

**CITY OF MARATHON, FLORIDA
RESOLUTION 2011-57**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, APPROVING EXTENDED LEASE AGREEMENT WITH WILLIAM SCOTSMAN FOR MOBILE OFFICE TRAILERS, TO EXTEND THE LEASE AGREEMENT THREE YEARS, FOR AN AMOUNT NOT TO EXCEED \$57,000 ANNUALLY; AUTHORIZING THE CITY MANAGER TO EXECUTE THE AMENDMENT AGREEMENT; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, Williams Scotsman, Inc (“Landlord”) currently leases to the City of Marathon (“the City”) certain trailers located at the City Events Field, 9805 Overseas Highway, Marathon, Florida; and

WHEREAS, the City has negotiated varying lease payments, depending on the term of lease, and wishes to extend the lease term through 2014; and

WHEREAS, the City shall pay to Landlord total monthly lease payments of \$4,750, payable in advance on the 10th day of each month, for a total annual lease payment of \$57,000; at termination of the lease, the City shall pay for knockdown and return freight.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:

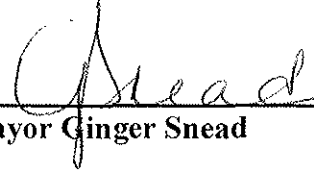
Section 1. The above recitals are true and correct and are incorporated herein

Section 2. The amendment to the lease agreement between the City of Marathon and Williams Scotsman for an extension to the lease of the trailers used as City Hall, a copy of which is attached as Exhibit “A” hereto, in substantially the same terms together with such changes as may be acceptable to the City Manager and approved as to form and legality by the City Attorney, is hereby approved. The City Manager is authorized to execute the lease on behalf of the City.

Section 3. This resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED by the City Council of the City of Marathon, Florida, this 26th day of July, 2011.


THE CITY OF MARATHON, FLORIDA



Mayor Ginger Snead

AYES: Cinque, Keating, Ramsay, Worthington, Snead
NOES: None
ABSENT: None
ABSTAIN: None

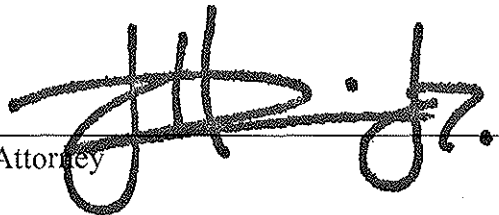
ATTEST:



Diane Clavier
City Clerk

(City Seal)

**APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE
OF THE CITY OF MARATHON, FLORIDA ONLY:**



City Attorney

322727
463019



AMENDMENT TO LEASE AGREEMENT
(EXTENSION)

LESSEE:
Marathon, City of
9805 Overseas Highway
Marathon, FL 33050

EQUIPMENT LOCATION:
Marathon, City of
9805 Overseas Highway
Marathon, FL 33050

Equipment Serial/Complex Number:
SMM-16245001-006 (CPX-75992); Order #463019; Dated 6/22/07; Value: \$231,000, and
DS-15758001-04 (CPX-71291); Order # 322727; Dated 9/02/05; Value: \$120,000.00

By this Amendment, **Williams Scotsman, Inc.** and **The City of Marathon** agree to modify the original lease agreements, referenced above, as set forth below:

1. The rental term for the equipment identified above, as SMM-16245001-006 (CPX-75992; Order #463019; Dated 6/22/07; Value \$231,000.00, shall be extended from 10/01/2011 through 09/30/2014 (the "Extension Term").
2. The rental rate per month during the Extension Term SMM-16245001-006 (CPX075992) shall be \$2,925.00 plus applicable taxes, which Lessee agrees to pay Lessor in advance on the 10th day of each month during the Extension Term.
3. The rental term for the equipment identified above as DS-15758001-04 (CPX-71291); Order #322727; Dated 09/02/05; Value: \$120,000.00 shall be extended from 08/01/2011 through 09/30/2014 (the "Extension Term").
4. Notwithstanding the foregoing, Lessee shall have the right to terminate this Lease without penalty upon sixty (60) days prior written notice to Lessor.
5. The rental rate per month during the Extension Term for DS-15758001-04 (CPX-71291) shall be \$1,825.00 plus applicable taxes, which Lessee agrees to pay Lessor in advance on the 14th day of each month during the Extension Term.
6. Knockdown and return freight shall be at Lessor's prevailing rate at the time the Equipment is returned.
7. All other Terms and Conditions of the original Lease Agreement shall remain the same and in full force and effect.

ACCEPTED:

LESSOR: WILLIAMS SCOTSMAN, INC.

LESSEE: CITY OF MARATHON

BY: [Signature]

BY: [Signature]

TITLE: Contracts Administrator

TITLE: City Manager

DATE: 7-28-11

DATE: 7/28/11