

**ORDINANCE NO. 02-09-17**

**AN ORDINANCE OF THE CITY OF MARATHON, FLORIDA, APPROVING AND ADOPTING THE BUDGET OF THE CITY OF MARATHON FOR FISCAL YEAR 2002/2003; PROVIDING FOR A BUDGET BASIS; PROVIDING FOR EXPENDITURE OF FUNDS; PROVIDING FOR CARRYOVER OF FUNDS; PROVIDING FOR NOTICE; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City of Marathon is a municipality located in Monroe County, Florida; and

**WHEREAS**, public hearings on the City of Marathon's final budget for fiscal year 2002/2003 were held at 6:30 p.m. on **Monday, September 23, 2002** at the Marathon Jaycees Community Center, 710 33<sup>rd</sup> Street Gulfside, Marathon, Florida; and at 5:30 p.m. on **Friday, September 27, 2002**, at the Marathon Jaycees Community Center, 710 33<sup>rd</sup> Street Gulfside, Marathon, Florida; and

**WHEREAS**, the amount available from taxation equals the total appropriations for expenditures and reserves.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AS FOLLOWS:**

**Section 1. Budget Adoption.**

The City of Marathon's final budget for the Fiscal Year 2002/2003, a copy of which is attached hereto as Exhibit "A", is hereby approved and adopted and shall become effective at the beginning of the 2002/2003 Fiscal Year, and the City's funds may be expended commencing October 1, 2002 and ending September 30, 2003.

**Section 2. Budget Basis.**

The proposed expenditures in the final budget are as shown in the budget and by reference made a part hereof. The budget is based upon the taxable value of real and personal property of \$1,197,301,354.00.

**Section 3. Expenditure of Funds.**

The City Manager or his designee is authorized to expend or contract for expenditures such necessary funds for operation of the city government in accordance with the budget adopted hereby.

**Section 4. Carryover of Funds.**

Funds of the City's 2001/2002 adopted budget not expended during the current fiscal year ending September 30, 2002 may be used and expended during fiscal year 2002/2003.

**Section 5. Notice.**

The City Clerk is directed to forward certified copies of this Ordinance to the Monroe County Property Appraiser, the Monroe County Tax Collector, and the Florida Department of Revenue.

**Section 6. Severability.**

If any one or more of the provisions of this Ordinance shall be held contrary to any express of law or contrary to the policy of express law, though not expressly prohibited or against public policy, or shall for any reason whatsoever be held invalid; then such

provision shall be null and void and shall be separate from the remaining provisions, and shall in no way affect the validity of all other provisions of this Ordinance.

**Section 7. Conflict.**

That all Sections or parts of the Code of Ordinances, all Ordinances or parts of Ordinances, and all Resolutions, in conflict are hereby repealed to the extent of such conflict.

**Section 8: Effective Date.**

This ordinance shall become effective immediately upon adoption on second reading.

The foregoing ordinance was offered by Councilman Repetto, who moved its adoption on first reading. The motion was seconded by Councilman Mearns, and upon being put to a vote, the vote was as follows:

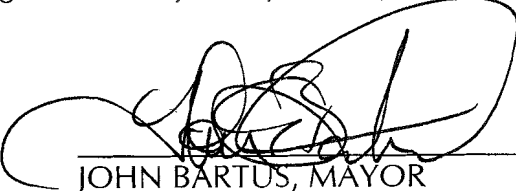
Mayor John Bartus	<u>Yes</u>
Vice Mayor Randy Mearns	<u>Yes</u>
Councilman Frank Greenman	<u>Yes</u>
Councilman John Repetto	<u>Yes</u>
Councilman Pete Worthington	<u>Yes</u>

PASSED on first reading this 23rd day of September, 2002.

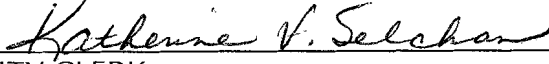
The foregoing ordinance was offered by Councilman Repetto, who moved its adoption on second reading. The motion was seconded by Councilman Mearns, and upon being put to a vote, the vote was as follows:

Mayor John Bartus	<u>Yes</u>
Vice Mayor Randy Mearns	<u>Yes</u>
Councilman Frank Greenman	<u>Yes</u>
Councilman John Repetto	<u>Yes</u>
Councilman Pete Worthington	<u>Yes</u>

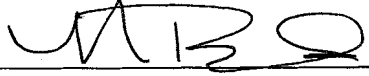
PASSED AND ADOPTED on second reading this 27<sup>th</sup> day of September, 2002.

  
\_\_\_\_\_  
JOHN BARTUS, MAYOR

ATTEST:

  
\_\_\_\_\_  
KATHERINE V. SELCHAN  
CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY:

  
\_\_\_\_\_  
CITY ATTORNEY

#5979v1.ks.092302.092702

**SCANNED**

**EXHIBIT "A"**

**CITY OF MARATHON**

Fiscal Year 2002/2003

Summary of All Funds

<u>Total Revenues</u>	\$13,119,706
<u>Total Expenditures &amp; Reserves</u>	\$13,119,706