### CITY OF MARATHON, FLORIDA RESOLUTION 2016-38

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING AN EXPENDITURE WITH A1A BUTCH BLAST, INC. FOR A COATINGS UPGRADE FOR THE SERVICE AREA 5 WWTP CHLORINE CONTACT TANKS IN AN AMOUNT NOT TO EXCEED \$38,750.00; AUTHORIZING THE CITY MANAGER TO EXPEND BUDGETED FUNDS ON BEHALF OF THE CITY; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City of Marathon (the "City") Purchased the Service Area 5 (Little Venice) wastewater treatment facility, and

WHEREAS, the City continues to upgrade the facility in order to comply with all FDEP permit requirements, and

WHEREAS, City staff solicited quotes from five contractors, with A1A Butch Blast, Inc. having the lowest bid; and

WHEREAS, the City staff wishes to expend budgeted funds for sandblasting and upgrading the coatings on the chlorine contact tanks in an amount not to exceed \$38,750.00 with A1A Butch Blast, Inc.

### NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:

**Section 1.** The foregoing recitals are true and correct and are incorporated herein by this reference.

Section 2. The City Council waives the purchasing policy requiring formal sealed bids.

**Section 3.** The proposal from Butch Blast attached hereto as Exhibit "A", together with such non-material changes as may be acceptable to the City Manager and approved as to form and legality by the City Attorney is hereby approved. The City Manager is authorized to execute the acceptance of the proposal and expend budgeted funds on behalf of the City.

Section 4. This resolution shall take effect immediately upon its adoption.

# PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 26<sup>nd</sup> DAY OF APRIL, 2016.

#### THE CITY OF MARATHON, FLORIDA

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Mark Senmartin, Mayor

AYES:Bartus, Coldiron, Kelly, Zieg, SenmartinNOES:NoneABSENT:NoneABSTAIN:None

ATTEST:

Jane Clavree

Diane Clavier, City Clerk

(City Seal)

APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:

David Migut, City Attorney

		39:	roposal		Page 1 of 2
ATA BUTCH BLAST, INC. PO BOX 522875 Marathon Shores, Florida 33052 (305) 743-1979 Sutch Schutt					
Customer Na	ame City of Marathon		Contact Name	Amanda Riley	Job 13
_	9805 US 1		Job Location	Sewage Plant #5	50
	Marathon, Fl 330050		-	Marathon, Fl. 33005	50
Phone No.	305-743-7600	Fax	305-289-4123	Date	3/28/16
rileya@ci.marathon.fl.us cell#305-942-3822					
facility to provide pick up and disposal of spent abrasive and rust/paint residue. Stripe coat all blasted seams, edges and bolts. Apply three coats of "DuraPlate" 235 epoxy at recommended film thickness per manufactures instructions. Containment tarps will be used to keep this operation as neat as possible. Total as proposed \$38,750.00. Price for one tank only would be \$20,000.00 Contractor will provide copies of current license and insurance for this operation. One year warrantee to apply to this operation.					
Thank you!					
extra costs will be become an extra cl	leviation from above specifications involvir executed only upon written order, and will harge over and above the estimate. All gent upon strikes, accidents or delays beyon	Respective Submi	tted	Mr. Butch Schutt, Owr	
Acceptance of Proposal					
The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above Date of Acceptance: 4127/100 Signature:					

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Note – This form is not a substitute for the advice of an attorney. Legal advice of any nature should be sought from competent, independent, legal counsel in the relevant jurisdiction. Absolutely no warranties are made regarding the suitability of this form for any particular purpose.