

**CITY OF MARATHON, FLORIDA  
RESOLUTION 2015-112**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING A "PIGGY-BACK" PURCHASE PURSUANT TO THE CITY'S PURCHASING POLICIES AND PROCEDURES AND APPROVING THE PURCHASE OF TWO (2) 2015 CHEVY SILVARDO 1500, ONE (1) GMC SIERRA 1500, ONE (1) 2015 CHEVROLET EXPRESS 3500 12 PASSENGER VAN, AND ONE (1) TOYOTA PRIUS UNDER THE FLORIDA SHERIFF'S CONTRACT NOS. 14-22-0904 AND 14-22-0904, FROM ALAN JAY FLEET SALES, IN AN AMOUNT NOT TO EXCEED \$115,000.00; AUTHORIZING THE CITY MANAGER TO ENTER INTO AGREEMENTS IN CONNECTION THEREWITH, APPROPRIATING AND EXPENDING BUDGETED FUNDS; AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, pursuant to Ordinance 2015-04, the City adopted purchasing policies and procedures (the "Purchasing Policies and Procedures") after determining that it was fiscally prudent and in the City's best interest to adopt policies and procedures for City employees and officials regarding the acquisition and purchase of contractual services, equipment, goods, and other similar types of services; and

**WHEREAS**, the Purchasing Policies and Procedures allow the City Council to enter into contracts for materials, supplies, equipment, public improvements or services without competitive bidding by utilizing existing contract terms and prices entered into by other local, state or federal governmental authorities that followed a competitive bidding procedure leading to the award of the contract in question; and

**WHEREAS**, the City desires to take advantage of the Florida Sheriffs' Association Contract Nos. 14-12-0904 and 14-22-0904 from Alan Jay Fleet Sales, to purchase two (2) 2015 Chevrolet Silverado 1500, one (1) GMC Sierra 1500, one (1) 2015 Chevrolet Express 3500 12 passenger van, and one (1) Toyota Prius in an amount not to exceed \$115,000 quotations attached hereto as Exhibit "A."

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:**

**Section 1.** The above recitals are true and correct and incorporated herein.

**Section 2.** The City Council hereby authorizes the City Manager to enter into an agreement and expend budgeted funds on behalf of the City for the purchase of two (2) 2015 Chevrolet Silverado 1500, one (1) GMC Sierra 1500, one (1) 2015 Chevrolet Express 3500 12 passenger van, and one (1) Toyota Prius in an amount not to exceed \$115,000, based upon the competitively bid Florida Sheriff's Association Contract Nos. 14-12-0904 and 14-22-0904 from Alan Jay Fleet Sales, quotations attached hereto as Exhibit "A."

**Section 3.** This resolution shall take effect immediately upon its adoption.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 22<sup>nd</sup> DAY OF SEPTEMBER, 2015.**

**THE CITY OF MARATHON, FLORIDA**



**Vice Mayor Senmartin**

AYES: Keating, Zieg, Senmartin  
NOES: None  
ABSENT: Kelly, Bull  
ABSTAIN: None

**ATTEST:**



**Diane Clavier, City Clerk**

(City Seal)

**APPROVED AS TO FORM AND LEGAL SUFFICIENCY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:**



**David Migut, City Attorney**

EXHIBIT A

# ALAN JAY FLEET SALES

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4234	WWW.ALANJAY.COM	Quote 4082-2
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-381-3411	Mailing Address P.O. BOX 9200 Sebring, FL 33871-9200	
		FAX 863-402-4221		

## QUICK QUOTE SHEET

PAGE 1 of 1

REQUESTING AGENCY:  
ORIGINAL QUOTE DATE:  
CONTACT PERSON:  
PHONE NUMBER:  
FAX NUMBER:

MARATHON, CITY OF

9/3/2015

PAT GAULT

305-394-5785

REVISED QUOTE DATE: 9/3/2015

QUOTED BY: Chris Wilson

EMAIL: GAULTP@CI.MARATHON.FL.US

FLORIDA SHERIFF'S ASSOCIATION BID #'s 14-22-0904 & 14-12-0904

www.flsheriffs.org

MODEL:

CC15753

2015 CHEVY SILVERADO 1500 2WD DOUBLE CAB P/U

SPECIFICATION #: 46

PAGE #: 856

BASE DISTRICT PRICE: \$22,723.00

BED LENGTH 6

\*\*All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

### FACTORY OPTIONS

YZ AG

EXTERIOR COLOR OXFORD WHITE WITH MED EARTH GRAY VINYL 40/20/40

\$0.00

L83 G80 JL 1 Z82 D2B

Includes: L83 5.3L V8, Locking Rear Differential, Electronic Brake Controller, Factory Receiver hitch, 7 / 4 pin wire connector, Draw Bar 2 & 5/16" Ball pin and clip

\$2,219.00

RVS

4" BLACK TUBULAR ASSIST STEPS

\$629.00

PCR

Sierra Fleet Convenience Package For Crew Cab and Double Cab, includes (DL8) outside heated power-adjustable mirrors, (AQQ) Remote Keyless Entry. For Regular Cab also includes (A31) power windows, and (\*\*A91) remote locking tailgate\*\*new for 2015)

\$519.00

### CONTRACT OPTIONS

Temp

Temporary Tag

\$3,367.00

W-VERTEX

WHELEN VERTEX 4 CORNER LED KIT, INSTALLED ( W-VERTEX (PG 32) \$267 REQUIRES 2.7 HOURS @ \$105 / HOUR = \$283.50 LABOR )

\$0.00

MJYAAAAP

WHELEN MINI JUSTICE (AMBER) LIGHT BAR

\$550.50

3K

PROGRAMMED THIRD KEY

\$979.00

HD SOB

HEAVY DUTY SPRAY ON BEDLINER DLR INSTALLED INCLUDES TAILGATE

\$140.00

SMB88

DUAL FULL LENGTH 68" SIDE TOOL BOXES

\$579.00

3BLS

3rd Brake Light Safety Pulse (Pulses 3rd Brake Light (4) times upon application of brake pedal to increase driver awareness behind you when stopping)

\$698.00

DTF

FLORIDA LEGAL DEEP TINTED FILM SIDE AND REAR GLASS

\$229.00

\$279.00

### NON-IDENTIFIED CONTRACT OPTIONS

DESCRIPTION

CONTRACT OPTIONS TOTAL

\$3,454.50

NON-IDENTIFIED CONTRACT OPTIONS TOTAL

\$0.00

TRADE IN

TOTAL COST

\$29,544.50

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

\$0.00

TOTAL COST LESS TRADE IN(S): QTY 2

\$59,089.00

Comments:

VEHICLE QUOTED BY:

Chris Wilson

FLEET SALES MANAGER

chris.wilson@alanjay.com

"I Want to be Your Fleet Provider"  
I appreciate the opportunity to submit this quotation. Please review if carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.

# ALAN JAY FLEET SALES

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PHONE (800) ALANJAY (252-6529)	DIRECT 863-402-4234	WWW.ALANJAY.COM	Quote
Corporate Office 2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-381-3411	Mailing Address P.O. BOX 9200 Sobring, FL 33871-9200	<b>4083-2</b>
	FAX 863-402-4221		

## QUICK QUOTE SHEET

PAGE 1 of 1

REQUESTING AGENCY:	MARATHON, CITY OF	REVISED QUOTE DATE:	9/3/2015
ORIGINAL QUOTE DATE:	9/3/2015	QUOTED BY:	Chris Wilson
CONTACT PERSON:	PAT GAULT		
PHONE NUMBER:	305-394-5785		
FAX NUMBER:	--	EMAIL:	GAULTP@CI.MARATHON.FL.US

**FLORIDA SHERIFF'S ASSOCIATION BID #'s 14-22-0904 & 14-12-0904** [www.flsheriffs.org](http://www.flsheriffs.org)

MODEL: TC15543 2015 GMC SIERRA 1500 2WD CREW CAB P/U	SPECIFICATION #: 25101507 GRP C
	PAGE #: 47
	BASE DISTRICT PRICE: \$22,427.00

BED LENGTH	5
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*\*\*All vehicles will be ordered white w/ darkest interior unless Clearly stated otherwise on purchase order.*

FACTORY OPTIONS	DESCRIPTION	PRICE
GAZ H2R	EXTERIOR COLOR SUMMIT WHITE WITH DARK ASH - JET BLACK ACCENTS CLOTH TRIM INTERIOR Includes: L83 5.3L V8, Locking Rear Differential, Electronic Brake Controller, Factory Receiver hitch, 7 / 4 pin wire connector, Draw Bar 2 & 5/16" Ball pin and clip	\$0.00
L83 G80 JL1 Z82 D2B	4" BLACK TUBULAR ASSIST STEPS	\$2,219.00
RVS	CRUISE CONTROL INCLUDED	\$629.00
CRUISE	Sierra Fleet Convenience Package For Crew Cab and Double Cab, includes (DL8) outside heated power-adjustable mirrors, (AQQ) Remote Keyless Entry. For Regular Cab also includes (A31) power windows, and (**A91) remote locking tailgate**new for 2016)	\$0.00
PCR	SIERRA PKG INCLUDES 17" X 8" BRIGHT STEEL WHEELS WITH DEEP TINTED REAR GLASS	\$519.00
PCX		\$509.00

CONTRACT OPTIONS	DESCRIPTION	FACTORY OPTIONS	PRICE
Temp	Temporary Tag		\$3,876.00
W-VERTEX	WHELEN VERTEX 4 CORNER LED KIT, INSTALLED ( W-VERTEX (PG 32) \$267 REQUIRES 2.7 HOURS @ \$105 / HOUR = \$283.50 LABOR )		\$0.00
3K	PROGRAMMED THIRD KEY		\$550.00
HD SOB	HEAVY DUTY SPRAY ON BEDLINER DLR INSTALLED INCLUDES TAILGATE		\$140.00
3BLS	3rd Brake Light Safety Pulse (Pulses 3rd Brake Light (4) times upon application of brake pedal to increase driver awareness behind you when stopping)		\$579.00
DTF	FLORIDA LEGAL DEEP TINTED FILM SIDE AND REAR GLASS		\$229.00
			\$279.00

NON-IDENTIFIED CONTRACT OPTIONS	DESCRIPTION	CONTRACT OPTIONS TOTAL
		\$1,777.50
NON-IDENTIFIED CONTRACT OPTIONS TOTAL		\$0.00

TRADE IN	TOTAL COST		\$28,080.50
	YES WE TAKE TRADE INS --- ASK ABOUT MUNICIPAL FINANCING ---		\$0.00
	TOTAL COST LESS TRADE IN(S):	QTY 1	\$28,080.50

Comments:

VEHICLE QUOTED BY: Chris Wilson FLEET SALES MANAGER chris.wilson@alanjay.com

*"I Want to be Your Fleet Provider"*  
I appreciate the opportunity to submit this quotation. Please review if carefully. If there are any errors of changes, please feel free to contact me at any time. I am always happy to be of assistance.

# ALAN JAY FLEET SALES

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

<b>PHONE (800) ALANJAY (252-6529)</b>	<b>DIRECT 863-402-4292</b>	<b>WWW.ALANJAY.COM</b>	<b>Quote</b>
Corporate <b>2003 U.S. 27 South</b>	<b>MOBILE 863-991-4693</b>	<b>Mailing P.O. BOX 9200</b>	<b>3753-2</b>
Office <b>Sebring, FL 33870</b>	<b>FAX 863-402-4221</b>	<b>Address Sebring, FL 33871-9200</b>	

## QUICK QUOTE SHEET

PAGE 1 of 1

REQUESTING AGENCY:	<b>MARATHON, CITY OF</b>	REVISD QUOTE DATE:	<b>7/29/2015</b>
ORIGINAL QUOTE DATE:	<b>7/23/2015</b>	QUOTED BY:	<b>Scott Wilson</b>
CONTACT PERSON:	<b>ZULLY HEMEYER</b>	EMAIL:	<b>HEMEYERZ@CI.MARATHON.FL.US</b>
PHONE NUMBER:	<b>305-289-5009</b>		
FAX NUMBER:	<b>305-481-6183</b>		

<b>FLORIDA SHERIFF'S ASSOCIATION BID #'s 14-22-0904 &amp; 14-12-0904</b>	<b>www.flsheriffs.org</b>
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MODEL:	<u>1203</u>	SPECIFICATION #:	<u>17</u>
	<u>2015 TOYOTA PRIUS</u>	PAGE #:	<u>252</u>
		BASE DISTRICT PRICE:	<u>\$18,992.00</u>

BED LENGTH	SEDAN	
<small>**All vehicles will be ordered white w/ darkest interior unless Clearly stated otherwise on purchase order.</small>		
FACTORY OPTIONS	DESCRIPTION	
0040 FB10	EXTERIOR COLOR SUPER WHITE WITH DARY GRAY FABRIC INTERIOR Mid Size Prius II Includes: 1.8L engine upgrade from 1.5L, 4 whl disc brakes, P195/65R15 tires, 15" Alloy whls, Touch Screen display, Multi Info display with trip info, instant MPG indicator, auto up/down pwr windows, auto climate control, (2) ft 12v pwr FRONT AND REAR CARPET FLOOR MATS	\$0.00
1223	ORDER CUTOFF FOR THIS VEHICLE IS 8/10/2015. ORDERS MUST BE RECEIVED IN ADVANCE OF THIS DATE.	\$3,595.00
PV40		\$295.00
CUTOFF-PRIUS		\$0.00

CONTRACT OPTIONS	DESCRIPTION	FACTORY OPTIONS
W-VERTEX	WHELEN VERTEX 4 CORNER LED KIT	\$3,890.00
TEMP	TEMORARY TAG	\$550.50
		\$25.00
	EXTENDED WARRANTY DECLINED	\$0.00
NON-IDENTIFIED CONTRACT OPTIONS	DESCRIPTION	CONTRACT OPTIONS TOTAL
		\$575.50

NON-IDENTIFIED CONTRACT OPTIONS TOTAL		\$0.00
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TRADE IN	TOTAL COST	\$23,457.50
YES WE TAKE TRADE INS ASK ABOUT MUNICIPAL FINANCING		\$0.00
TOTAL COST LESS TRADE IN(S):	QTY 2	\$46,915.00

Comments: \_\_\_\_\_

VEHICLE QUOTED BY: Scott Wilson FLEET SALES MANAGER scott.wilson@alanjay.com

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I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.