

RESOLUTION NO. 02-02-30

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING THE CITY TO PURCHASE AN AMBULANCE TO BE UTILIZED BY THE CITY IN ORDER TO PROVIDE EMERGENCY MEDICAL SERVICES COMMENCING APRIL 1, 2002; AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO FINALIZE THE TERMS AND CONDITIONS OF ANY DOCUMENTATION NECESSARY TO FACILITATE SAID PURCHASE; AUTHORIZING THE MAYOR TO EXECUTE ANY DOCUMENTATION NECESSARY FOR SAID PURCHASE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Marathon ("City") desires to purchase an ambulance to be utilized by the City in order to facilitate the City's efforts to provide emergency medical services commencing April 1, 2002.

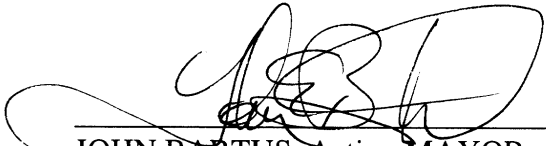
NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AS FOLLOWS:

Section 1. Recitals. The above recitals are true and correct and are incorporated herein by this reference.

Section 2. The City Council of the City of Marathon ("City") hereby approves the purchase of said ambulance (a copy of specifications and information attached as Exhibit "A"). The City Manager and the City Attorney are authorized to finalize the terms and conditions of any documentation necessary to facilitate said purchase, if necessary, and the Mayor is authorized to execute any documentation necessary for said purchase on behalf of the City.

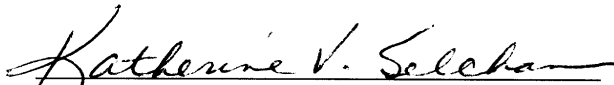
Section 3. Effective Date. This resolution shall take effect immediately upon adoption

PASSED AND ADOPTED this 20th day of February, 2002.



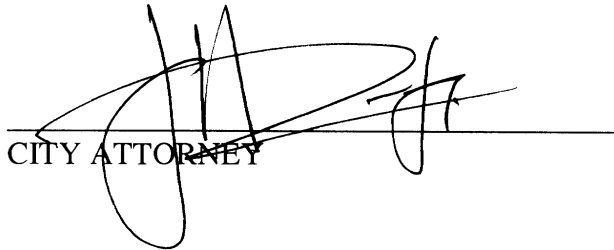
JOHN BARTUS, Acting MAYOR

ATTEST:



CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY:



CITY ATTORNEY

#5034v1.ks



M e m o r a n d u m

TO: Craig Wrathell, City Manager
 FROM: Anthony Messina, Fire Chef
 CC:
 DT: February 14,2002
 RE: Ambulance

Craig;

The ambulance that I have recommended for the Council to purchase is on the Florida Sheriffs Department Bid List, through Ten-8 Fire Equipment. The company will have a Demo Unit here in Marathon at our station on Tuesday the 19th for anyone to view from 1-3pm.

I also am recommending that the following additional items are purchased with the ambulance to be included in the production they are as follows:

Keyless entry for both the cab and the Med-unit -	\$990
This will assist in security and safety of the drugs and equipment in the unit, and may be a requirement in the near future by the state.	
Console in the front cab area -	220
This will allow for orderly storage of reports and protective equipment, along with radios	
LED turn signals -	303
These are the most noticeable type of light presently available for the public to be aware of the drivers intentions to prevent accidents	
Digital 24 hour Clock -	231
This will be placed in the rear of the unit for EMS crew members, so that accurate times will be recorded in patient records	

2 Rear Strobe lights w/power pack -	601
This is to provide warning lighting from the rear to prevent accidents from oncoming traffic	
LED Grill lights and Light Bar -	734
For visibility to motorists and safety	
D-2 Compartment adjustment -	985
This will allow the EMS crew additional flexibility with the use of emergency life saving equipment and allow for use of this compartment from both inside and outside	
Shelving -	210
Additional shelves for the existing compartments	
110v AC outlet -	69
This is for possible future requirements of a refrigerator in the EMS unit by the state	
Cabinets to replace passthu -	275
The Passthu is usually used for storage of equipment and supplies, this will allow for cleans and useful storage of the above.	
3rd Coax Cable -	61
This is for possible future radio features	
Child Seat -	660
This is to provide a safe and secure place for a child to be seated if a parent is injured and they need to be transported with the parent	
Fire Corn Intercom -	1605
This is for all crew to have clear communication with each other and dispatch	
Total Price for options	\$7,175
Ten-8 Discount for options	2000
Discount for full Payment	1903
Total for options above the Cost of the Med-Unit	<u>\$3072</u>