

**CITY OF MARATHON, FLORIDA  
RESOLUTION 2020-18**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, APPROVING A THIRD AMENDMENT TO THE RESIDENTIAL LEASE BETWEEN THE CITY AND MSCO OFFICER TO EXTEND THE TERM OF THE CONTRACT BY ONE YEAR; AUTHORIZING THE CITY MANAGER TO EXECUTE THE EXTENSION; AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, on March 1, 2017, the City of Marathon (the “City”) and MSCO Officer (“Tenants”) entered into residential lease agreement to lease certain City owned property to Tenant (“the Residential Lease”); and

**WHEREAS**, the City renewed the lease for one Renewal Term (the “First Amendment”) for a period of (1) year in February of 2018; and

**WHEREAS**, the City renewed the lease for one Renewal Term (the “Second Amendment”) for a period of (1) year in March of 2019; and

**WHEREAS**, Landlord and Tenants desire to extend the term for one additional Renewal Term (the “Third Amendment”).

**WHEREAS**, the parties wish to document the renewal in the Third Amendment to Residential Lease attached hereto as Exhibit “A”.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:**

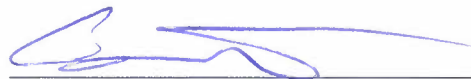
**Section 1.** The above recitals are true and correct and incorporated herein.

**Section 2.** An amendment to the Residential Lease between the City and Tenant, attached hereto as Exhibit “A,” together with such non-material changes as may be acceptable to the City Manager and approved as to form and legality by the City Attorney is hereby approved. The City Manager is authorized to sign the second amendment on behalf of the City.

**Section 3.** This resolution shall take effect immediately upon its adoption.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 10<sup>th</sup> DAY OF MARCH, 2020.**

**THE CITY OF MARATHON, FLORIDA**



**Steven Cook, Mayor**

AYES: Bartus, Gonzalez, Senmartin, Zieg, Cook  
NOES: None  
ABSENT: None  
ABSTAIN: None

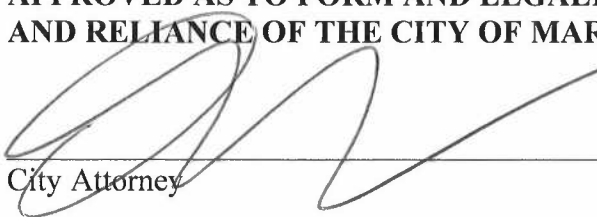
**ATTEST:**



Diane Clavier, City Clerk

(City Seal)

**APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:**

  
City Attorney

**THIRD AMENDMENT TO RESIDENTIAL LEASE**

THIS THIRD AMENDMENT TO RESIDENTIAL LEASE (the "Lease") made and entered into this 1<sup>st</sup> day of March, 2020, by and between the CITY OF MARATHON, a Florida municipal corporation (the "Landlord" or the "City") and OFFICER BILL DANIELS, a Monroe County Sheriff's Officer, and AMBER PRIEST, an individual (the "Tenants").

**RECITALS:**

1. On February 10, 2017, the City entered into a Residential Lease agreement ("Residential Lease") with Tenant to lease certain City-owned property, which commenced March 1, 2017, as described more fully in Exhibit "B" to the Residential Lease.

2. On February 13, 2018, and March 13<sup>th</sup>, 2019 the City and Tenants approved an amendment to the lease by extending the term by one year respectively.

3. Landlord desires to amend the Residential Lease to extend the term for one Renewal Term (the "Third Amendment").

4. NOW, THEREFORE, in consideration of the promises and the mutual covenants contained in this Third Amendment, the parties hereby agree as follows:

**Section 1. Amendment to Section 1.2 of the Residential Lease.** The parties hereby amend Section 1.2 of the Residential Lease to read as follows:

1.2 The term (the "Term") of this Lease shall be twelve (12) months commencing on March 1, 2020 (the "Commencement Date") and expiring on March 1, 2021 (the "Expiration Date"), unless sooner terminated in accordance with this Lease.

EXCEPT AS PROVIDED HEREIN, all other terms and conditions of the Residential Lease dated February 10, 2017 remain in force and effect.

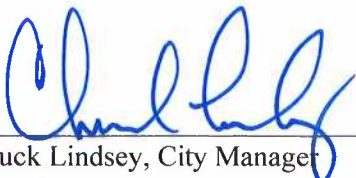
DATED this 1<sup>st</sup> day of April, 2020.

[Signatures on Following Page]

IN WITNESS WHEREOF, the parties hereto have made and executed this Lease on the respective dates under each signature,

**LANDLORD:**

CITY OF MARATHON,  
a Florida municipal corporation

By:   
Chuck Lindsey, City Manager

Date: 4/16/20

**TENANT:**



Officer Bill Daniels


Date: 5/11/2020



Amber Priest

Date: 5/11/2020

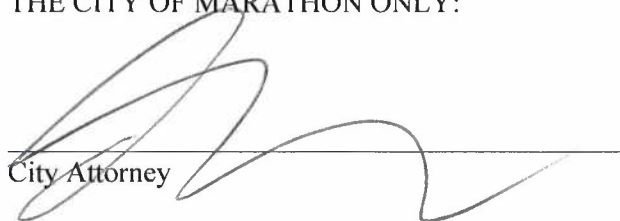
Attest:

  
for: Diane Clavier, City Clerk

Witnesses as to Tenant:

  
Print Name: 5/11/2020

APPROVED AS TO FORM AND LEGALITY  
FOR THE USE AND BENEFIT OF  
THE CITY OF MARATHON ONLY:

  
City Attorney