

**CITY OF MARATHON, FLORIDA  
RESOLUTION 2014-133**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING A “PIGGY-BACK” PURCHASE PURSUANT TO THE CITY’S PURCHASING POLICIES AND PROCEDURES AND APPROVING THE PURCHASE OF TWO FORD F350 PICKUP TRUCKS, ONE FORD F250 PICKUP TRUCK, AND ONE TOYOTA PRIUS UNDER THE FLORIDA SHERIFF’S CONTRACT NO. 14-22-0904 AND THE FLORIDA STATE TERM CONTRACT NO. 071-000-14-1, FROM ALAN JAY FLEET SALES, IN AN AMOUNT NOT TO EXCEED \$132,011.90; AUTHORIZING THE CITY MANAGER TO ENTER INTO AGREEMENTS IN CONNECTION THEREWITH, APPROPRIATING AND EXPENDING BUDGETED FUNDS; AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, pursuant to Ordinance 2014-15, the City adopted purchasing policies and procedures (the “Purchasing Policies and Procedures”) after determining that it was fiscally prudent and in the City’s best interest to adopt policies and procedures for City employees and officials regarding the acquisition and purchase of contractual services, equipment, goods, and other similar types of services; and

**WHEREAS**, the Purchasing Policies and Procedures allow the City Council to enter into contracts for materials, supplies, equipment, public improvements or services without competitive bidding by utilizing existing contract terms and prices entered into by other local, state or federal governmental authorities that followed a competitive bidding procedure leading to the award of the contract in question; and

**WHEREAS**, the City desires to take advantage of the Florida Sheriffs’ Association Contract Nos. 14-22-0904 and the Florida State Term Contract No. 071-000-14-1, from Alan Jay Fleet Sales, to purchase two (2) Ford F350 pickup trucks, one (1) Ford F250 pickup truck, and one (1) Toyota Prius in an amount not to exceed \$132,011.90, quotations attached hereto as Exhibit “A.”

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:**

**Section 1.** The above recitals are true and correct and incorporated herein.

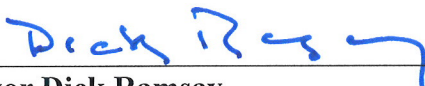
**Section 2.** The City Council hereby authorizes the City Manager to enter into an agreement and expend budgeted funds on behalf of the City for the purchase of two (2) Ford F350 pickup trucks, one (1) Ford F250 pickup truck, and one (1) Toyota Prius in an amount not to exceed \$132,011.90, based upon the competitively bid Florida Sheriff’s Association Contract Nos. 14-22-

0904 and the Florida State Term Contract No. 071-000-14-1, from Alan Jay Fleet Sales, quotations attached hereto as Exhibit "A."

**Section 3.** This resolution shall take effect immediately upon its adoption.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 14<sup>th</sup> DAY OF OCTOBER, 2014.**

**THE CITY OF MARATHON, FLORIDA**

  
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**Mayor Dick Ramsay**

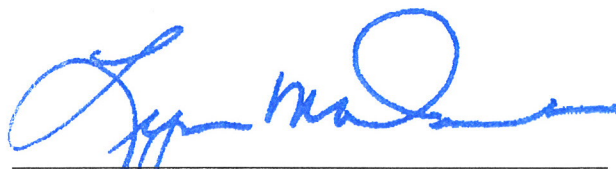
AYES: Bartus, Keating, Bull, Senmartin, Ramsay  
NOES: None  
ABSENT: None  
ABSTAIN: None

**ATTEST:**

  
\_\_\_\_\_  
Diane Clavier, City Clerk

(City Seal)

**APPROVED AS TO FORM AND LEGAL SUFFICIENCY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:**

  
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Lynn M. Dannheisser, City Attorney











