature



Typed Name and Title

Ginger Snead, Mayor, Marathon City Council

Date

7-15-10

If signed by a person other than the chief elected official, is a copy of the required resolution included in the Appendices?

Yes

No

Signature of Application Preparer if other than an employee of the Local Government

Signature

Typed Name and Title

Name of Firm or Agency

Application Scoring Summary

This form is the applicant's evaluation of the application score. Use the "scores" identified in the application to complete this form when you have finished filling out the application. Enter the scores or other information in the appropriate columns. If additional pages are needed (number them with a lowercase letter such as 7a, 7b, 7c, etc.). When all of the scores have been transferred to this form, add the scores and enter the total.

Enter Name of Local Government Applicant:					For DCA Use Only: Application Number	
Enter Type of Application(s):						
Complete this form for each application submitted.						
FORM	TITLE/SCORE	PAGE	CR	ED	H	NR
G-3	1. Community-Wide Needs Score (250 Points Maximum)	7			82.62	
G-3	2. Outstanding Performance in Equal Employment Opportunity and Fair Housing (100 points maximum)	8			70	
H-1	3. Program Impact (650 Points Maximum):	3			430	
G-3	• Special Designation Score (20 Points Maximum)	7			20	
G-3	• Grant History Score (100 Points Maximum)	7			0	
L-1	• Leverage (Note: 25 Points Maximum for CR, NR and HR and 125 Points Maximum for ED)	2			25	
H-1	• Category Score Summary	2			75	
Total Program Impact Score					702.62	
TOTAL APPLICATION SCORE (1000 Points Maximum)						
LESS PENALTIES ASSESSED (For DCA Use Only)						
FINAL SCORE (For DCA Use Only)						

KEYNOTER

Published Twice Weekly
Marathon, Monroe County, Florida

PROOF OF PUBLICATION

STATE OF FLORIDA COUNTY OF MONROE

Before the undersigned authority personally appeared **WAYNE MARKHAM** who on oath, says that he is **PUBLISHER of the FLORIDA KEYS KEYNOTER**, a twice weekly newspaper published in Marathon, in Monroe County, Florida: that the attached copy of advertisement was published in said newspaper in the issues of: *(date(s) of publication)*

May 22, 2010

Affiant further says that the said FLORIDA KEYS KEYNOTER is a newspaper published at Marathon, in said Monroe County, Florida, and that the said newspaper has heretofore been continuously published in said Monroe County, Florida, twice each week (on Wednesday and Saturday) and has been entered as a second class mail matter at the post office in Marathon, in Monroe County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement. The affiant further says that he has neither paid nor promised any person, firm, or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper(s) and that The Florida Keys Keynoter is in full compliance with Chapter 50 of the Florida State Statutes on Legal and Official Advertisements.

Wayne Markham
Sworn to and subscribed before me this 2 Day of June, 2010
(SEAL)

Beverly Traeger
Notary



CITY OF MARATHON, FLORIDA

9805 Overseas Highway, Marathon, Florida 33050
Phone: (305) 743-0033

NOTICE OF FIRST PUBLIC HEARING

NOTICE OF PUBLIC HEARING REQUIRED TO APPLY FOR COMMUNITY BLOCK DEVELOPMENT GRANT SMALL CITIES FUNDS FOR THE FFY 2009 AND FFY 2010 GRANT CYCLE WITH THE INTENT OF RECEIVING CITIZEN VIEWS CONCERNING THE COMMUNITY'S VIEWS ON ECONOMIC AND COMMUNITY DEVELOPMENT NEEDS FOR THE CITY OF MARATHON, FLORIDA

The City of Marathon is considering applying to the Florida Department of Community Affairs (DCA) for a FY 2009 and 2010 Small Cities Community Development Block Grant (CDBG) of up to \$750,000. If the FFY 2009 application is not funded the City is considering applying to the DCA for a FFY 2010 Small Cities CDBG of up to \$750,000. These funds must be used for one of the following purposes:

1. To benefit low and moderate income persons; or
2. To aid in the prevention or elimination of slums or blight; or
3. To meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and where other financial resources are not available to meet such needs.

The activity categories for which these funds may be used are in the areas of housing, neighborhood and commercial revitalization, or economic development (new jobs). Eligible uses of funds include such physical improvement activities as housing and commercial building rehabilitation, clearance, water and sewer improvements, street improvements, drainage, housing site development, parking, and loans to businesses. Additional information regarding the range of activities that may be undertaken will be provided at the public hearing.

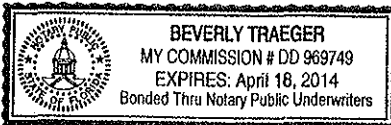
For each activity that is proposed, at least 70% of the funds must benefit low and moderate income persons.

In developing an application for submission to DCA, the City must plan to minimize displacement of persons as a result of planned CDBG activities. In addition, the City is required to develop a plan to assist displaced persons.

The public hearing to receive citizen views concerning the community's housing, economic and other community development needs will be held on June 08, 2010 at 5:30PM, or as soon as possible thereafter as the matter can be heard, during the City Council Meeting held at 2798 Overseas Highway, Marathon, Florida 33050 in the EOC room. This is a handicapped accessible facility. Non English speaking, deaf, or visually impaired persons needing an interpreter or any handicapped person requiring special accommodation should contact, Diane Clavier at (305) 289-5020 at least five calendar days prior to the meeting.

A FAIR HOUSING/EQUAL OPPORTUNITY/HANDICAP ACCESS JURISDICTION

Published Keynoter 05/22/10



KEYNOTER

Published Twice Weekly
Marathon, Monroe County, Florida

RECEIVED
BY: *[Signature]*

PROOF OF PUBLICATION

STATE OF FLORIDA COUNTY OF MONROE

Before the undersigned authority personally appeared **WAYNE MARKHAM** who on oath, says that he is **PUBLISHER of the FLORIDA KEYS KEYNOTER**, a twice weekly newspaper published in Marathon, in Monroe County, Florida: that the attached copy of advertisement was published in said newspaper in the issues of: *(date(s) of publication)*

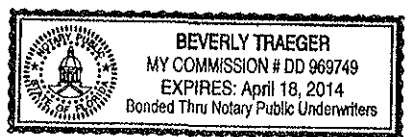
July 7, 2010

See reverse

Affiant further says that the said FLORIDA KEYS KEYNOTER is a newspaper published at Marathon, in said Monroe County, Florida, and that the said newspaper has heretofore been continuously published in said Monroe County, Florida, twice each week (on Wednesday and Saturday) and has been entered as a second class mail matter at the post office in Marathon, in Monroe County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement. The affiant further says that he has neither paid nor promised any person, firm, or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper(s) and that The Florida Keys Keynoter is in full compliance with Chapter 50 of the Florida State Statutes on Legal and Official Advertisements.

Wayne Markham
Sworn to and subscribed before me this 8 Day of July, 2010
(SEAL)

Beverly Traeger
Notary





CITY OF MARATHON, FLORIDA

9805 Overseas Highway, Marathon, Florida 33050
Phone: (305) 743-0033

CITY OF MARATHON

NOTICE SECOND PUBLIC HEARING AND ADVISORY COUNCIL MEETING

The City of Marathon is applying to the Florida Department of Community Affairs (DCA) for a grant under the Housing Rehabilitation category in the amount of \$750,000 under the 2009 Small Cities Community Development Block Grant (CDBG) program. In the event that application is not funded, the City of Marathon will apply for the 2010 Small Cities Community Development Block Grant (CDBG) program. For each activity that is proposed, 70% of the funds must benefit low to moderate income (LMI) persons. The activities, dollar amount and estimated percentage benefit to low and moderate income persons for which the City is applying are:

<u>Activity</u>	<u>Budget</u> (Approximate)	<u>LMI %</u>
Housing Rehabilitation (to include sewer hook-ups)	\$637,500	100%
Administration	\$112,500	N/A
TOTAL BUDGET	\$750,000	

The City has or will adopt an anti-displacement and relocation plan before submission of the grant. The City will assist displaced persons with grant funds, as indicated in the budget and policy.

All affected City of Marathon, FL residents are invited to the public hearing to provide citizens the opportunity to comment on the application will be held July 13th, 2010, at 5:30 PM, or as soon as possible thereafter as the matter can be heard during the City Council Meeting held at 2798 Overseas Highway, Marathon, Florida 33050 in the EOC Room. For information concerning the public hearing and/or grant application contact Susie Thomas, Community Services Director, 9805 Overseas Highway, Marathon, FL, phone number 305-743-0033. A draft copy of the application will be available for review at that time. A final copy of the application will be made available at the office of the Community Services Director, 9805 Overseas Highway, Marathon, FL 33050 Monday through Friday between the hours of 9:00 a.m. to 4:00 p.m., no more than five days after Jul 22, 2010. The application will be submitted to DCA on or before July 22, 2010 (or later if the application deadline is extended). All City of Marathon, FL residents have the right to appear at the hearing and to file written objections with the City Clerk anytime prior to the public hearing. Pursuant to Section 286.0105, Florida Statutes, notice is given that if a person decides to appeal any decision made by the Council with respect to any manner considered at the hearing, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made.

The EOC Room is a handicap accessible location. Any handicapped person requiring an interpreter for the hearing impaired or the visually impaired should contact the City Clerk at 305-289-5020 at least four (4) calendar days prior to the date of the hearing and an interpreter or Telecommunication Device (TDD) will be provided.

Any non-English speaking person wishing to obtain information about the hearing or to request an interpreter for the hearing should also call the City Clerk's office at 305-289-5020 at least four (4) calendar days prior to the hearing. Si necesita esta informacion en espanol por favor de llame Marathon at 305-289-5020.

Pursuant to Section 102 of the HUD Reform Act of 1989, the following disclosures will be submitted to DCA with the application. The disclosures will be made available by the City of Marathon and DCA for public inspection upon request. These disclosures will be available on and after the date of submission of the application and shall continue to be available for a minimum period of five years.

1. Other Government (federal, state, and local) assistance to the project in the form of a gift, grant, loan, guarantee, insurance payment, rebate, subsidy, credit, tax benefit, or any other form of direct or indirect benefit by source and amount;
2. The identities and pecuniary interests of all developers, contractors, or consultants involved in the application for assistance or in the planning or development of the project or activity;
3. The identities and pecuniary interests of any other persons with a pecuniary interest in the project that can reasonably be expected to exceed \$50,000 or 10% of the grant request (whichever is lower);
4. For those developers, contractors, consultants, property owners, or others listed in two (2) or three (3) above which are corporations, or other entities, the identification and pecuniary interests by corporation or entity of each of officer, director, principal stockholders, or other official of the entity;
5. The expected sources of all funds to be provided to the project by each of the providers of those funds and the amount provided; and
6. The expected uses of all funds by activity and amount.