

**CITY OF MARATHON, FLORIDA
RESOLUTION 2012-12**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, APPROVING CERTAIN PURCHASES IN EXCESS OF \$10,000 AND LESS THAN \$25,000; AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE ORDER IN THE AMOUNT OF \$24,900 WITH VERMEER SOUTHEAST SALES AND SERVICE IN CONNECTION THEREWITH AND EXPEND BUDGETED FUNDS FOR THE PURCHASE OF A WOOD CHIPPER; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, pursuant to Resolution 2003-134, the City Council of the City of Marathon, Florida (the "City"), adopted Purchasing Policies and Procedures after determining that it was fiscally prudent and in the best interests of the City's residents for the City to adopt policies and procedures for City employees and officials regarding the purchasing and acquisition of contractual services, equipment, goods, professional services and other similar types of services; and

WHEREAS, pursuant to Resolution 2007-156, the City Council amended the Purchasing Policies and Procedures to provide that any purchases over \$10,000 and less than \$25,000 must be placed on a City Council agenda as a consent item for approval prior to execution of the contract or consummation of the purchase; and

WHEREAS, since the last City Council meeting, the City Manager has authorized staff to prepare purchase orders for those items set forth on Exhibit "A" attached hereto and now wishes to bring them before City Council as a consent item;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:

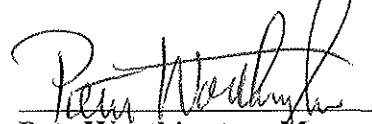
Section 1. The above recitals are true and correct and incorporated herein.

Section 2. The City Council hereby authorizes the City Manager to execute any agreements or purchase orders and expend budgeted funds in connection with the purchase of a wood chipper identified on Exhibit "A" attached hereto.

Section 3. This resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 24th DAY OF JANUARY, 2012.

THE CITY OF MARATHON, FLORIDA



Pete Worthington, Mayor

AYES: Cinque, Keating, Ramsay, Snead, Worthington
NOES: None
ABSENT: None
ABSTAIN: None

ATTEST:



Diane Clavier, City Clerk

(City Seal)

APPROVED AS TO FORM AND LEGALITY FOR THE USE
AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:



City Attorney



Vermeer Southeast Sales and Service
 1060 W. Industrial Ave., Boyton Beach, FL 33426
 Phone: 561-742-7400 Fax: 561-742-7448

Quote

Customer **City of Mararthon**

Name Carlos Solis: Public Works Manager
 Address 9805 Overseas Highway
 City Marathon State FL ZIP 33050
 Attention 305.481.0451 Mobile
 Solisc@ci.mararthon.fl.us

Misc

Date 1/12/2012
 Order No. MB-011212-01
 Rep Marcus Bury
 FOB Delivered

Qty	Description	Unit Price	TOTAL
1	BC 1000 XI Brush Clipper w/ 85 Hp Cummins w/Smart Feed 12" drum capacity isolated engine and cutter housing 12" X 17" feed opening High coolant and low oil pressure shut down LED trailer lighting Live hydraulics 3 Year 3,000 Hour Extended Limited Warranty 1,000 Hour Vermeer Equipment Limited Warranty 25 gallon fuel tank Variable speed horizontal feed roller 5,200lbs. Torque flex axle w/ electric brakes 16" ST235/80R16 Basic discharge deflector Basic sound reduction Basic instrumentation Delivery and Machine Training included	\$ 31,500.00	\$ 31,500.00
1	Trade: 2005 Morbark 2060-D 25Hp Kohler Gas Brush Chipper Morbark Brush Chipper is in running condition MUST ADD APPLICABLE TAXES -DEPENDING ON DELIVERY POINT X		<\$6,600.00>
Accepted			

Payment Other

Comments Valid for 30 days

Subtotal	\$ 24,900.00
Shipping	included
Tax Rate(s)	7.00%
Tags	
TOTAL	\$ 24,900.00

Thank you for this opportunity.
 Marcus Bury
Southeast Sales & Service Vermeer

All warranties, if any, made with respect to this equipment are those warranties made by the Manufacturer. DEALER MAKES NO WARRANTIES EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, WARRANTIES OF MERCHANTABILITY AND FITNESS OF A PARTICULAR PURPOSE.