

**RESOLUTION NO. 2014-33**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA ESTABLISHING ANNUAL PROCEDURES FOR DEVELOPING LEGISLATIVE PRIORITIES AT THE STATE AND FEDERAL LEVELS; AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the City of Marathon has interests in the legislative agendas at both the State and Federal levels; and

**WHEREAS**, agreements with professional consulting and lobbying firms are in place at both levels; and

**WHEREAS**, it is necessary to set up a general annual procedure with such firms to make best use of their services, enhance communication and allow the City to maximize the effectiveness of the City's lobbying efforts; and

**WHEREAS**, it is appropriate for the City Council to adopt a legislative program to present to its representatives at the State and Federal levels of government.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:**

**Section 1.** The above recitals are true and correct and incorporated herein.

**Section 2.** The Marathon City Council, City Manager and staff will follow the following annual guidelines at the State level:

- June - initial discussion of next year's priorities
- July through September – lobbyist to meet at least once with the City Council and staff to assist in developing legislative priorities
- October - revising and passing of legislative priorities
- January-February - delegation visit to Tallahassee
- March - participation in Florida Keys Days
- May - lobbyist to provide written and verbal report on legislative session

**Section 3.** The Marathon City Council, City Manager and staff will follow the following annual guidelines at the Federal level:

- January - initial discussion of year's priorities
- January through February - lobbyist to meet at least once with the City Council and staff to assist in developing legislative priorities
- February - revising and passing of legislative priorities
- March - delegation visit to Washington, D.C.

Following January/February - lobbyist to provide written and verbal report on legislative session

**Section 4.** Other trips may be needed on a case by case basis

**Section 5.** This resolution shall take effect immediately upon its adoption.

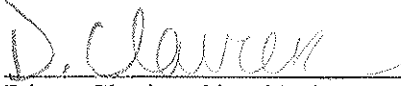
**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 8<sup>th</sup> DAY OF APRIL, 2014**

**THE CITY OF MARATHON, FLORIDA**

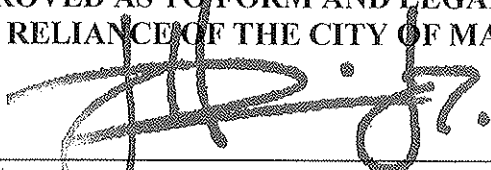
  
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**Dick Ramsay, Mayor**

AYES: Bull, Bartus, Keating, Senmartin, Ramsay  
NOES: None  
ABSENT: None  
ABSTAIN: None

**ATTEST:**

  
\_\_\_\_\_  
Diane Clavier, City Clerk

**APPROVED AS TO FORM AND LEGAL SUFFICIENCY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:**

  
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City Attorney