

Sponsored by: Lindsey

**CITY OF MARATHON, FLORIDA
RESOLUTION 2017-69**

**A RESOLUTION OF CITY OF MARATHON, FLORIDA, ADOPTING
THE TENTATIVE BUDGET FOR FISCAL YEAR 2017-2018; AND
PROVIDING FOR AN EFFECTIVE DATE**

WHEREAS, pursuant to Section 200.065, *Florida Statutes* the City of Marathon, Florida (the "City") has established a proposed millage rate; and

WHEREAS, on October 6, 2017, the City Council held a public hearing to consider any adjustment of its proposed millage rate, to consider its tentative budget for Fiscal Year 2017-2018 ("FY 2017-2018"), and adopt a tentative millage rate in accordance with Section 200.065(2)(c), *Florida Statutes*; and

WHEREAS, the City has set forth the appropriations and revenue estimate for the tentative operating budget for FY 2017-2018 in the amount of \$67,211,554.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF MARATHON, FLORIDA AS FOLLOWS:**

- Section 1.** The foregoing recitals are true and correct and are incorporated herein by this reference.
- Section 2.** The FY 2017-2018 tentative budget is hereby adopted.
- Section 3** This resolution will take effect immediately upon its adoption.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF
MARATHON, FLORIDA, THIS 6th DAY OF OCTOBER, 2017.**

THE CITY OF MARATHON, FLORIDA


Dr. Daniel Zieg, Mayor

AYES: Bartus, Cook, Senmartin, Coldiron, Zieg
NOES: None
ABSENT: None
ABSTAIN: None


ATTEST:



Diane Clavier, City Clerk

(City Seal)

**APPROVED AS TO FORM AND LEGALITY FOR THE USE
AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:**



David Migut, City Attorney

**CERTIFICATE
TO
NON-AD VALOREM ASSESSMENT ROLLS**

I HEREBY CERTIFY that, I am the Mayor of the City of Marathon, or authorized agent of the City of Marathon, Florida (the "City"); as such I have satisfied myself that all property included or includable on the below described assessment rolls for the aforesaid city is properly assessed so far as I have been able to ascertain; and that all required extensions on the above described roll to show the non-ad valorem assessments attributable the property listed therein have been made pursuant to law.

I FURTHER CERTIFY that, in accordance with the Uniform Assessment Collection Act, this certificate and the herein described Non-Ad Valorem Assessment Rolls will be delivered to the Monroe County Tax Collector by October 6, 2017, pursuant to the Executive Order dated September 6, 2017.

IN WITNESS WHEREOF, I have subscribed this certificate and directed the same to be delivered to the Monroe County Tax Collector and made part of the below described Non-Ad Valorem Assessment Rolls this the 30 day of September, 2017.

City of Marathon, Florida

By: 
Mayor

		# Records	Total Assessment
City of Marathon	Wastewater Areas 4 & 6	1,869	\$1,344,790.31
City of Marathon	Little Venice Wastewater	336	\$128,743.03
City of Marathon	Wastewater Areas 1, 2, 3, 5 & 7	2,033	\$1,879,505.61
City of Marathon	Stormwater	6,874	\$1,044,403.20
City of Marathon	Wastewater - Supplemental	31	\$106,165.28