

CITY OF MARATHON, FLORIDA  
RESOLUTION 2014-44

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, APPROVING EXTENDED LEASE AGREEMENT WITH WILLIAM SCOTSMAN FOR 10 MOBILE OFFICE TRAILERS, TO EXTEND THE LEASE AGREEMENT FROM OCTOBER 1<sup>ST</sup>, 2014 THROUGH APRIL 30<sup>TH</sup>, 2016 (18 MONTHS), FOR A COMBINED LEASE AMOUNT NOT TO EXCEED \$4,750 MONTHLY FOR AN ESTIMATED TOTAL OF \$85,500 FOR THE 18 MONTH EXTENSION; AUTHORIZING THE ACTING CITY MANAGER TO EXECUTE THE AMENDMENT AGREEMENT; AND PROVIDING FOR AN EFFECTIVE DATE

**WHEREAS**, in 2005 Williams Scotsman, Inc (“Landlord”) leased to the City of Marathon (“the City”) certain trailers located at the City Events Field, 9805 Overseas Highway, Marathon, Florida; and

**WHEREAS**, On July 11, 2011, the City approved Resolution No. 2011-57 that extended the term of lease through September 30, 2014; and

**WHEREAS**, the City wishes to extend the lease for another 18 months from October 1<sup>st</sup>, 2014 through April 30<sup>th</sup>, 2016.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:**

**Section 1.** The above recitals are true and correct and are incorporated herein

**Section 2.** The amendment to the lease agreement between the City of Marathon and Williams Scotsman for an extension to the lease of the trailers used as City Hall, a copy of which is attached as Exhibit “A” hereto, in substantially the same terms together with such changes as may be acceptable to the Acting City Manager and approved as to form and legality by the City Attorney, is hereby approved. The Acting City Manager is authorized to execute the lease on behalf of the City.

**Section 3.** This resolution shall take effect immediately upon its adoption.

**PASSED AND APPROVED** by the City Council of the City of Marathon, Florida, this 29<sup>th</sup> day of April, 2014.

**THE CITY OF MARATHON, FLORIDA**



**Dick Ramsay, Mayor**

AYES: Bartus, Bull, Keating, Senmartin, Ramsay  
NOES: None  
ABSENT: None  
ABSTAIN: None

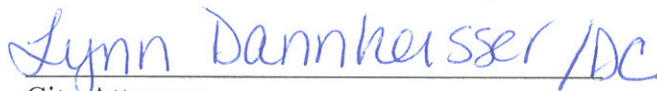
**ATTEST:**



Diane Clavier  
City Clerk

(City Seal)

**APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE  
OF THE CITY OF MARATHON, FLORIDA ONLY:**



City Attorney



AMENDMENT TO LEASE AGREEMENT (EXTENSION)

LESSEE: Marathon, City of 9805 Overseas Highway Marathon, FL 33050

EQUIPMENT LOCATION: Marathon, City of 9805 Overseas Highway Marathon, FL 33050

Equipment Serial/Complex Number: SMM-16245001-006 (CPX-75992); Order #463019; Dated 6/22/07; Value: \$236,000, and DS-15758001-04 (CPX-71291); Order # 322727; Dated 9/02/05; Value: \$125,000.00

By this Amendment, Williams Scotsman, Inc. and The City of Marathon agree to modify the original lease agreements, referenced above, as set forth below:

- 1. The rental term for the equipment identified above, as SMM-16245001-006 (CPX-75992; Order #463019; Dated 6/22/07; Value \$231,000.00, shall be extended from 10/01/2014 through 04/30/2016 (the "Extension Term").
2. The rental rate per month during the Extension Term SMM-16245001-006 (CPX075992) shall be \$2,925.00 plus applicable taxes, which Lessee agrees to pay Lessor in advance on the 10th day of each month during the Extension Term.
3. The rental term for the equipment identified above as DS-15758001-04 (CPX-71291); Order #322727; Dated 09/02/05; Value: \$120,000.00 shall be extended from 10/01/2014 through 04/30/2016 (the "Extension Term").
4. Notwithstanding the foregoing, Lessee shall have the right to terminate this Lease without penalty upon sixty (60) days prior written notice to Lessor.
5. The rental rate per month during the Extension Term for DS-15758001-04 (CPX-71291) shall be \$1,825.00 plus applicable taxes, which Lessee agrees to pay Lessor in advance on the 14th day of each month during the Extension Term.
6. Knockdown and return freight shall be at Lessor's prevailing rate at the time the Equipment is returned.
7. All other Terms and Conditions of the original Lease Agreement shall remain the same and in full force and effect.

ACCEPTED:

LESSOR: WILLIAMS SCOTSMAN, INC.

LESSEE: CITY OF MARATHON

BY: [Signature]
TITLE: Contracts Admin.

BY: [Signature]
TITLE: City Manager

DATE: 4-14-14

DATE: 5/2/14