

**CITY OF MARATHON, FLORIDA
RESOLUTION 2014-101**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING A “PIGGY-BACK” PURCHASE PURSUANT TO THE CITY’S PURCHASING POLICIES AND PROCEDURES AND APPROVING THE PURCHASE OF A F-250 PICK-UP TRUCK UNDER THE FLORIDA SHERIFF’S CONTRACT NO. 13-21-0904 FROM ALLEN JAY FORD LINCOLN IN AN AMOUNT NOT TO EXCEED \$32,026.70; AUTHORIZING THE CITY MANAGER TO ENTER INTO AGREEMENTS IN CONNECTION THEREWITH AND EXPEND BUDGETED FUNDS; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, pursuant to Resolution 2003-134, the City adopted purchasing policies and procedures (the “Purchasing Policies and Procedures”) after determining that it was fiscally prudent and in the City’s best interest to adopt policies and procedures for City employees and officials regarding the acquisition and purchase of contractual services, equipment, goods, and other similar types of services; and

WHEREAS, the Purchasing Policies and Procedures allow the City Council to enter into contracts for materials, supplies, equipment, public improvements or services without competitive bidding by utilizing existing contract terms and prices entered into by other local, state or federal governmental authorities that followed a competitive bidding procedure leading to the award of the contract in question; and

WHEREAS, the City desires to take advantage of the Florida Sheriffs’ Association contract 13-21-0904 to purchase a Ford F-250 Pick-Up Truck in an amount not to exceed \$32,026.70; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:


Section 1. The above recitals are true and correct and incorporated herein.

Section 2. The City Council authorizes the City Manager to enter into an agreement with Allen Jay Ford Lincoln and expend budgeted funds on behalf of the City for the purchase of a Ford F-250 Pick-Up Truck in an amount not to exceed not to exceed \$32,026.70, based upon the competitively bid Florida Sheriffs’ Association Contract 13-21-0904 and Allen Jay Ford Lincoln quotation, attached hereto as Exhibit “A.”

Section 3. This resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 26th DAY OF AUGUST, 2014.

THE CITY OF MARATHON, FLORIDA


Dick Ramsay, Mayor

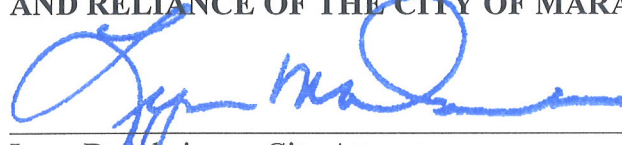
AYES: Bartus, Bull, Keating, Senmartin, Ramsay
NOES: None
ABSENT: None
ABSTAIN: None

ATTEST:


Diane Clavier, City Clerk

(City Seal)

APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:


Lynn Dammeisser, City Attorney

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| | | | | |
|------------------|---|---|-----------------|---|
| Corporate Office | 2003 U.S. 27 South Sebring, FL 33870 | MOBILE 863-381-0982 FAX 863-402-4221 | Mailing Address | P.O. BOX 9200 Sebring, FL 33871-9200 |
|------------------|---|---|-----------------|---|

QUICK QUOTE SHEET

FOR VEHICLES SOLD UNDER THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT

PAGE 1 of 1

REQUESTING AGENCY: CITY OF MARATHON
 ORIGINAL QUOTE DATE: 8/20/2014 REVISED QUOTE DATE: 8/20/2014
 CONTACT PERSON: CARLOS SOLIS
 PHONE NUMBER: 305-289-5008
 FAX NUMBER: 305-481-0451 e-mail: solisc@ci.marathon.fl.us

MODEL: F-250 (X2B) FSA BID NUMBER'S 13-21-0904 & 13-11-0904 SPECIFICATION #: 50
2015 FORD F-250 EXTENDED CAB 4X4 PAGE #: 922
 BED LENGTH 8 FT BASE DISTRICT PRICE: \$22,082.00

| OPTION CODE # | DESCRIPTION | OPTION COST |
|---------------|---|-------------|
| | EXTERIOR COLOR WHITE W/ DARKEST INTERIOR POSSIBLE | STD |
| CLIVWC | EX HD TOWING W/DRAWBAR & 2 5/16's BALL | \$670.00 |
| W-RBL | Whelen Roof-Mount Amber LED strobe beacon | \$297.50 |
| W-VERTEX | Whelen Vertex 4 corner LED lighting | \$521.50 |
| BUA | BACK-UP ALARM | \$149.00 |
| 52B | ELECTRIC BRAKE CONTROL | \$225.00 |
| 3K | THIRD KEY | \$140.00 |
| 18B | CAB STEPS | \$369.00 |
| SOB | EX HD SPRAY-ON-BEDLINER | \$579.00 |
| LH SPOT | LEFT HAND SPOTLIGHT | \$450.00 |
| KN1210/1205 | WEATHERGUARD ALUMINUM 150" SIDERAILS AND RACK | \$1,591.00 |
| KN164-0-01 | WEATHERGUARD ALUMINUM SIDE MOUNT TOOL BOXES | \$1,698.00 |
| | 3rd Brake Light Safety Pulse (Pulses 3rd Brake Light (4) times upon application of brake pedal to increase driver awareness behind you when stopping) | \$229.00 |
| PULSE | NEW CITY YELLOW TAG | \$175.70 |
| TAG | Premium Care 5 yr 75k mile (\$0 Ded)(ADD \$555 for fire/emergency use) | \$2,850.00 |
| PC575 | | |

TOTAL OF OPTIONS: \$9,944.70

TOTAL COST: \$32,026.70

QTY 1 = \$32,026.70

YES WE TAKE TRADE INS \$0.00

TOTAL COST LESS TRADE IN: \$32,026.70

Comments:

Alan Jay Chevrolet Buick GMC Cadillac FEID #65-0211404

Alan Jay Ford Lincoln Mercury, Inc. FEID # 20-5996360 / Alan Jay Chrysler Dodge Jeep Ram FEID # 26-4540672

Alan Jay Import Center, Inc. d/b/a Alan Jay Toyota FEID # 59-3533026 / Alan Jay Nissan, Inc. FEID #76-0833978

VEHICLE QUOTED BY: Dave Wilson, Fleet Sales Manager dave.wilson@alanjay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. IF there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance